

Albany Rifle & Pistol Club April 2004
SADDLE BUTTE PRESS

JUNIOR SHOOTING FUN

PRESIDENT'S MESSAGE

At the last general meeting it was decided to form a committee to study and report on the feasibility of ARPC becoming a member of the Oregon Association of Shooting Ranges. With board approval that committee will be comprised of the following club members, Ed Eriksen, Gordon Little, Mike McCarter and Skip Hamilton. Mike McCarter will be committee chair. Thanks to these folks for taking on this important job.

TREASURER WANTED!!!

Due to unfortunate circumstances the club is in need of a new treasurer. Gwenda Matlock resigned at the last general meeting for reasons of her own. Your president is going to be acting treasurer until one of you good people steps forward. I am not looking forward to two jobs in the club and I know that one of you will come forward.

What does the job require? First some computer experience is necessary. The books are on the Quicken program and once a person gets use to that it is quite easy. As the bank and post office box are in Albany some one that lives there would be perfect. In this time of high gas prices a long drive is expensive as I know, the 24+miles of a round trip from Lebanon eat up the gas. The treasurer has been picking up the mail to speed up payment of club bills and to speed up the processing of membership applications. Paying our bills on time is good business and getting new members into the club in a timely manner just is good all the way around. Please help if you can.

Art Carmean

RO CLASS APRIL 19

Interested in serving ARPC as a range officer? The next RO class will be held Monday, April 19th, 6-9 pm. Being an RO has benefits such as use of the club's chronograph and access to the Indoor Range. The club benefits greatly from volunteer RO service by having a safer range and being able to provide shooting opportunities to the public. Events like the Full-Auto shoots, Hunter Sight-In days and special events with youth groups are made possible by active club range officers.

For more information about the range officer program or to sign up for the class, please contact Paul Manghelli at crso@arpc.info or 541-327-2337.

TO ALL PROGRAM DIRECTORS:

It would be great if you could join us at the gunshow with a table presenting your particular discipline, so that the public will have an even better idea of all of the neat things we do at ARPC!! Please contact Gary Tallis or Deb Parker to reserve a table.

GUNSHOW VOLUNTEERS NEEDED

Volunteers are needed to help with security at the gunshow on April 30th, and May 1st and 2nd. If you are going to work either Saturday or Sunday, please plan to attend the orientation meeting on Friday evening, April 30th, at 7:00pm for approximately one hour. Please contact Debi Parker at (541) 928-7701 or devon@peak.org



GREETINGS FROM YOUR XO

For those of you who missed our meeting this month I need to tell you what has happened on and around the range. We had our wood cutting day and did manage to have a good time. There were eleven folks who came out. Some worked on the wood pile and some worked on the range. A BIG thanks to you folks who showed up. THANKS.

I am getting to be known as the "sign guy" around here because of the amount of signs I am having posted on and about the range. We now have some signs on the north range advising folks to park on the north side of the road. We will soon have signs advising folks of restricted entry due to it being a free fire zone. (Some folks need to be told I guess.) These signs will be posted on RED posts so I hope they will not have to be replaced because someone decided to utilize one as a trophy target they don't have to take home. (re. last month's newsletter)

A large sign will soon be here advising every one of the "BOB BELL MEMORIAL TRAP RANGE" and I know that one is long overdue. The folks who run the trap range tell me they will plan on having a trap shoot to celebrate the occasion. Maybe we can have a picnic potluck or something to go along with it.

Now for some of my requests. The buildings that have been built on the range were not built just to keep the rain and sun off of our domes. They are there for another reason. As a condition of our land use permit the Albany Rifle and Pistol Club must have those buildings for a SOUND BARRIER. The doors being open defeats the purpose of the building. I am asking each and every one of you to please close the doors on any building you see open even if you are not using it. I know, picky, picky, picky. The problem is, if a neighbor complains and it is determined we are in violation of our

land use permit, we could have Trouble. With a capitol T. Just help out, please. Oh yes, take down your targets.

Don Arnold

STATE CHAMPIONSHIP MATCH AT WREN

I have some information to put in the newsletter about the May 15th & 16th state high power service rifle championship. It will be an 800 aggregate match on Saturday, and a CMP EIC "leg match" on Sunday, followed by a team match. The Saturday match will be 80 shots plus sighters at 200, 300 & 600 yards. The Sunday match will be the EIC match which will be the 50 shot national match course with no sighters. The four person team match will be 50 shots, no sighters. The match fees will be Saturday - \$30, juniors \$23. Sunday - \$35, juniors \$28. A package fee (both days) is \$50, juniors, \$40 (both days) Team match is \$20 per team.

The firing will begin at 9 AM.

There will be awards given - keeper plaques and award points.

That's about it. Alan Spiker will be in charge and his phone number is 541-740-3654. It would be best to call and pre register. This will be a big event. If you need any more information, let me know.

John Osterholm

APRIL FUN SHOOT

Bring your .22 rimfire handguns & ammo to the April general meeting for a fun shoot on the indoor range. The fun shoot will start at 4 pm. For the May fun shoot we will be shooting black powder guns on the main range, rifles and handguns. For the June fun shoot?? Come see me if you have any ideas you would like to try out.

Paul Manghelli

SMALL BORE SEASON COMES TO A CLOSE

Thursday, April 1st will be the last regularly scheduled Jr. and Sr. .22 rifle practice of the season on the indoor range. The last match of the Willamette Valley Smallbore League is the second week of April and we make the switch to daylight savings time on the 4th of April. We will take advantage of the additional daylight in the evenings and move outside starting on the 15th. The cost will be \$5/Non-Member, \$3/Member, and juniors who were signed up for indoor smallbore are free.

We plan on having bowling pin, 50 yard .22 Rifle, Mini Palma, Service Rifle, and Sporting Rifle shoots, depending upon the week and interest shown. All of these activities will be from 6-8 pm.

For the bowling pin shoots, bring your favorite pistol and a couple boxes of ammunition. We'll either be clearing 5 bowling pins off the table for time, or shooting man-on-man, clearing 4 pins, then hitting a stop plate.

For the .22 rifle events, the club has rifles available for loan. You can bring your own equipment, or we can provide you with everything you'll need and have ammunition available for sale. 50-yard .22 Rifle is 10 shots each from prone, sitting, kneeling, and standing, Mini Palma consists of 15 shots at each of 100, 150, and 200 yards prone.

If you don't have your own to bring, the club can provide all necessary equipment and sell you ammunition for the Service Rifle shoots as well. Depending upon the interest of those who show up, we may shoot practice matches or just focus on a particular stage or two.

Sporting Rifle is an excellent opportunity for you to become a much more confident shooter with your hunting rifle. You may use any centerfire rifle with any sights (including 'scopes) weighing 9.5# or less. The course of fire is 8 shots in 8 minutes standing, 4 shots in 30 seconds sitting x2, 4 shots in 30 seconds prone x2, and 8 shots in 8 minutes prone, all on the SR or SR1 target. If you did the math, you know that two boxes of ammunition will be more than adequate. Practice shooting from positions other than on a bench helps tremendously when you need to make that shot out in the field. See you on the range.

Mark Baur

CLASSIFIED SECTION:

This section will be for members who would like to advertise they have something for sale or that they are looking for something (wanted). If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad, then e-mail to John D. Matlock (ARPC newsletter editor) at jmatlock@verizon.net or call (503) 538-0241 evenings. Deadline for the newsletter advertisement is the 15th of the month prior!!!

Concealed Handgun License Training, Self-Defense Training, NRA, State and Nationally Certi-

fied Instructors. Call Jim (503) 362-0584, www.jimjacobe.com for complete schedule.

OREGON FIREARMS ACADEMY

Professional Firearms Training, NRA and State Certified Instructors, for course information call Rick Benson @ 541.451.5532.

Wanted to buy - one or more accurate bolt-action .22 rifles for training youth. John Gilman 541.757.8570

For Sale - STi 2011 .45 with five hicap mags. Ambi safety, night sights. Accurate and reliable. Nice trigger. \$975 or trade for a very nice AR. John Gilman 541.757.8570

BENCHREST MATCH MARCH 13TH

Our first IBS sanctioned match of the year was held on a cold foggy day. The Varmint for Score targets were set and ready for fire at 9 AM sharp. Winners had a difficulty time reading the switching winds.

After the centerfire match we handed out the awards and began preparation for a rimfire USBR match where we fired three matches. Results are as follows:

Varmint for Score

1st place Gary Noble 250-16X
 2nd place Larry Kahle 250-13X
 3rd place Ken Noble 248-11X

USBR rimfire

Sporter 1st place Art Carmean 223-1X
 2nd place Tom George 210
 3rd place Larry Kahle 205

10.5 LB 1st place Larry Kahle 227-3X
 2nd place Art Carmean 219-3X
 3rd place Paul Soward 219-2X

13.5 LB 1st place Larry Kahle 235-5X
 2nd place Jim Crofts 218
 3rd place Paul Soward 209-1X

Join us at our next match April 10th Saturday.

Registration starts at 8 am. Contact Paul Soward match director sowapa@cs.com or 258-2231 or Del Martin ldm@cmug.com or 753-3204.

VARMINT CHALLENGE

April 24th (Saturday) 9:00 am-Noon
 Open to members & non members
 Director will be John D. Matlock

- 4 Balloons each at 25, 100, 150, & 200 yards. (total 16)
- Minimum Guns required: 1 pistol & 1 rifle
 - 25 yard balloons to be shot with pistol
 - 100, 150 & 200 yard balloons to be shot with rifles
- Scoring
 - 25 yard balloons with pistol
 - 25 points per balloon with open sights
 - 20 points per balloon with scope
 - 100 yard balloons with rifle



- 25 points per balloon with open sights
- 20 points per balloon with scope
- 150 yard balloons with rifle
 - 50 points per balloon with open sights
 - 40 points per balloon with scope
- 200 yard balloons with rifle
 - 100 points per balloon with open sights
 - 80 points per balloon with scope
- Competitor may not use more than 1 rifle to get higher value for targets in the division they are shooting in. If you start with scoped sights you must use only scoped sight rifle.
- Time for each competitor to complete the course.... 15 minutes. Pistol & Rifle will be loaded & at rest on table with only maximum # of rounds loaded.
- Maximum # of pistol rounds to be fired is (5) and the maximum # of rifle rounds to be fired (14)
- Shoot off may be necessary to determine winner. Shoot off will be pistols at 25 yards (4 targets/4 rounds) and rifles at 200 yards (4 targets/4 rounds) in 2minute (120 seconds) or less.
- Winners to get \$25 gift certificate at "Sportsman Warehouse" for each division.
- Entry fee is \$5.00 for All Iron division (pistol & rifle open sights)
- Entry Fee is \$5.00 for Scoped division (any pistol & rifle without open sights)
- Entry Fee is \$5.00 for 22 rimfire division (pistol & rifle are 22 rimfire) (scopes allowed)
- Shooters may sign up for multiple divisions.

----- OFFICERS -----

EXECUTIVE COMMITTEE

Art Carmean, PRESIDENT president@arpc.info 258.8499
 Debbie Parker, VICE PRESIDENT vp@arpc.info 928.7701
 John Matlock, SECRETARY sec@arpc.info 971.235.4126
 TBA, TREASURER treas@arpc.info
 Don Arnold, EXEC OFFICER xx@arpc.info 928.5847
 Paul Manghelli, CHIEF INSTRUCTOR crso@arpc.info 327.2337

OTHER COMMITTEES

Gary Tallis GUNSHOW-MAY CHAIRMAN gunshow@arpc.info 926-8725
 Del Martin, MEMBERSHIP membership@arpc.info 753.3204
 Mark McDonald, CLUB SCHEDULER scheduler@arpc.info 367-8552
 John Matlock, NEWSLETTER editor@arpc.info 971.235.4126
 Kent Settles, FIRE MARSHALL 757.3171

HOURS OF OPERATION

Monday thru Friday 7:00am - 9:00pm
 Saturday & Sunday 8:00am - 8:00pm

PROGRAM DIRECTORS

Walt Ream, HIGH POWER 737.1791
 Larry Hixson, BIG BORE SILHOUETTE 744.9044
 Mike McCarter, DEFENSIVE HANDGUN 503.391.1712
 Mike McCarter, PRACTICAL SHOOTING 503.391.1712
 TBA, FULL AUTO TBA
 Bob Smith, OLD WEST 503.390.1714
 Jim Harris, SHOTGUN 753.8157
 Dan Rucker, PISTOL 926.8775
 Arlin Brewer, MIXED BENCHREST 745.3121
 Dave Babilis, JUNIOR SMALLBORE 491.3611
 James DiNardo, SENIOR SMALLBORE 367.4033
 Ed Eriksen, BLACK POWDER 926.7570
 Paul Johnson, SPEED STEEL ss@arpc.info 928-6976

OTHER

Ted Weis, hunter safety 367.3194
 Todd Oswald, watchman 491.3335
 Email pres@arpc.info
 Club Web Site www.arpc.info
 Clubhouse 491.3755

ARPC Executive Board



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 541.258.8499
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Albany Rifle & Pistol Club

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--- Please have your guests fill out a guest badge ---