



SADDLE BUTTE PRESS

SIGHT-IN & GUN SHOW STAFF NEEDED

PRESIDENT'S MESSAGE



As summer draws to a close we enter the month of September and head for our newly-expanded "Sight in Days". For the three weekends in September (8-9th, 15-16th, 22-23rd) we will be open to members and non-members alike to sight in their rifles for the upcoming hunting seasons. With this opportunity to show off our club facilities comes the need for our members to come to the club and help shooters with their guns. This is one the easiest ways for members to get workbond hours. In the past we just put out a call for help and hoped we would have bodies. Those days are gone, as now we need to schedule over three weekends to make sure we have enough people. Please call Mike McCarter at 541-619-0038 to schedule when you might be available to help. Thank you in advance.

Last month saw the great success of the Glock Shooting Sports Foundation Match and the Old West State Championship held at our facility. With all the help of our members and others, these events showed the community that we have a truly remarkable facility and people who really care about our sport.

John D. Matlock

GUN SHOW SEPT. 22ND AND 23RD

Well, it's September and hunting season is just around the corner. It's also a perfect time to get to the gun show. We will be having a full show this year, around 410 tables full of guns, knives, and related gear without the "stuff" you see at some shows. The show generates money for the club and allows people to see historic materials and talk to people that really know about guns. Besides seeing and hearing history and supporting the club, coming to the show reinforces all of our Second Amendment rights, allows people to join the NRA and allows various disciplines to advertise shooting sports as well as the club itself. The show reflects the club and both are great.

Members, bring your badges to enter the show at NO CHARGE. We have over a thousand members and whether you go to Sight-In Days or not, we hope you will come by the show. You will see lots of other members there as buyers, vendors, and committed volunteers. The show is run by volunteers and wouldn't work without them giving their time, so come out and see the show and bring lots of friends.

With so many vendors, this will be the best show ever and we want to fill the building with customers. Shooting directors can have a table free for their sport by calling Dave Engel at 928-9953. Space is limited so call early. Alternatively, shooting directors can find volunteers to help man the ARPC info table and advertise their sport, the club, and shooting in general. All help is appreciated at the ARPC table, especially those that know the club, its dues, the functions, and how it runs.

If you are interested in volunteering for the show (and what better way than looking at guns all day) call Debi Parker at 541-928-7701. Don't wait too long. The positions do fill up. If you have any other questions you can call Gary Tallis at 541-926-8725 or me at 541-738-6613.

Rich Lazzowe

JUNIOR SATURDAY RIFLE PRACTICE

Rifle Practice for Juniors is being held on Saturday mornings beginning August 11, from 9:30 to 11:30 at the indoor range. There is no charge, just bring the desire to learn and to compete.

I am working with seven year-olds and up. Teens can be accommodated at a later time in the day. Just let me know you if are interested.

We will be shooting .22 caliber and air rifle, starting with sporter and advancing to precision shooting. We will move on to competition shooting as soon as ability develops. Questions? Please ask!

Barbara Shew
541-4561-2047

WELCOME NEW MEMBERS

Mark Bernt • Robert Bond • Joshua Brown • Karen Brown
Bruce D'Ambrosio • Rolyn Dey • Nicholas Donaldson
Ben Drongesen • Nevin DuPlessis • Chris Giunta
Joey Giunta • Steve Griffith • Hasso Hering • Wayne Jacobson
Doug Kelly • Karen O'Connor • Edward Owens • Buck Pearce
Myra Perlot • David Porter • Ron Powell • Dave Schroener
Barbara Shew • Douglas Smith Jr. • Daniel Stevens
Kevin Stuckart • Rickie Sweat • Paul Swisher • Mark Wright

SHOOT OUT AT SADDLE BUTTE

OREGON'S COWBOY ACTION STATE CHAMPIONSHIP

Watch for the complete story of this fantastic event in next month's Saddle Butte Press. These people really know how to put on a shooting party.



Not Your Common Circle of Wagons



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CHANGES AT TRAP RANGE

Effective immediately-----by order of the Board of Directors, chip games or continental games are not permitted at the ALBANY RIFLE AND PISTOL RANGE.

Don Arnold
SHOTGUN DIRECTOR

NRA BASIC PISTOL COURSE

This class will run from 8:30am-5pm September 15th on the North Range at the Albany Rifle and Pistol Club. The cost is \$25 (\$15 if you are a member of the club or sign up for membership).

This class covers the safe handling and fundamentals of shooting handguns, safe storage and how to choose a handgun. These topics are covered first in the classroom with lessons, demonstrations, and practical exercises. Then you will have the opportunity to practice them hands-on with one-on-one help from our range staff. This class fulfills the training requirements for the Oregon Concealed Handgun License.

If you own or have access to a handgun, bring it, unloaded, to class along with 50 rounds of ammunition. If you will not be bringing your own firearm, please let me know and I'll arrange for one to be available for you. Also bring eye and ear protection if you have it. Bring your own lunch. Pre-registration is required. Contact Mark Baur (jrbs@arpc.info or 258-1540) to register or for more information.

SEPTEMBER GUN SHOW VOLUNTEERS

VOLUNTEERS are needed for the Fall gun show to be held September 22nd and 23rd. Coverage is usually scheduled in 4 hr. or 8 hr. shifts. Please contact Debi at 541-928-7701 or e-mail devon@peak.org. New Volunteers: Please plan to attend the volunteer orientation meeting on Friday evening, September 21st at 7:00 pm at the Fairgrounds in addition to your scheduled shift.

Special Volunteer Request: Two people are needed to work as a team to set out Gun Show signs on the Monday before the show and then retrieve them af-

ter the show on Sunday evening or Monday morning. Also, inside the show at the ARPC information table, it would be great if we had Officers, Program Directors and anyone else that knows everything there is to know about the club. Please call Debi Parker (see above) to schedule a time.

HUNTERS SIGHT-IN DAYS - HELP!

This September we have added another weekend to the normal Hunter's Sight-In Days of past years for a total of three. With increased concern about not sighting in hunting rifles in the woods, more and more people are looking for a place to do this. As part of the Mid-Willamette Valley community, we have an obligation to help people sight-in their rifles, and it does make some money for our club.

Hunter's Sight-In Days will be held on September 8th & 9th, 15th & 16th, 22nd & 23rd from 8am to 5pm each day. We want to have 8 to 10 sight-in benches available and manned each day if possible. ARPC has four new spotting scopes coming in for these days and many helpers like to use their own spotting scope. With an event of this size we need to schedule all the help we can to make sure we have enough people to support the program. Please call the club office and let us know if you can help during this event. You do not need to be a range officer to participate in this program!

HUNTER'S EDUCATION CLASS - LAST CHANCE!

Dwaine Thomas will be holding a Hunter's Education Class on September 17th, 22nd and 23rd for all juniors who need the class to go hunting this year. We want to thank Dwaine for stepping forward with a last-minute class. It is open to all juniors (members and non-members of ARPC). This class will be held in the Shedd area/ARPC and you must register ahead of time by calling Dwaine at 541-967-7554.



Albany Rifle & Pistol Club

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IF YOU BRING IT – TAKE IT HOME

This article speaks mainly to those members and guests that use the north range bays, but it applies to all ranges. If you bring targets or props to shoot, please take them home with you after you are done. We are generating a large quantity of trash left behind by members and shooting disciplines.



There are no employees at ARPC and volunteers clean up the bays only on work bond Saturday. This can leave 30 days or more in between clean up days. The best rule of thumb to use when shooting at ARPC is: "Leave it Better than When You Found It".

We have made sure there are brooms, dust pans, burn barrels and new garbage cans in each bay building. The garbage cans and burn barrels are not target holders or targets. The burn barrels are non-usable due to fire restrictions in the summer so please take your used targets home with you.

The BLUE plastic buckets are to be used for empty brass and the RED plastic buckets are for dud or unfired rounds only. These buckets are not garbage cans. If you use Blazer ammunition or steel cased bullets please throw the empty rounds away. Don't throw live rounds in the garbage or burn barrels.

Again, "Leave it Better than When You Found It".

MAIN RANGE CLOSURE PERIODS

The north side of the main range is closed on Tuesday and Wednesday afternoons beginning at 3pm. The north half of the main range area is to the left of the 200 yard access road. Shotgun shot has fallen on or near the north side of the main range when 5-Stand and Trap shooting takes place on the shotgun range.

There are plenty of shooting benches and target holders on the south end of the main range during these hours. If you see any problems with shot falling to the south end of the main range notify either the Shotgun discipline director, Club Executive Director or Executive Board member. Safety always comes first at ARPC.

NEWSLETTER DEADLINE – 15TH

The 15th of every month is the official cut off date for information, ads or calendar changes going into the newsletter for the next month. All printed information must go through the newsletter editor at editor@arpc.info for proofreading prior to publication. Do not send information to the club office, webmaster or printer. All newsletter material should be directed to the club newsletter editor.

VISITORS AT ARPC

All non-members who desire to shoot on any range at ARPC must wear a Guest Badge while shooting. It is necessary to stop at the club office and pick up guest badges when you shoot on ANY of the ranges.



When you fill out guest badges for your shooting guests please enter your name and the number of guests you are bringing in to the club. We want to have as many guests as possible visiting our club but we need to know total numbers for grant requests. Almost every grant request form asks for numbers relating to member and non-member use. We have not had hard figures to work with in the past and it would be very helpful to know accurate numbers for future requests.

Gun clubs spend good advertising money to bring new members into their clubs. The most successful advertising happens when happy members show off where they shoot to their friends. So continue to bring guests to the club. Just make sure they wear the Guest Badge and fill in the Guest Log, please.

FOR SALE – 1981 MOBILE HOME: \$1

ARPC is selling the 14'x 70' (?) mobile home at the south end of our parking lot for \$1, first come first get. It needs a lot of cleanup and work but is still a sound mobile home. We want to expand our parking lot in front of the main range to the south and the mobile home is in our path. If you or someone you know wants this item please call the club office.



NOMINATING COMMITTEE

For some reason I accepted the responsibility of serving the club chairing the nominating committee for this years election of officers. If you would like to help me get the job done, give me a call at 541-491-1014. As a matter of fact, if you know of someone, or you would like to run for ANY office yourself, give me a call. As always, all of the offices are open for nomination.

I served as Executive Officer for one year and brother, did I learn a lot. If I did not have so much on my plate I would again run for an office. There is no better way for a member to serve the club and fellow members than to serve as an officer on the Executive Board. So, for those of you who would like to really help the club, and for those of you who think you could do a better job, Step up. Give me a call.

Don Arnold

OREGON DEPARTMENT OF FISH AND WILDLIFE GRANTS

Albany Rifle and Pistol Club has been notified that we have received funding for all of the ODFW grants for which we applied. We will begin construction this summer, so watch the schedules, on the 50 yard line (main range) and the in-ground restroom facilities (north range). All of these projects and the new tables, chairs and video project for the north range classroom have to be completed by June 30, 2008.



We wish to thank Oregon Department of Fish and Wildlife for their financial support and the opportunity to make Albany Rifle and Pistol Club a better shooting range and training facility.

BUSINESS CARD ADVERTISING

Businesses can reach our membership directly by advertising in the Saddle Butte Press for \$25 per month. Run a business card-sized ad in the Saddle Butte Press and get the word out to our membership about your products. Contact Mike McCarter at the ARPC office for further information about this opportunity.

EYES AND EARS

"Eyes and Ears" (eye and ear protection) are required on all shooting ranges at Albany Rifle and Pistol Club at all times. This is a club policy for your own safety and there is no room for discussion. Bullet fragments can hit the body in many places but a hit to the eye normally cannot be repaired. We don't take chances with safety.

SUMMER MEMBERSHIP DRIVE

During the months of June, July and August we are promoting Albany Rifle and Pistol Club to as many people as possible. This does not only offer them the

chance to join the club, but it also tells a story of who we are and what the club is about. Our club is not being overused, and the more members we have the faster we can move forward on important projects to make our club better (not that it isn't one of the best in the Northwest now).

On July 19th at 8:00am Albany Rifle and Pistol Club will host the Albany Chamber of Commerce Greeters Program at the club. This will give us the opportunity to share our club story with many of the businesses in the Albany area. We have increased our visibility within the Albany business community over the last two or three months to show people that we are part of the community and how we add to the income within our area.

RANGE CONSTRUCTION

Please watch the live newsletter calendar or give the office a call (541-619-0038) before coming out to the club in August. We will be installing the 50 yard target backstops in the month of August and do not have a specific date for this work. Part of the building materials are not available at this time and the work schedule depends on when they can be delivered to the club. Construction will take about five mornings to complete and we will not work on it during the weekends. We will also post signs a week ahead of time to give as much advance notice as possible prior to starting the work.

RAPID MEMBER PROGRAM & ORIENTATION

When you look at the club calendar you will notice that on some days there is a time and place for "Rapid Member Program and Orientation". Have you ever wondered what this means? Rapid Member Program and Orientation is a process where a new member can bring in their application to join the club, go through orientation, get their gate card and be shooting on the range in about an hour and a half.

People join ARPC to shoot, and many do not want to wait to go through orientation before using the club. This is our solution for those "got to have it now" new members. If you know of someone who wants to become a member right away, have them call the club office and we will schedule a Rapid Member Program and Orientation just for them.

THE AMERICAN SPORTSMAN FACTS

Here are some interesting facts forwarded to us by the Oregon State Shooting Association. There are 248,000 hunters and 687,000 anglers licensed in the State of Oregon who annually pay \$64.2 million dollars in state fuel and income taxes. Sportsmen support more jobs in Oregon than Intel, Nike and Oregon State University, three of the state's largest employers, combined (21,055 jobs vs. 15,700). The ripple effect on the state economy is \$2.18 billion dollars.

Nearly as many people hunt and fish in Oregon as attend Portland Trailblazers games (761,000 vs. 831,000). Oregon sportsmen outnumber the combined populations of Portland, Eugene and Medford (761,000 vs. 730,168). "We should be able to dictate the vote on almost any topic with that kind of voting power." (ARPC comment). Oregon sportsmen annually spend nearly sixteen times the revenues from the state's commercial seafood land-

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Life Member 11066

OFFICERS

EXECUTIVE COMMITTEE

- John Matlock, PRESIDENT president@arpc.info 971.235.4126
- Peter Newman, VICE-PRESIDENT vp@arpc.info 541.905.0643
- Lori Jacobson, SECRETARY sec@arpc.info 503.269.0021
- Bob Hamilton, TREASURER treas@arpc.info 503.930.6172
- Steve Shippey, EXEC. OFFICER xo@arpc.info 503.585.2724
- Ed Dailey, CHIEF INSTRUCTOR crso@arpc.info 503.551.9692
- Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info 541.619.0038

OTHER COMMITTEES

- Rich Larrowe GUNSHOW-CHAIRMAN gunshow@arpc.info 541.738.6613
- Art Carmean, MEMBERSHIP membership@arpc.info 541.258.8499
- Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info . 541.967.7554
- Mark McDonald, CLUB SCHEDULER scheduler@arpc.info . . . 541.367.8552
- Tony White, NEWSLETTER editor@arpc.info 541.917.1030
- Kent Settles, FIRE MARSHALL 541.757.3171

HOURS OF OPERATION

- Monday thru Friday. 7:00am - 9:00pm
- Saturday & Sunday. 8:00am - 8:00pm

PROGRAM DIRECTORS

- Walt Ream, HIGH POWER. (hp@arpc.info) 541.737.1791
- John Matlock, PRACTICAL PISTOL. 971.235.4126
- Mike McCarter, USPSA ACTION PISTOL. 503.391.1712
- Rob Dugger, FULL AUTO. 503.650.6599
- Patrick Reagan, OLD WEST. 541.259.2774
- Don Arnold, SHOTGUN. 541.491.1014
- Dan Rucker, PISTOL. 541.926.8775
- Clarke McLean, BENCHREST. 503.364.5266
- Mark Baur, JUNIOR SMALLBORE. 541.258.1540
- James DiNardo, SENIOR SMALLBORE. 541.367.4033
- Ed Eriksen, BLACK POWDER. 541.926.7570
- Paul Johnson, SPEED STEEL 541.928.6976
- Mark Baur, JUNIORS PROGRAMS. 541.258.1540

OTHER

- Email. pres@arpc.info
- Club Web Site. www.arpc.info

ARPC Executive Board



President
John Matlock
971.235.4126
pres@arpc.info



Vice President
Peter Newman
541.905.0643
VP@arpc.info



Secretary
Lori Jacobson
503.269.0021
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Treasurer
Bob Hamilton
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Exec. Officer
Steve Shippey
503.585.2724
xo@arpc.info



Chief Instructor
Ed Dailey
503.551.9612
crso@arpc.info

Please have your guests fill out a guest badge

ings and equal 43% of the Gross State Product from lumber and wood. For further information please contact The Congressional Sportsmen's Foundation at (202) 543-6850.

OREGON ASSOCIATION OF SHOOTING RANGES

Albany Rifle and Pistol Club joined the Oregon Association of Shooting Ranges. We feel it is important that our club be part of this organization and help preserve shooting ranges, including ours, throughout the state. The organization provides a communication network for most of the shooting ranges in Oregon and provides answers to problems that arise in the day-to-day operations of gun clubs.



The Oregon Association of Shooting Ranges started about five years ago and is becoming the model for other states. Shooting ranges need to stick together and deal with issues as they arise. If we don't we all stand to lose the right to have a safe, environmentally-friendly place to shoot.

FREE FIREARMS LITERATURE

We have put a special rack of free firearms related catalogs together in the main range classroom. This information covers firearm cleaning supplies, holsters, optics, classes and other shooting hardware. We need to support the industries that support shooting and this is one way we can help get the word out. Feel free to take any of these catalogs home.



11TH ANNUAL OREGON SINGLE STACK CHAMPIONSHIPS

What is a Single Stack? In firearm terms single stack refers to the single stacking of bullets in a semi-auto pistol magazine. Today's pistol shooter often use the term "single stack" when referring to the 1911 semi-auto pistol.



Albany Rifle and Pistol Club has been putting on a championship match at the club for the last 10 years where competitors compete in action-oriented courses of fire using 1911 single stack pistols. This championship brings together close to 120 competitors who shoot eight courses of fire and 150 rounds in one day. These 1911 pistols have iron sights and some modifications to make them more efficient and reliable, but, for the most part, they are stock.

At the end of the match, after awards are presented, we give away four Springfield 1911 pistols with three going to competitors and one to the staff, by random drawing. If you would like more information about this match, please call Mike McCarter at 541-619-0038. Entry fee is \$45.00 for the match and entry forms can be found at www.arpc-ipsc.org. Members and non-members are welcome to shoot this match but a safety course is required prior to the match.

THIRD ANNUAL OREGON GLOCK CHAMPIONSHIPS

On Sunday, September 30th, ARPC will host the Third Annual Oregon Glock championships at the North Range. All competitors will shoot this action-oriented pistol match with Glock Pistols. The match is open to members and non-members who would like to compete in a Glock-only match. This match consists of eight courses of fire and a minimum 150 rounds. The cost is \$30 and new entrants to this match must attend a safety course prior to shooting the event. For information, please contact Mike McCarter, ed@arpc.info or 541-619-0038.



PHOENIX INN ROOM RATE

Albany Rifle and Pistol Club and the Phoenix Inn, Albany, have an agreement in place that makes it a little more affordable for out of town gun club guests to get a room close to the range. Out of town guests need only mention that they are participating in an event at ARPC to get a flat rate of \$69 per night plus taxes. We want to thank life member Dave Engel for his help in negotiating this rate and the Phoenix Inn for their desire to fulfill a need at the club.



We are continually working to build business partners that help our club and members. If you are aware of a business which wants to partner up with ARPC to save money and build more business, please call the club office at 541-619-0038.

****ALERT****

MCCARTHY BILL IN CONGRESS

There is a draft bill that has moved through the House of Representatives and the Senate just recently that you need to look at very closely. The NRA is in favor of this bill and has put their support behind it. However, YOU NEED TO LOOK AT IT! Here are some excerpts from Gun Owners of America dated 8/8/2007.

"It's truly amazing. You wouldn't think that something as controversial as gun control could fly through the House of Representatives, and then through a Senate committee without facing at least one recorded vote.

"But on Thursday of last week, the Senate Judiciary Committee passed the Senate version of the McCarthy bill by an unrecorded voice vote.

"The draft bill -- which is still unnumbered -- is being sponsored by the chairman of the committee, Sen. Patrick Leahy (D-VT). The Brady expansion provisions in this bill are identical to the ones in the McCarthy bill and would easily deny thousands (if not millions) of law-abiding citizens their right to own firearms.

"As mentioned in earlier alerts, the NRA and the Brady Campaign are both in favor of this legislation. In fact, the author of the House bill, Rep. Carolyn McCarthy (D-NY), has stated there is no way this bill could pass without the NRA's support: 'The National Rifle Association still wields tremendous influence in the halls of Congress,' McCarthy said, 'and their blessing is required for any bill that enforces or creates gun laws.'

"The reason why some gun owners support the Leahy-McCarthy measure is they think the bill will make it easier for many Americans to regain their rights -- such as military veterans who have been illegitimately denied a firearm. What they don't realize is that this is a pie-in-the-sky promise.

"Veterans will have to find a pro-gun shrink that will certify that said veteran is not a danger to himself or others. (Question: Would you ever certify that someone you don't know could NEVER be a danger to himself or others?) They will then have to hire a good attorney, take the government to court and hope they can force the FBI to delete their names from the NICS system."

(reprinted with the permission of Gun Owners of America)

If you want to read the entire article go to www.gunowners.org/a080807.htm then let your voice be heard. I find it very disturbing to send our troops out to fight for freedom and when they return they end up losing their rights to own a firearm, not to mention the fact that our politicians are afraid to record their vote on this issue.

Mike McCarter

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John Clark 119.75
Steve White 119.89
Albert Sparks 124.82
Ray Motley 134.40
Alex Dunn 215.33
Mike Allen 216.75

EXECUTIVE DIRECTOR'S ARTICLE

The Albany Rifle and Pistol Club newsletter, Saddle Butte Press, is the primary communication tool the club has to relay information to all members and interested associates. I apologize if it looks like we focus too many articles towards correcting issues at the club. Albany Rifle and Pistol Club is one of the finest recreational and competitive shooting facilities in the Northwest and our problems are no different from any other gun club. If a problem arises, we deal with it and get the word out to the membership. Be proud of your club and when you see something or someone that needs correcting remember the Golden Rule. Approach someone the same way you would like to be approached.



Each of us has a duty to help new members and friends enjoy this wonderful sport called shooting. The problems that I come across are not always with new members or a guest. Sometimes it is a long-time member of the club. Don't assume it is always the new guy who makes a mistake or leaves a mess. All of us have to work together to keep ARPC a great place to shoot. I thank all of you for making this the best gun club around.

Mike McCarter

CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

THE JACOBE GROUP, Firearms Training for Oregon CHL and Utah Concealed Firearms Permit. NRA, State, DPSST, Nationally Certified Instructors. Oregon CHL class held at ARPC the 3rd Tuesday of every month, see club calendar. Call Jim Jacobs @ (503) 362-0584 or see www.jimjacobe.com for schedule and complete list of classes.

OREGON FIREARMS ACADEMY, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532
KNIGHTHAWK DEFENSE, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

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GUNSMITH, Silver Creek Gun Works, LLC
971-239-4139 or gundoc@charter.net

FOR SALE: Beretta Pintail Semi-Auto 12 gauge (3 Inch Mag) Nice walnut stocks, 3 adjustable choke tubes, matte finish, 26 inch barrel. Excellent condition. Asking \$575.00 (I have the manual too); Winchester model 97 12 gauge pump shotgun. 20 inch barrel, action job by Lee's gunsmithing in California. This is a cowboy action shotgun and is a great shooter. Asking \$375.00. I can be reached most any time at my home: 503-375-8449. or you can reach me by e-mail at: smokeybaird@msn.com Mike Baird

FOR SALE OR TRADE: Para-Ordinance P-14 45 ACP, Les Bauer slide, barrel & bushing with full custom parts throughout, built by Jeff at Rangemaster Gunworks. Complete list of parts & specs by email and pics upon request; stainless Ruger mod 77 7mm mag with brushed aluminum 3X9 Leupold \$650; stainless Ruger mini-14 wood stock \$550; stainless Ruger mini-14 synthetic stock 12X Burris \$650; Golden State firearms BM-59 Beretta knock-off under Beretta license, excellent firearm in 308 NATO \$1,350; Uberti 357 mags, one 4 1/2" and one 5 1/2", Bisley grips, both new in box, \$400 each; Cimarron Thunderer in .38 Colt, .38 S&W and .38 special \$400; Ford 8N tractor, 1950s vintage, 3-point & PTO, good runner \$2,150. Offers and trades welcome. Louie White, 541-258-7841(H), 541-401-1063(C), email: 46fordpu@centurytel.net



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