



# ARPC GUN AND SPORTSMAN SHOW SPACE AGREEMENT FORM

- March 3<sup>rd</sup> & 4<sup>th</sup>, 2018 -

Please fill out this agreement to reserve your space for the March 3<sup>rd</sup> & 4<sup>th</sup>, 2018, Albany Rifle and Pistol Club Gun and Sportsman Show.

Please Print – Your name (first and last): \_\_\_\_\_

Please Print --Your business name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Type of merchandise to be displayed: \_\_\_\_\_

Number and location of booths occupied at the last ARPC Gun Show \_\_\_\_\_

Special requests (electricity, table placement, etc.) \_\_\_\_\_

**DISCOUNT PRICING ON ALL GUN & SPORTSMAN SHOW TABLES PAID AT THIS SHOW ONLY!**

Maximum table rental limit is 16.

Tables requested	_____	Amount due (\$50 ea on 9/24/17 by 3PM or \$60 after 9/24/17)	\$ _____
Spaces (no tables)	_____	Amount due (\$50 ea on 9/24/17 by 3PM or \$60 after 9/24/17)	\$ _____
Island Request	_____	Amount due (\$720 on 9/24 by 3PM or \$820 after 9/24/17)	\$ _____
Electrical outlets	_____	Amount due (\$30 per cord-must be ordered by Feb 16)	\$ _____
Total Amount Due			\$ _____

**LEGAL STATEMENT.** The Albany Rifle and Pistol Club requires compliance with all applicable Federal, State, County and Municipal laws and ordinances. Further, Albany Rifle and Pistol Club disclaims any liability or responsibility for any act of any table holder, guest or other visitor, which might be construed as a violation of any laws, ordinances or regulations. It is the responsibility and obligation of each table holder, dealer or exhibitor to become familiar with all the laws and regulations applicable to firearms and ammunition and to abide by them. The undersigned agrees to indemnify and hold harmless the Albany Rifle and Pistol Club and its members for any negligent or intentional act. Albany Rifle and Pistol Club will not assume, nor be responsible for any liability for personal injury, theft or other losses or accidents or any illegal actions.

**SIGNATURE OF APPLICANT** \_\_\_\_\_

**NOTE:** Only payment in full by January 3, 2018, will receive CONFIRMED table space. No fees will be refunded after February 3, 2018. Show tables / spaces not paid in full 60 days prior to the show will be offered to other vendors on a first come basis. You will not receive a reminder phone call.

If you have any questions, please contact the ARPC Office at 541-491-3755 or Email office@arpc.info.

Return this form, plus payment (payable to ARPC) to:

**ARPC**  
**29999 Saddle Butte Rd.**  
**Shedd, OR 97377**

**OFFICE USE ONLY**

Date Paid \_\_\_\_\_

Amount Received \_\_\_\_\_

Cash/Check # \_\_\_\_\_