

SADDLE BUTTE PRESS

SPECIAL MEETING CALLED

PRESIDENT'S MESSAGE

Last year saw a lot of changes begin to happen. This year will see even more changes starting with the February 13th Special General meeting. At this general meeting we will be voting on our proposed Constitution, a new Secretary and Chief Instructor, and finally a proposed dues increase to \$60/year from \$48/year. The Executive Board felt that the clubhouse would not be big enough to hold the anticipated number of members, so we will be holding this very important meeting at the Linn County Fairgrounds meeting room #1 at 7:00pm on the 13th of February. We have published the latest Constitution version that will be voted on that night in this newsletter and have also put it on the www.arpc.info website.



I want to thank Jim Crotts for stepping forward to volunteer for the job of Secretary and Christian Boyd for volunteering for the job of Chief Instructor. We will also take nominations from the floor at the February 13th meeting followed by a vote by the membership at large.

On another note the Executive Board has proposed a change to the meeting night for the general meetings each month. Starting on March 14th the new night for our monthly General Meetings will be the 2nd Tuesday of each month.

Finally, I want to remind everyone of our upcoming Gun Show March 4 & 5 at the Linn County Fairgrounds in Albany. Volunteers are always welcomed and it is a great way to get some work bond hours in before the first of April.

John D. Matlock

WORK BOND OPPORTUNITY OF THE YEAR VOLUNTEER NOW!!!

Work a four or eight-hour shift at the ARPC gun show March 3 (setup) and March 4-5 (show time) and earn work bond hours that can be used for this CURRENT year or for NEXT year! Why not earn work bond hours in a dry, warm environment? When you are off-duty, you can browse one of the best gun shows in Oregon. It is a great opportunity to reduce your cost of membership. Pick up your phone now, or email your request to volunteer for the show. To volunteer, call Debi Parker 541-928-7701 or email her at devon@peak.org.

The gun show is the club's largest money-

@ Linn County Fair Grounds Meeting Room #1

maker. It helps finance the improvements and maintenance at your club. The show has over 300 tables of nothing but guns and gun-related items. It is an excellent opportunity to pick up a new or used gun or related items at a good price. It is comparison-shopping like none-other in Oregon. So invite a friend or friends to the show and support your club.

We have flyers available for you to advertise the show at your business, or place of employment (if allowed). Contact Dave Engel at 541-928-9953 or email to dave@clipsnstuff.com. TALK UP OUR SHOW!!

We are still looking for a volunteer to take over the chairmanship of the show. If you are interested, please contact John Matlock or any other member of the board.

Gary Tallis

COST INCREASES

THE COST OF MILK & BREAD INCREASES AT ALBANY RIFLE AND PISTOL CLUB.

Yes, Martha, it is going to cost us a little more to be a member of ARPC. "But why, we are so cheap now". The ARPC Executive Board is proposing an annual dues increase from \$48 per year to \$60 per year. If the membership passes the increase, all, non-life, members of ARPC will pay \$1 per month more to maintain their membership. Why? We have not had a dues increase to cover operating expenses in over 10 years. In that 10 year period, electricity, gas, phone, garbage, insurance and every item necessary to maintain ARPC has increased.

The Executive Board has increased the Work Bond annual fee from \$50 to \$75 per year, effective April 1st, 2007. This will give all, non-life, members a full year to meet their work bond requirements, if they choose. Bottom line in this area, we need to encourage more member volunteer help at Albany Rifle and Pistol Club. Gun Shows, Full Auto Shoots, Special Events, Range Officers, Shooting Disciplines, Committees and Club Building Projects all need more help from club members. By increasing the Work Bond by \$25 we are making volunteer help at the club more attractive.

Past trends show a decrease in membership at renewal time with old members returning several months after their membership expires. The ARPC Executive Board is propos-

ing a \$100 initiation fee, like other clubs in the Willamette Valley have, on all new memberships and any existing memberships that lapse more than 30 days. This fee does not affect existing members providing they renew their membership by the 30th of April each year. There is quite a lot of work involved in terminating memberships and then renewing them months later. This fee should add value to membership in our club and reduce the number of members who fail to renew memberships on time.

At the ARPC General Meeting, February 13th, the general membership will vote on the increase in annual dues and the new initiation fee.

Current Dues & Fees:

Annual Memberships - \$48 per year
Work Bond Fee (without 12 hrs of work) - \$50

Recommended New Dues & Fees:

Annual Membership - \$60 per year
Work Bond Fee (without 12 hrs of work) - \$50
Work Bond Fee 4/1/07 - \$75
Initiation Fee (new members) - \$100

UTAH CONCEALED CARRY CLASS AT ARPC

The Utah concealed carry class is being asked for again by members. If you are interested in getting a concealed permit for 28 states in one fell swoop - this is the class for you.

The class will be from 9-5pm on a weekend and the cost is \$60. There is already a list going with a maximum of 20. Email the webmaster soonest with any questions and get you name of the list.

R.O.'S NEEDED FOR BOY SCOUT SHOOT FEB. 5

Contact John Gilman at 541.757.8570 or gilmans@proaxis.com

ARPC needs your email address



If we have something **very important** arise, such as a range closure, we need an efficient way to let you know - immediately. The only way is email. Please send us your email address to: membership@arpc.info and we will update our email database.

REMEMBER
Very important only
no junk email.

WELCOME NEW MEMBERS

Thomas Graham, Merle L Harvey, V. Kim Kutsch, Phil Benson, Daniel Benson, Ed Dailey, Rhian Cope, John Sutherin, Bill Ruckerford, Rob Brillon, Jesse Sims, Wes Staley, Doug Graham, Adam Womack, Jon Fulton, Mark Endicott, Josh Crawford, Matthew Hart, Alan Davenport, Steven Kendell, Richard Ramirez, Daniel Siefker, Anthony Alexander, Wayne Floyd, Christopher Hines, Bob Ditter, Everett Mastrich, Jeff Bures, Tom Chambers

PRACTICAL PISTOL

Would you like to feel more comfortable shooting your pistol and feel confident that what you shoot at you hit? Do you have an Oregon (Specific County) Concealed Handgun License? Do you use a pistol for personal protection? Do you practice using your pistol in a practical situation?

Carrying a pistol or using one for personal protection without practicing is like driving a car without practicing – you could get yourself killed. Every month Albany Rifle and Pistol Club conducts a FREE organized Practical Pistol practice session for members and non-members. Practical Pistol is not a competition and does not teach 'Defensive Tactics'. Its sole purpose is to give you an organized method for handgun practice.

When does it take place? Practical Pistol sessions take place the first Saturday afternoon of each month, Albany Rifle and Pistol Club North Range, at 1 PM, Bay 1.

How long does a practice session last? Normal practice sessions last about 2 hours.

What do I have to bring? Everyone must bring eye protection, ear protection, handgun, minimum 50 rounds of ammunition and a holster that allows you to draw from the concealed carry position.

What kind of pistol do I need to bring? Bring any pistol that you want to shoot more effectively. Revolvers and Semi-autos in any caliber are okay.

Who can participate in Practical Pistol sessions? Anyone that has the hand strength to handle and shoot a handgun can participate.

Every person attending a Practical Pistol session will be given a safety briefing and a workbook containing rules, regulations and shooting exercises. Each exercise has a par time that gives you a measuring point to show you how well you are shooting.

Check out the Albany Rifle and Pistol Club's website (www.arpc.info) monthly calendar for the next Practical Pistol practice session or call Mike McCarter at 503-391-1712. If you are not sure about participating, come on out and take a look. Visitors are always welcome at Albany Rifle and Pistol Club.

ARPC HIGH POWER

2006 Match Dates: January 21, February 18, March 18, April 15, June 17, July 15, August 19, and October 21, 2006 (third Saturdays). October match is registered and approved. Garand matches begin after each regular match. No matches in May, September, November, or December.

Course of Fire: 80 Shot Regional Course; 88 rounds - 800 aggregate.

1. Standing: 2 sighting & 20 record shots; 22 minutes; SR-1 targets.
2. Sitting: 2 sighters & two 10-shot strings;

- 60 seconds/string; SR-1 targets.
3. Prone Rapid: 2 sighters & two 10-shot strings; 70 seconds/string; SR-21 targets.
4. Prone Slow: 2 sighting & 20 record shots; 22 minutes; MR-31 targets.

Shooters must reload during rapid-fire strings; bring two magazines. All regulations governing NRA-approved tournaments will apply (see current NRA rule book).

Range: 100 yards from the covered firing point.

Categories: US or foreign service & NRA match rifles. Metallic sights only.

Garand Course of Fire: 30 Shot Course - 300 aggregate - plus 5 sighters

1. Prone Slow: 5 sighters + 10 record shots; 15 minutes; SR-1 targets.
2. Prone Rapid: 10 record shots; 70 seconds; SR-1 target.
3. Standing: 10 record shots; 10 minutes; SR-1 target.

Limited to as-issued M1 Garand, M1 carbine, M1903 Springfield, M1917 Enfield, or M1941 Johnson rifles and M2 Ball .30-06 or military .30 carbine ammunition.

Match Fee: \$12/adult; \$5/junior under 18. Junior fee includes ammunition (.223 Rem. or .30 carbine). Adults may buy .30-06 @ \$18/80 rounds.

Garand match fee: \$5. M2 ball @ \$9/40 rounds; .30 carbine free to juniors.

Registration: at the range from 8:30-9:30 am match day. Orientation for new shooters at 8:45 am. Firing starts at 9:30 am. Garand starts at 13:30 pm.

Safety Rules: Eye and ear protection is mandatory and must be provided by the shooter. Chamber flags and safeties must be used and rifles unloaded when not on the firing line. Always point the rifle in a safe direction (downrange or up). No alcoholic beverages are permitted on the range at any time.

General Information: We emphasize fun & safety. M1 & AR-15 rifles, M1 carbines, spotting scopes & chamber flags available free of charge; bring eye & ear protection. Skill levels range from high master to novice providing an excellent opportunity for beginning shooters to learn in a low-key yet professional atmosphere. Targets are posted at 100 yards and viewed with spotting scopes; no target pits. Facilities are accessible to wheelchairs. Heated clubhouse has lavatories, kitchen, coffee, snacks, and tables. The firing area is covered.

Location: The ARPC range is located at Saddle Butte on Boston Mill Road, 3 miles east of Shedd, Oregon. Take State Highway 99E to Shedd, 10 miles south of Albany. At Shedd, proceed east on Boston Mill Road for 3 miles. The range is situated immediately east of the Interstate 5 overpass. To reach 99E from I-5, exit at highway 34 (Tangent) south of Albany, and proceed west on 34 to 99E.

For Information: call Walt Ream (541-737-1791; reamw@orst.edu) or John Osterholm (541-928-3488; barjo4@comcast.net).

BENCHREST NEWS

No matches in December but we are gearing up for the RBA-sanctioned rimfire match season beginning Saturday January 28.

January 28 match: Rimfire registration 8 am, shoot at 9 am. Centerfire begins after rimfire, approximately 12:30 pm.

Match fee for rimfire is \$10.00

Come on out and try your hand. Benchrest is more than exotic rifles and ammunition. It is about getting the most out of your own technique and rifle, no matter which rifle it may be. Most of us own rifles that are capable of better shooting better than we are. Benchrest is a place to learn how to get the most out of that gun; how you hold it, finding the ammo it likes best, learning the finer points of reading the wind. True, if you wish to enter competition in a serious fashion it will take some money, but money without technique and highly-tuned skills is just a fancy gun. Come out and try it. You can be a better marksman for a small investment of time.

TRAPPINGS FROM THE TRAP RANGE

Happy New Year from your fellow shooters.

Here we are with a brand new year and hopefully an updated range this year. It would seem that by the end of summer, we will have a good-looking range for all of us to enjoy. Maybe the trap range will even be moved to the back of the butte. However, realistically, I will not be surprised if we still have to share the front (main) range. I do not think this will be a problem because the trap shooters and rifle shooters seem to be getting along quite well. It could be we all decided we are all just shooters and want to just shoot.

I would like to thank Mike, the manager at Sunbelt rentals for the use of a man lift to allow us to adjust the lights at the trap range. My son Pat and I went up one cold, rainy night to adjust the lights. The lights are adjusted the best they can. If it still isn't enough light it is because the lights are not bright enough. There is nothing we can do about that. I will say this though, if you are able to hit a bird with the lights we now have, you don't have anything to complain about. Look at it this way, we now have an excuse when we miss birds at night.

During the shoot on Saturday, Walt Domcheck and I went up into the air and tried to shoot some birds. Talk about adding a level of difficulty. With the height and with the wind blowing, we were lucky to have hit the few birds we did. Did I say luck? I meant skill.



OFFICERS

EXECUTIVE COMMITTEE

John Matlock, PRESIDENT president@arpc.info 619-0038
 Skip Hamilton, VICE-PRESIDENT vp@arpc.info 740.4000
 TBA, SECRETARY sec@arpc.info 619-0038
 Bob Hamilton, TREASURER treas@arpc.info 503.930.6172
 Mike McCarter, EXEC. OFFICER xo@arpc.info 503.391.1712
 TBA, CHIEF INSTRUCTOR crso@arpc.info 619-0038

OTHER COMMITTEES

Gary Tallis GUNSHOW-MARCH CHAIRMAN gunshow@arpc.info 926.8725
 Del Martin, MEMBERSHIP membership@arpc.info 753.3204
 Mark McDonald, CLUB SCHEDULER scheduler@arpc.info 367.8552
 Tony White, NEWSLETTER editor@arpc.info 917.1030
 Kent Settles, FIRE MARSHALL 757.3171

HOURS OF OPERATION

Monday thru Friday 7:00am - 9:00pm
 Saturday & Sunday 8:00am - 8:00pm

PROGRAM DIRECTORS

Walt Ream, HIGH POWER. (hp@arpc.info) 737.1791
 Mike McCarter, PRACTICAL PISTOL 503.391.1712
 Mike McCarter, USPSA ACTION PISTOL 503.391.1712
 Jim Ebert, FULL AUTO 503.656.0210
 Patrick Reagan, OLD WEST 259.2774
 Don Arnold, SHOTGUN 491.1014
 Dan Rucker, PISTOL 926.8775
 Clarke McLean, BENCHREST 503-364-5266
 Mark Baur, JUNIOR SMALLBORE 258.1540
 James DiNardo, SENIOR SMALLBORE 367.4033
 Ed Eriksen, BLACK POWDER 926.7570
 Paul Johnson, SPEED STEEL 928.6976
 Mark Baur, JUNIORS PROGRAMS 258.1540

OTHER

Ted Weis, hunter safety 367.3194
 Todd Oswald, caretaker 491.3335
 Email pres@arpc.info
 Club Web Site www.arpc.info

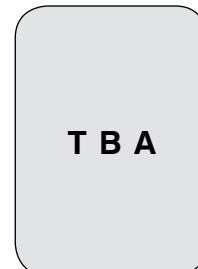
ARPC Executive Board



President
John Matlock
 541.619-0038
pres@arpc.info



Vice President
Skip Hamilton
 541.740.4000
VP@arpc.info



T B A

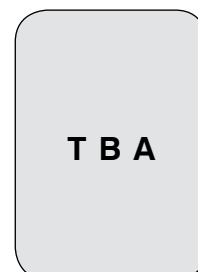
Secretary
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Treasurer
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Exec. Officer
Mike McCarter
 503.391.1712
xo@arpc.info



T B A

Chief Instructor
TBA
 541.619-0038
crso@arpc.info

Please have your guests fill out a guest badge

For info purposes, I still get calls about what you need to shoot trap. Most of the time I shoot a game gun but there are a lot of folks who shoot dedicated trap guns. All I can say is bring what you have and expect to miss a few, (or a lot) but you will have fun. If your gun fits and you can hit live birds with it, you will hit the clay birds. After all it is good practice, particularly for those of you who hunt any kind of bird.

So again, Happy New Year, I'll see ya at the range, shoot lots of bullets, and above all else, have fun while doing so.

Donald Arnold

ATTENTION ARPC DISCIPLINE DIRECTORS

GUN SHOW MARCH 4TH & 5TH

COME ON, PARTICIPATE IN OUR GUN SHOW! PROMOTE YOUR SPORT, PROMOTE ARPC, PROMOTE GUN OWNERSHIP!

The gun show is a great opportunity to educate the community about your individual shooting disciplines. Recently, the Cowboy shooters SASS, Black Powder, and Full Auto have manned tables at our gun show.

It would be great to see Practical Shooting, Defensive Handgun, and Speed Steel sharing a table. Another table could be Big Bore Silhouette, Benchrest, and High Power, Trap and the junior programs could share a table. The tables could have handouts and display the types of firearms used in the disciplines. Tables designated for disciplines that do not have items for sale are free. (If you have items for sale, an adjacent table may be assigned and would require a table fee.) The sharing of tables by 2 or 3 like disciplines would allow manning the tables together. ARPC really has a lot to offer the public, and this would be a great way to promote our shooting sports. It also would increase our chance to recruit new members at the ARPC table. For more information call Dave Engel at 541-928-9953 or e-mail Dave at dave@clipsnstuff.com.

CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

CONCEALED HANDGUN LICENSE TRAINING, Oregon and Utah certification. Self-Defense Training, NRA, Multi-State and Nationally Certified Instructors. Call Jim (503) 362-0584 or check www.jimjacobe.com for complete schedule.

OREGON FIREARMS ACADEMY, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

KNIGHTHAWK DEFENSE, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

FOR SALE - 550 rounds federal .40 cal fmj, 250 speer hp; 375 rounds winchester sxt hp; all 165 grains. Over \$300. invested, sell for \$100. 503-393-2418 fredasay@yahoo.com

FOR SALE - Sako Hunter 6mm PPC - Bull barrel; Leupold M8-36X scope; reloading dies, bullets, and 520 rounds of brass. All new. \$1300. Winchester model 94 XTR 7-30 cal.; reloading dies and 120 rounds of ammo. All new. \$375. Also have lots of bullets, primers, gunpowder and more. John Vonderharr 541-812-6585

OCTOBER HIGH-POWER SCORES

Here are the scores, finally. Thanks for your patience. It has been quite a year for me. Best wishes for Christmas and the new year. I hope to see you at the 2006 matches.

Walt

ALBANY RIFLE & PISTOL CLUB - AFFILIATION NOS.: CMP #66048; NRA #C0602 NRA-APPROVED CMP HIGH POWER RIFLE MATCH: OCTOBER 15, 2005

Name	Class	Standing	Sitting	Prone Rapid	Prone Slow	Aggregate
Mike Allen	E/*	169.02	186.00	187.02	188.04	730.08
John Benjamin	HM/*	180.00	196.05	197.07	200.09	773.21
Bill Britt	M/Sr	170.03	191.03	193.03	196.03	750.12
Liz Eischen	U/Jr	088.00	115.00	140.01	124.02	467.03
Randy Fitzgerald	M/*	184.01	192.04	192.04	191.04	759.13
Mike Hathaway	M	181.01	195.05	193.05	197.07	767.18
Trent Hering	HM	187.01	195.07	196.05	192.05	770.18
Allan Leahy	M	178.01	195.02	195.08	189.05	757.16
Melvin Makin	HM/Sr/*	180.01	199.07	197.09	197.07	773.24
Paul Manghelli	U	120.00	160.00	116.00	087.00	483.00
David Matz	U	139.00	127.00	100.00	147.01	513.01
John Osterholm	M/Sr/*	174.00	196.06	183.01	178.00	731.07
John Pitsch	Mm/Sr	150.00	157.01	117.00	118.00	542.01
Keith Pitsch	Mm	151.00	170.01	137.03	110.01	568.05
Matt Pitsch	Mm	149.00	163.00	128.00	117.00	557.00
Walt Ream	M/*	189.03	189.03	192.02	188.05	749.13
Kevin Ridling	M/*	188.05	163.01	172.01	192.06	715.13
Tom Schenk	Mm	145.00	161.01	146.00	122.00	574.01
Tom Stewart	E/*	179.01	190.02	184.02	185.03	748.08

*=match rifle; Mm=Marksman; S=Sharpshooter; E=Expert; M=Master; HM=HighMaster

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Match Fees: \$12/adult; \$5/junior (under 18 years); junior fee includes ammunition. Garand match fee \$5; M2 ball \$9/40 rounds.

Club Rifles: M1 & AR15 rifles or M1 carbines are available free of charge.

New Shooters: only need eye and ear protection; orientation at 8:45 am.

Location: Hwy 99E to Shedd (7 mi S of Hwy 34) then E on Boston Mill Rd 3 miles

OCTOBER 2005 GARAND MATCH

Name	Prone Slow	Prone Rapid	Standing	Aggregate
John Benjamin	99.5	96.2	87.0	282.7
Liz Eischen	76.0	47.0	37.0	160.0
Randy Fitzgerald	97.2	93.1	909.1	280.4
Trent Hering	97.0	84.0	88.2	269.2
David Matz	77.0	86.0	73.0	236.0
John Pitsch	80.0	82.0	78.1	240.1
Keith Pitsch	96.1	90.2	75.0	261.3
Matt Pitsch	84.1	83.1	72.0	239.2
Kevin Ridling	99.2	88.0	93.0	280.2
Tom Schenk	82.0	87.1	67.0	236.1
Tom Stewart	93.1	87.0	87.1	267.2
Davis Tong	86.1	92.2	66.0	244.3

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Oregon Old West Shooting Society

MATCH FINAL OVERALL STANDINGS

Sunday, January 15, 2006

6:40:33 PM

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Match Final	ALIAS	Category	Stage 1		Stage 2		Stage 3		Stage 4		Stage 5		Final	
			Time	Rank	Time	Rank	Time	Rank	Time	Rank	Time	Rank	Time	Rank
1	Mid Valley Drifter	OV	18.35	2	21.68	2	21.41	1	27.89	1	23.86	2	113.19	8
2	Loden B. Kwik	OV	16.13	1	20.49	1	24.03	2	29.71	2	26.84	3	117.20	9
3	Dimestore Dandy	OV	27.71	17	27.91	3	32.40	4	35.11	5	23.30	1	146.43	30
4	Mountain Rider	OV	23.45	7	31.77	6	34.50	8	34.88	4	28.95	5	153.55	30
5	Crotchity Old Grouch	OV	19.65	3	34.55	12	39.83	11	37.35	6	29.62	6	161.00	38
6	Isaac Scrambler Day	GF	23.97	9	30.25	5	29.50	3	38.21	8	34.73	14	156.66	39
7	Roy Mason	49	28.14	18	32.64	9	34.03	6	33.33	3	31.47	9	159.61	45
8	Buckshot Pete	S	22.42	5	31.90	7	34.21	7	52.56	24	29.77	7	170.86	50
9	Dust Devil	T	23.55	8	29.93	4	45.95	18	40.08	13	31.15	8	170.66	51
10	Bart Star	S	22.56	6	31.91	8	39.66	10	43.47	16	35.15	16	172.75	56
11	Rogue Lead	T	21.66	4	43.10	20	39.93	12	39.37	11	34.15	13	178.21	60
12	Buckshot Shell-E	TL	31.56	22	33.56	11	45.77	17	39.21	10	26.93	4	177.03	64
13	Big Lou	M	24.86	12	32.67	10	40.66	13	45.67	18	34.04	12	177.90	65
14	Judge McKenzie	49	24.03	10	37.50	16	44.27	15	41.75	14	38.83	18	186.38	73
15	Redding Renegade	49	29.11	19	37.48	15	38.82	9	42.30	15	37.28	17	184.99	75
16	Elkman	T	35.84	30	35.27	14	50.20	23	37.94	7	32.98	10	192.23	84
17	Buck McGee	S	33.76	25	35.18	13	33.92	5	47.34	20	44.13	23	194.33	86
18	Bad Eye Lefty	SD	25.81	14	38.88	17	47.66	19	39.82	12	45.91	24	198.08	86
19	Mallard	S	24.59	11	54.70	28	50.04	21	48.81	21	39.42	20	217.56	101
20	Oregon Cyclone	49	25.88	15	40.40	19	63.55	37	47.16	19	43.40	22	220.39	112
21	Buffalo Wings Bryan	M	34.84	28	47.64	25	60.50	34	38.81	9	40.76	21	222.55	117
22	Inside Streight	T	26.66	16	39.68	18	50.17	22	64.10	34	58.04	33	238.65	123
23	PaleWolf Brunelle	FC	34.19	26	49.29	26	70.91	41	45.23	17	35.02	15	234.64	125
24	Scrap Iron	F	37.67	31	44.92	23	45.60	16	56.24	30	48.05	27	232.48	127
25	Cristo	D	31.46	21	43.78	21	42.23	14	48.92	22	999.00	52	1,165.39	130
26	Oregonian	D	50.48	44	43.79	22	55.93	29	55.81	27	33.62	11	239.63	133
27	Hoodoo	LD	35.72	29	45.70	24	60.47	33	66.03	37	39.19	19	247.11	142
28	Adah Isaacs Menken	LG	34.20	27	54.37	27	56.36	30	49.73	23	59.84	35	254.50	142
29	Buxton Lookout	CC	41.17	33	67.13	38	51.95	25	55.93	28	46.56	26	262.74	150
30	Hurricane	VT	43.81	36	65.01	35	62.55	35	54.34	25	46.01	25	271.72	156
31	Snappy Dan	49	30.09	20	63.34	33	56.74	31	68.61	39	60.13	36	278.91	159
32	Idaho Clyde	T	43.54	35	78.53	44	51.65	24	59.82	33	50.86	29	284.40	165
33	V. Maestro	T	25.13	13	68.51	39	67.22	39	64.70	35	64.26	39	289.82	165
34	Double Ought	L49	45.91	40	88.92	46	48.20	20	58.74	31	48.23	28	290.00	165
35	Lefty Lem	FCD	50.51	45	56.32	29	57.82	32	55.95	29	61.93	37	282.53	172
36	Hell Storm	LM	49.86	42	64.64	34	54.83	28	54.61	26	79.12	43	303.06	173
37	Brazos Bucky Smith	S	45.34	39	65.31	37	52.62	26	59.65	32	80.25	45	303.17	179
38	Long Jim Handcock	FCD	46.69	41	58.76	31	71.72	42	66.48	38	52.35	30	296.00	182
39	Johnny Cascade	D	43.83	37	62.95	32	67.10	38	80.93	46	55.36	32	310.17	185
40	Antety	LD	50.39	43	69.04	40	54.64	27	65.12	36	81.53	47	320.72	193
41	Sunset Glory	L49	43.19	34	56.76	30	72.33	43	96.53	52	58.73	34	327.54	193
42	Old Ranger	VT	40.85	32	69.20	41	69.69	40	75.58	44	63.13	38	318.45	195
43	Quiet Jake	S	33.61	24	999.00	52	999.00	52	71.87	41	54.46	31	2,157.94	200
44	Black Butte Porter	T	31.92	23	77.21	43	72.46	44	83.83	47	81.95	48	347.37	205
45	Texas Tom Tyler	VT	45.15	38	65.19	36	62.90	36	94.07	51	999.00	52	1,266.31	213
46	Sweet Lily Shottem	L49	62.89	46	74.99	42	76.87	45	75.29	43	71.42	41	361.46	217
47	Iron Eyes	D	66.11	48	89.86	47	84.27	47	69.78	40	80.52	46	390.54	228
48	Red Ryder Rose	LM	74.78	51	92.43	48	77.50	46	75.77	45	70.19	40	390.67	230
49	Dirty Dave	FCD	70.48	50	85.84	45	89.98	48	87.49	49	79.34	44	413.13	236
50	Darn Tootin'	BB	68.68	49	93.39	49	102.70	49	88.35	50	73.77	42	426.89	239
51	Grandview	T	64.25	47	999.00	52	999.00	52	74.17	42	88.37	49	2,224.79	242
52	Tuffy Tumbleweed	L	102.80	53	117.88	51	115.04	50	87.42	48	91.67	50	514.81	252
53	Gunfight Hite	F	89.87	52	109.00	50	123.37	51	124.93	53	91.78	51	538.95	257

“Government’s view of the economy could be summed up in a few short phrases: If it moves, tax it. If it keeps moving, regulate it and if it stops moving, subsidize it.”

- Ronald Reagan

DEAR ARPC MEMBERS

We all are very busy and have different schedules going on. With that said, I would like to facilitate the building of the ARPC Strategic Plan via the internet. Very few people have stepped forward to offer their help on the Strategic Planning Committee and I believe we could get some valuable input if we invite members to respond via email with their ideas.

Here is how it would take place:

1. An explanation of the process and how members can participate would be sent out to members via email. Send it to everyone on the email list, lets hear what members want. State a timeline for input.

"The Executive Board of Albany Rifle and Pistol Club is in the process of putting together a Strategic Plan for ARPC. A Strategic Plan is a plan that combines the old short range and

long range plans of the past. In addition, it includes action responsibilities, support, funding, timelines and priorities. Once the plan has been put together, reviewed by the membership and approved by the Executive Board it becomes our road map to moving Albany Rifle and Pistol Club forward. The Strategic Plan provides direction for each new ARPC administration and is constantly updated as projects get completed and new ones develop, it doesn't have to be re-invented with each change in leadership.

What we would like is your input on improvements, changes or additions you would like to see at the club. This could include bathrooms on the North Range, advertising in the Democrat Herald, better communications with

members or metal targets on the Main Range. This is your chance to provide valuable ongoing input to the leadership of ARPC. Please send your suggestions, via email, to Mike McCarter (Strategic Plan facilitator) at nomikes@hotmail.com. Don't miss this opportunity, your idea might start something at the club that could make a big difference in the future. Input must be sent by February 15th."

2. Collect all of the suggestions and group into focus areas. Please see the attached example.
3. Plan review by the Executive Board.
4. Present the Strategic Plan to the membership.
5. Approval by the Executive Board.
6. Sent to all members via the ARPC newsletter.

Mike McCarter

STRATEGIC PLAN

Example Vision Focus Area: GOVERNMENT RELATIONS								
Strategy 1	Educate OAN members on the value of governmental relations and promote involvement of members in government relations.							
1.1	Action	Lead Role	Potential Partners	Cost Range	Timeline			Priority
					1 Year	2-3 Years	4-5 Years	
Updates to OAN Chapters	Provide for ongoing updates and flow of information to OAN Chapter Boards	OAN President-Elect	OAN Staff, OAN Chapters	\$140 per week Staff Time OAN Budget	●	————→		High
1.2	Action	Lead Role	Potential Partners	Cost Range	Timeline			Priority
					1 Year	2-3 Years	4-5 Years	
Government Relations updates	Include periodic government relations updates in the OAN Digger magazine and Member Updates	OAN Staff (GR Director)	OAN Staff (general), OAN Government Relations Committee, ONPAC, OAN Exec. Committee	\$140 per week Staff Time OAN Budget	●	————→		High

↑

Strategy

↑

Explains the Action to take place

↑

This provides a list of roles for job descriptions

↑

This helps the OAN Exec. Mgr. assign employee work tasks and brings in related organizations

↑

These costs help build the budget

↑

Begins in Year 1 and continues year after year

↑

Do it NOW

REMEMBER WHEN: IN 1987

Thought you might be interested in this forgotten bit of information.....

It was 1987! At a lecture the other day they were playing an old news video of Lt.Col. Oliver North testifying at the Iran-Contra hearings during the Reagan Administration.

There was Ollie in front of God and country getting the third degree, but what he said was stunning!

He was being drilled by a senator; "Did you not recently spend close to \$60,000 for a home security system?"

Ollie replied, "Yes, I did, Sir."

The senator continued, trying to get a laugh out of the audience, "Isn't that just a little excessive?"

"No, sir," continued Ollie.

"No? And why not?" the senator asked.

"Because the lives of my family and I were threatened, sir."

"Threatened? By whom?" the senator questioned. "By a terrorist, sir" Ollie answered.

"Terrorist? What terrorist could possibly scare you that much?"

"His name is Osama bin Laden, sir" Ollie replied.

At this point the senator tried to repeat the name, but couldn't pronounce it, which most people back then probably couldn't. A couple of people laughed at the attempt. Then the senator continued. "Why are you so afraid of this man?" the senator asked.

"Because, sir, he is the most evil person alive that I know of", Ollie answered.

"And what do you recommend we do about him?" asked the senator.

"Well, sir, if it was up to me, I would recommend that an assassin team be formed to eliminate him and his men from the face of the earth."

The senator disagreed with this approach, and that was all that was shown of the clip.

That senator was Al Gore!

Also: Terrorist pilot Mohammad Atta blew up a bus in Israel in 1986. The Israelis captured, tried and imprisoned him. As part of the Oslo agreement with the Palestinians in 1993, Israel had to agree to release so-called "political prisoners."

However, the Israelis would not

release any with blood on their hands, The American President at the time, Bill Clinton, and his Secretary of State, Warren Christopher, "insisted" that all prisoners be released.

Thus Mohammad Atta was freed and eventually thanked the US by flying an airplane into Tower One of the World Trade Center. This was reported by many of the American TV networks at the time that the terrorists were first identified. It was censored in the US from all later reports.

If you agree that the American public should be made aware of this fact, pass this on.

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Purposed changes to be voted on at the February 13th Special Meeting

ALBANY RIFLE & PISTOL CLUB CONSTITUTION

February 13, 2006

ARTICLE I - NAME

The name of this organization shall be the Albany Rifle & Pistol Club and Firearms Training Facility hereafter known as "ARPC" and its mailing address shall be post office box 727, Albany, Oregon.

ARTICLE II - OBJECTIVE

The objective of this organization shall be training and encouragement of organized rifle, pistol, shotgun- and firearms shooting among citizens and law enforcement personnel of the United States, while encouraging better knowledge, safe handling, proper care of firearms and improved marksmanship. Further, it is our objective and purpose to develop characteristics of honesty, good fellowship, self-discipline, team play and self-reliance which are the essentials of good sportsmanship and the foundation of true patriotism.

ARTICLE III - MEMBERSHIP

(A) TYPES OF MEMBERSHIP: There shall be six types of membership: Annual, Life, Endowment, Family, Junior and Honorary members.

(B) ELIGIBILITY. Any resident of the United States may become a member of this organization after subscribing to the following pledge and upon payment of appropriate ARPC membership fees. The pledge of the Albany Rifle and Pistol Club is as follows:

THE PLEDGE

I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has as any part of its program the attempt to overthrow the Government of the United States or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence and if admitted to membership I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

(C) BENEFITS AND DUTIES: All members in good standing shall have the following privileges:

1. The use of the facilities of ARPC following current rules and regulations.
2. Competing for places on the various teams which will represent ARPC in official inter-club competition.
3. A voice and a vote in matters pertaining to the activities and welfare of ARPC as defined herein.

It shall be the duty of all members to observe the rules and regulations of ARPC. Further, to conduct themselves in a safe and responsible manner, displaying good sportsmanship, fair play and to promptly report to the Club officers any infractions of rules by members or visitors which may reflect poorly on ARPC.

No member will be considered to be in good standing who is more than thirty days in arrears in the payment of dues or who has been suspended, by proper action of the officers of ARPC.

ARTICLE IV - MEMBERSHIP FEES

(A) INITIATION FEE. All new mem-

bers (except for endowment, honorary and junior membership) shall pay an initiation fee of \$100 plus annual dues plus work bond. Any member not in good standing for more than 30 days will be required to pay the initiation fee when reapplying for membership.

(B). ANNUAL MEMBERSHIP: The members annual dues shall be established by the Executive Board and put to a vote for approval by a majority of those present at a meeting of the members called for that purpose, provided the voting members are members in good standing. Annual members must be at least 18 years of age.

(C) LIFE MEMBERSHIP: Life memberships shall be open, upon decision of the Executive Board, to members in good standing for the past 2 years. The Life membership fee shall be \$1,000 or 20 times the annual dues, whichever is greater.

(D) ENDOWMENT MEMBERSHIP: Endowment memberships may be granted by the ARPC Executive Board. The Endowment membership fee shall be at least ten (10) times the Life Membership fee.

Endowment memberships shall be commemorated by special permanent recognition as determined by the Executive Board.

(E) HONORARY MEMBERSHIP: Honorary membership may be granted by ARPC in the following manner: Nomination by the Executive Board and elected to honorary membership by the members as a whole. Honorary membership is awarded as recognition of a special benefit or service to ARPC. Honorary membership is non-voting and is not eligible to be elected as a Club officer.

(F) FAMILY MEMBERSHIPS: Will be granted to a family unit (Husband/Wife and children under the age of 18). The fee for such a membership will be 1-1/2 times the annual fee and the initiation fee. Each family membership will have 1 vote. Work bond for a family membership will be 1-1/2 times the annual member requirement. All persons under the age of 18 must be supervised by an adult member.

(G). JUNIOR MEMBERSHIP: Are available to juniors under the age of 18 who are involved in shooting activities at ARPC. The annual Junior fee is \$5. All junior members will be supervised by an adult member.

(H). WORK BOND: Every new member pays the work bond fee when they join the club and it can be waived from that point forward by completing at least 12 hours or more of approved club work during the membership year. If you put in at least 12 hours of volunteer work, yearly, to receive the work bond waiver. Approved club work includes such activities as club work parties (1st Saturday morning of every month), gun show work, range officer time and work at other organized club events. ARPC is closed to all shooting activities during work bond work on the 1st Saturday morning of each month. As a member of ARPC you can choose to pay the

work bond fee each year instead of working 12 hours for the club, it is your option.

ARREARS: No member of ARPC shall be eligible to vote or enjoy any privileges or benefits of ARPC who is not in good standing.

ARTICLE V - MEETINGS

(A) ANNUAL MEETINGS: The annual meeting of ARPC shall be held in the month of November each year.

(B) MEMBERSHIP MEETINGS: A membership meeting of ARPC shall be held at least once in each quarter of the calendar year to conduct business at such time and place as may be fixed by the Executive Board.

(C) SPECIAL MEETINGS: A special meeting of ARPC may be held at any time upon the call of the President or upon the call of the Executive Board or upon demand in writing, stating the object of the proposed meeting, and signed by not less than 20% of the members in good standing. Notice of the time, place and object of any special meeting shall be given to all officers and members in good standing in writing by United States mail not less than fifteen days prior to the date fixed for the holding of the meeting. The place of such special meeting shall be fixed by the Executive Board.

(D) QUORUM: No less than 20 members in good standing, including the Executive Board, shall constitute a quorum at any membership meeting.

ARTICLE VI - EXECUTIVE BOARD

(A) ELECTED OFFICERS: The officers of ARPC shall be a President, Vice President, Secretary, Treasurer, Chief Instructor and Executive Officer who, acting together, shall constitute the Executive Board. They shall be elected by a majority vote of the active members in good standing present at the annual meeting of ARPC. They shall hold office for one year.

(B) DUTIES: The Executive Board shall have general supervision, control of all the activities, and financial responsibility of ARPC.

(C) MEETINGS: Meetings of the Executive Board shall be held at least once in each quarter of the calendar year at such time and place as the Board may determine. Special meetings may be held at any time on the call of the President or on demand, in writing to the Secretary, by three members of the Board.

(D) QUORUM: Four members of the Board shall constitute a quorum.

(E) RESIGNATION: Resignation of any officer may be accepted by a majority vote of the remaining members of the Executive Board.

(F) VACANCIES: A vacancy In the Executive Board may be filled by a majority vote of the remaining members of the Board. However, if more than one vacancy exists, a special meeting of the organization shall be called and new officers shall be elected to fill the

vacancies until the date of the next annual meeting as provided in paragraph (A) above.

ARTICLE VII DUTIES OF OFFICERS

(A) PRESIDENT: The President shall preside at all meetings of the organization and of the Executive Board. He shall be a member ex-officio of all regular and special committees and shall perform all such other duties as usually pertain to his office.

(B) VICE PRESIDENT: The Vice President shall perform the duties of the President in his absence or at his request.

(C) SECRETARY: The Secretary shall keep a true record of all meetings and have the custody of the books and papers of the club, except the Treasurers books of account.

(D) TREASURER: The Treasurer shall have charge of all funds of ARPC and place the same in such bank or banks as may be approved by the Executive Board. Such money shall be withdrawn by check/voucher signed by the Treasurer or, in unusual circumstances, the President for the payment of such bills as have been approved by the Executive Board. The Treasurer shall keep an accurate account of all transactions and render a detailed report with vouchers at any meeting of the Executive Board when requested and an annual report to the organization at its annual meeting.

(E) CHIEF INSTRUCTOR: The Chief Instructor shall have charge of all ARPC arms instruction with authority to appoint his assistants. He shall contract no bills without the authorization of the Executive Board.

(F) EXECUTIVE OFFICER: The Executive Officer shall oversee the ranges and shooting disciplines of ARPC. He shall have the authority to appoint his assistants. He shall contract no bills without the authorization of the Executive Board.

ARTICLE VIII SUSPENSION OR EXPULSION

(A) OFFICERS: Any officer may be removed by a two-thirds vote of the members in good standing present at any special meeting called for this purpose. Reference Article V Section C. No vote on suspension or removal may be taken unless at least fifteen days notice in writing shall have been given to the officer of the reasons for their removal, and of the time and place of the special meeting at which such ballot of their removal is to be taken. At such special meeting the officer shall be given a full hearing on the written charges. No additional charges may be presented or considered at this meeting without the expressed consent of the accused.

(B) MEMBERS: Any member may be suspended or expelled from the organization for any cause deemed sufficient by the Executive Board by a two-thirds affirmative vote of the members of the Board present at any regular or special meeting. No vote on suspension or expulsion may be taken unless at least fifteen days notice in writing shall have been given to the member of the charges preferred, and of the time and place of the meeting of the

Executive Board at which such charges will be considered. At such meeting the member under charges will be accorded a full hearing on the written charges. No new charges may be introduced or heard at this meeting without the expressed consent of the accused.

(C) CHARGES: Charges against any officer or member may be preferred by any member in good standing. They shall be in writing, clearly stating the facts relied upon and accompanied by all affidavits or exhibits which are to be used in their support. Such charges shall be filed with the Secretary who will immediately notify the President. The President will call a meeting of the Executive Board to hear the charges. The Secretary will give at least fifteen days notice of the meeting to each member of the Executive Board and the accuser and to the accused. Such notice shall be in writing and will include a true copy of the charges and of the supporting affidavits and exhibits.

(D) APPEAL: Any member suspended or expelled by the Executive Board may appeal to the full membership of the organization. Such appeal shall be made to the Secretary in writing, who will notify the President. The President will call a special meeting of the organization for the purpose of acting on the appeal. The Secretary shall give at least fifteen days notice in writing to all members of the organization in good standing the date, time, place and reason for such special meeting. At the meeting the Secretary will read the original charges, the supporting affidavit, and will read or display the accompanying exhibits, and will read the minutes of the special meeting or the Executive Board at which the charges were heard and action taken. A full hearing will be given the accuser and the accused. A vote will be taken by ballot of the members in good standing present and two-thirds vote shall be required to reverse the action of the Executive Board.

(E) TESTIMONY: All testimony at hearings on charges against officers or members shall be under oath. The President or other presiding officer will swear the witnesses who give verbal testimony. Affidavits or expositions sworn before a notary public or other officer authorized by law to give oaths in court proceedings shall be acceptable as evidence.

ARTICLE IX - RULES OF ORDER

All meetings of ARPC and of the Executive Board will be conducted in accordance with the revised Roberts Rules of Order.

ARTICLE X - AMENDMENTS

Amendments to this Constitution may be introduced by any member, in good standing, of ARPC at any regular meeting or special meeting called for that purpose. The Executive Board will review and make recommendations to the membership. Upon recommendation of the Executive Board the amendment(s) will be acted upon by ARPC membership at a regular meeting or a special meeting called for that purpose. A copy of the proposed amendment(s) will be sent to each club member by United States mail or personally delivered at least ten days prior to the meeting. A majority vote of the active members

present will be necessary to approve any amendment(s).

ARTICLE XI - DISSOLUTION

Upon recommendation of disilluement by the Executive Board a special meeting of the membership will be called for that purpose and a vote for dissolution will be taken. In the event ARPC is dissolved or discontinued, either by act of the Corporation or by operation of law, the assets of the organization shall be transferred to an NRA affiliated shooting range or Gun Club in the State of Oregon provided, however, that in no event shall any member of this organization derive a profit from being a member of this organization or receive any part of the assets of the corporation upon dissolution or distribution thereof pursuant to this Article.

ARTICLE XII - BYLAWS

ARPC, by a majority vote of those present, shall have the power to create and/or amend procedures for the conduct of meetings, committees and competitions not in conflict with this Constitution. These procedures shall be known as Bylaws.

ARPC BYLAWS January 7, 2006

(A) AGENDA: An agenda for each ARPC meeting, including an opportunity for business from the floor, shall be created by the President.

(B) DUES AND MEMBERSHIP: Notification of annual dues shall be given to members no later than March 1 of each year.

(C) PAYMENT OF FEES, BILLS AND DEBTS: No obligations, fees, bills, or debts under \$100.00 will be incurred by any Club member except upon approval of the President. No debts shall be incurred beyond \$100.00 except upon approval of a majority of the Executive Board.

(D) GOALS: The Executive Board shall develop yearly and long-term plans to include proposed projects, range improvements and shooting events. Such plan shall be presented to the membership in a timely manner early in each calendar year.

(E) ELECTION OF OFFICERS: The Executive Board shall establish a Nominations Committee of three which will be charged with the responsibility of securing nominations for officers as provided in the Constitution. Such nominations shall be presented to the membership one month prior to any election.

Nominations shall also be accepted from the floor from any member in good standing prior to the annual election.

(F) PROGRAM DIRECTORS: The Executive Board shall approve, from the membership, a director for each activity. These directors shall be responsible for the development and continuation of the various shooting activities of ARPC.

