



SADDLE BUTTE PRESS

ARPC ANNUAL MEETING

PRESIDENT'S MESSAGE

There comes a time in everyone's term on the executive board of Albany Rifle & Pistol Club, when it is time to step down.



I want to express my heart felt thanks to the following people who have helped to shape the future of ARPC:

- Mike McCarter, Executive Director
Peter Newman, Vice President
Robert Hamilton, Treasurer
Steve Shippey, XO
Ed Dailey, Chief Instructor
All the Discipline Directors
The Gun Show Committee Members
The Full Auto Committee Members
All the members of ARPC who have helped make the club what it has become.

The future of Albany Rifle & Pistol Club is in good hands. The strategic plan put into effect earlier this year has already showed great results.

I know the club is not only going in the right direction when it comes to improvements, but when it comes to the future of all shooters who have already become members and the ones who will become members in the future.

John D. Matlock

I.C.O.R.E.

Do you like to shoot a revolver? Would you like to compete in shooting competitions with a revolver? Well, beginning in November Albany Rifle and Pistol Club is going to try out the International Confederation of Revolver Enthusiasts shooting program.



Match details and costs have not been figured as yet but stay tuned to the Saddle Butte Press for further information. Here is an excerpt from the ICORE website (www.icore.org) about this shooting sport.

If this shooting sport is an interest to you, please call Paul Johnson at 541-928-6976 for further information.

ANNUAL MEETING AND BIRTHDAY PARTY

This year's annual meeting will be a big birthday party for Albany Rifle and Pistol Club. Please note that this meeting will be different from past annual meetings in several ways.

Every valid club member attending the annual meeting will be given one ticket to the special drawings. Family memberships will be given one ticket for each valid card holder, maximum of two.

So mark the date on your calendar and come to the 2007 Albany Rifle and Pistol Club Annual meeting to celebrate our 60th birthday.

WORK BOND

If you want full credit for your work bond hours PLEASE do the following:

- Print your name so that it is readable.
We must have your gate card number. Please note 1871 is not a gate card number. Gate card numbers are on the card and will be the first five digits.
Fill in all the form, with the date you worked, the time you started and stopped, and total hours worked.

All the above will make the big job of posting work bond hours easier and faster. We have a larger number of members doing work bond hours than ever before and that is good for the club and all of us.

Art Carmean MEMBERSHIP CHAIR

SEPTEMBER GUN SHOW

The September gun show went off without a hitch and was our biggest vendor show ever. Over 420 tables is our new record, and as I heard repeatedly, all gun stuff. A superior job was done by all concerned, all of the volunteers did great under the leadership of Debi Parker, the table layout done by Dave Engel was vendor and customer friendly and everyone seemed happy with the show.

While that show is bigger, ours has more guns so I knew it was better but I was encouraged to hear that vendors do better at our show than up there. Dave Engel has gotten most of the vendors already signed on for the next show since we are now a sold out show.

I was hoping to reach 4000 in customers and we did not quite reach that so if anyone has ideas to get more people in it let me know. We have a meeting

coming up to discuss this show and the next and I would love to take in new ideas. The ARPC was well represented at the table for the club and the show raises lots of money for the range.

Take advantage of another benefit of your membership by attending the show at no charge, just by showing your membership badge! Bring lots of friends to the Spring show on March 1st and 2nd next year so we can continue to have the best show in Oregon.

Rich Larrowe

NRA

Most of our members are also members of the National Rifle Association. We encourage you to continue your membership with this great organization. Whether you agree or disagree with the NRA, without them I believe we might not have the firearms freedom that we have.



VISA/MASTERCARD

Albany Rifle and Pistol Club is now set up to accept Visa and MasterCard for membership payment, renewals and club purchases. At this time we can accept payment for membership and services directly (face to face), through the mail or over the phone.



WORK BOND TIME GETTING SHORT

There are five months left before annual renewal. If you are thinking about getting your work bond hours in, we have plenty of projects that need to get done at the club. We can use your help whether it is on work bond Saturday or any other time.

NEW CLASS OF JUNIORS WANTED FOR ACTION PISTOL TEAM

A new class of juniors to shoot in USPSA - IPSC action pistol will be starting at ARPC. IPSC combines speed and accuracy with pistol shooting. See a sample of this sport by going to www.uspsa.org and clicking on the live video located on the front page.



Juniors will learn safe gun handling, pistol shooting, firearms care and competitive shooting with pistols. New juniors do not have to own their own handguns to participate in this shooting sport. There is no

WELCOME NEW MEMBERS

- Brad Barnett · Adam Bello · Thomas Bent
William Breedlove · David Butts · Don Davis
Ray Ethell · Greg Felder · Michael Gregory
Greg Klein · Nathan Loe · Jean Lowry
Mike MacKessy · Larry Mullins · David Piovaneli
John Powell · Eric Salisbury · Kevin Sullivan
Harold Vahle · Jesse Vincent · Walter Wojtowicz
Darrell Wood · Jim Yeager · Steve Zimick

Albany Rifle & Pistol Club

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minimum age for juniors; however, new juniors must be able to shoot a 9mm handgun safely. This sport is open to both boys and girls.

Mike McCarter will be starting a new junior class every six months. Once the class begins, additional juniors will have to wait until the next class starts. For further information or questions please call Mike McCarter at 541-619-0038.

**SHOOTING SPORTS**

ARPC members are fortunate to have a great selection of competitive shooting sports at our club; however, we notice that these sports draw more non-members to the club than members. So what is the hurdle that keeps members away from ARPC shooting sports? If the answer is educating the membership about our different shooting disciplines then let's eliminate that hurdle by highlighting each discipline in the next few months.

Let me start by talking about the USPSA / IPSC shooting discipline.

IPSC is the acronym for International Practical Shooting Confederation and represents the sport of pistol shooting or pistol racing. USPSA is the acronym for the United States Practical Shooting Association, the United States region of IPSC. So what type of shooting is IPSC? IPSC shooting is a shooting discipline that combines speed, accuracy and power with a pistol. In plain and simple words: how fast can you shoot at a target and how well do you score on those targets? Stages or courses of fire are set up that challenge competitors with movement, diverse targets and problem solving. Go to [www.uspsa.org](http://www.uspsa.org) and click on the live video to watch how pistol shooters handle this sport. Average attendance at a match is 50-80 competitors.

IPSC or USPSA Action Pistol shooting matches take place on the second Saturday of every month. Anyone can shoot in this sport (men, women, seniors, juniors) and there are different categories/divisions for different levels of competitors. New gun owners can start with a "straight out of the box" handgun. All competitors must go through a safety course prior to shooting a match; safety has to come first. This is one of the few sports where dad can compete with his son or daughter and grandpa or grandma can compete with the whole family.

If you are interested in this sport, contact Mike McCarter, 541-619-0038. Come out and watch a match. It doesn't require a large amount of equipment and it is a lot of fun. If you are new to shooting sports don't let this stop you. The folks who shoot in this sport love to teach new competitors and help them grow in IPSC shooting sports.

**NRA BASIC PISTOL COURSE**

This class will run from 8:30am-5pm November 10th on the North Range at the Albany Rifle and Pistol Club. The cost is \$30 (\$20 if you are a member of the club or sign up for membership). This class covers the safe handling and fundamentals of shooting handguns as well as safe storage and how to choose a handgun.

These topics are covered first in the classroom with lessons, demonstrations, and practical exercises, then you will have the opportunity to practice them hands-on with one-on-one help from our range staff. This class fulfills the training requirements for the Oregon Concealed Handgun License.

If you own or have access to a handgun, bring it, unloaded, to class along with 50 rounds of ammunition. If you will not be bringing your own firearm, please let me know and I'll arrange for one to be

available for you. Also bring eye and ear protection if you have it. Bring your own lunch. Pre-registration is required. Contact Mark Baur ([jrsb@arpc.info](mailto:jrsb@arpc.info) or 258-1540) to register or for more information.

**BECOME A BETTER RIFLE SHOT**

Do you want to be a better marksman? Do you know a boy or girl who might benefit from learning firearms safety and the fundamentals of Marksmanship? For the price of a box of .22 shells and a couple hours on Thursday nights, you can do either...or both! The indoor range where we shoot during the darker months is both lit and heated so it doesn't matter how lousy the weather is, you can still hone your skills in comfort. I hope to see you there, Thursday nights from 6 to 7:30 pm. Contact Mark at [jrsb@arpc.info](mailto:jrsb@arpc.info) or 258-1540 if you have questions.

**ARPC CLOTHING**



Albany Rifle and Pistol Club now has a line of club clothing available to members. You will find samples in the main range clubhouse along with order forms. We are not stocking these shirts, jackets and hats at this time. Once you place an order for clothing items it takes about 2 weeks to get them. These items are very well made and all of the logo work is stitched and not screen painted. Take pride in your club and start wearing the club logo.

**LADIES' NIGHT OUT**

Throughout the fall, winter and early spring, lady shooters will be shooting indoors. If you are interested in shooting with other women at the club, take a look at the calendar and give Nadine Manghelli a phone call about starting times and what to bring to the event. Remember this club is for the ladies too and you do not have to be a member to come and shoot with the gals.

**PRO SHOP**

ARPC is moving forward to provide club members with an added benefit of being a club member. Someday we may have a Pro Shop but, for the near future, we are thinking about selling bullets and primers for reloading. Ammunition is getting very expensive and if we can help provide reloading supplies to club members, that will be a benefit of belonging to ARPC.



We hope that by the time that you receive this newsletter we will have our first shipment of bullets available at the club. Watch for notices posted in the clubhouse for upcoming items for sale and availability.

**RO COURSE IN NOVEMBER**

Do you want to become a range officer at ARPC? If you do, look at the November calendar for the scheduled range officer class. Download the range officer orientation, available on [www.arpc.info](http://www.arpc.info) under range officer, bring in the filled out packet and attend the class.

**INDOOR SMALLBORE RIFLE**

Indoor 4-position rifle shooting will start again for the winter on the 11th of October at 6pm. We will be closed on the 25th of October in honor of elk season and will resume on November 1st. With the rising cost of ammunition, rimfire shooting is an even bigger bargain for developing good shooting fundamentals at a low cost. Whether you are 9 or 99 years old, come and join us in working on position, breath control, sight picture, trigger squeeze, and follow-through on the heated indoor range. Contact Mark Baur [srsb@arpc.info](mailto:srsb@arpc.info) or 258-1540 for more information.

*Mark Baur*

**IF YOU BRING IT - TAKE IT HOME**

This article speaks mainly to those members and guests that use the north range bays, but it applies to all ranges. If you bring targets or props to shoot, please take them home with you after you are done. We are generating a large quantity of trash left behind by members and shooting disciplines. There are no employees at ARPC and volunteers clean up the bays only on work bond Saturday. This can leave 30 days or more in between clean up days. The best rule of thumb to use when shooting at ARPC is: "Leave it Better than When You Found It".



We have made sure there are brooms, dust pans, burn barrels and new garbage cans in each bay building. The garbage cans and burn barrels are not target holders or targets. The burn barrels are non-usable due to fire restrictions in the summer so please take your used targets home with you.

The BLUE plastic buckets are to be used for empty brass and the RED plastic buckets are for dud or unfired rounds only. These buckets are not garbage cans. If you use Blazer ammunition or steel cased bullets please throw the empty rounds away. Don't throw live rounds in the garbage or burn barrels.

Again, "Leave it Better than When You Found It".

**NOMINATING COMMITTEE**

For some reason I accepted the responsibility of serving the club chairing the nominating committee for this years election of officers. If you would like to help me get the job done, give me a call at 541-491-1014. As a matter of fact, if you know of someone, or you would like to run for ANY office yourself, give me a call. As always, all of the offices are open for nomination.

I served as Executive Officer for one year and brother, did I learn a lot. If I did not have so much on my plate I would again run for an office. There is no better way for a member to serve the club and fellow members than to serve as an officer on the Executive Board. So, for those of you who would like to really help the club, and for those of you who think you could do a better job, Step up.

Give me a call.

*Don Arnold*

**EYES AND EARS**

"Eyes and Ears" (eye and ear protection) are required on all shooting ranges at Albany Rifle and Pistol Club at all times. This is a club policy for your own safety and there is no room for discussion. Bullet fragments can hit the body in many places but a hit to the eye normally cannot be repaired. We don't take chances with safety.

**OFFICERS**

**EXECUTIVE COMMITTEE**

- John Matlock, PRESIDENT [president@arpc.info](mailto:president@arpc.info) . . . . . 971.235.4126
- Peter Newman, VICE-PRESIDENT [vp@arpc.info](mailto:vp@arpc.info) . . . . . 541.905.0643
- Lori Jacobson, SECRETARY [sec@arpc.info](mailto:sec@arpc.info) . . . . . 503.269.0021
- Bob Hamilton, TREASURER [treas@arpc.info](mailto:treas@arpc.info) . . . . . 503.930.6172
- Steve Shippey, EXEC. OFFICER [xo@arpc.info](mailto:xo@arpc.info) . . . . . 503.585.2724
- Ed Dailey, CHIEF INSTRUCTOR [crso@arpc.info](mailto:crso@arpc.info) . . . . . 503.551.9692
- Mike McCarter, EXECUTIVE DIRECTOR [ed@arpc.info](mailto:ed@arpc.info) . . . . . 541.619.0038

**OTHER COMMITTEES**

- Rich Larrowe GUNSHOW-CHAIRMAN [gunshow@arpc.info](mailto:gunshow@arpc.info) . . . . . 541.738.6613
- Art Carmean, MEMBERSHIP [membership@arpc.info](mailto:membership@arpc.info) . . . . . 541.258.8499
- Dwain Thomas, HUNTER SAFETY ED [dwainthomas@arpc.info](mailto:dwainthomas@arpc.info) . 541.967.7554
- Mark McDonald, CLUB SCHEDULER [scheduler@arpc.info](mailto:scheduler@arpc.info) . . . 541.367.8552
- Tony White, NEWSLETTER [editor@arpc.info](mailto:editor@arpc.info) . . . . . 541.917.1030
- Kent Settles, FIRE MARSHALL . . . . . 541.757.3171

**HOURS OF OPERATION**

- Monday thru Friday . . . . . 7:00am - 9:00pm
- Saturday & Sunday . . . . . 8:00am - 8:00pm

**PROGRAM DIRECTORS**

- Walt Ream, HIGH POWER. ([hp@arpc.info](mailto:hp@arpc.info)) . . . . . 541.737.1791
- John Matlock, PRACTICAL PISTOL . . . . . 971.235.4126
- Mike McCarter, USPSA ACTION PISTOL . . . . . 503.391.1712
- Rob Dugger, FULL AUTO. . . . . 503.650.6599
- Patrick Reagan, OLD WEST. . . . . 541.259.2774
- Don Arnold, SHOTGUN. . . . . 541.491.1014
- Dan Rucker, PISTOL. . . . . 541.926.8775
- Clarke McLean, BENCHREST. . . . . 503.364.5266
- Mark Baur, JUNIOR SMALLBORE. . . . . 541.258.1540
- James DiNardo, SENIOR SMALLBORE. . . . . 541.367.4033
- Ed Eriksen, BLACK POWDER. . . . . 541.926.7570
- Paul Johnson, SPEED STEEL . . . . . 541.928.6976
- Mark Baur, JUNIORS PROGRAMS. . . . . 541.258.1540

**OTHER**

- Email. . . . . [pres@arpc.info](mailto:pres@arpc.info)
- Club Web Site. . . . . [www.arpc.info](http://www.arpc.info)

**ARPC Executive Board**



*President*  
**John Matlock**  
971.235.4126  
[pres@arpc.info](mailto:pres@arpc.info)



*Vice President*  
**Peter Newman**  
541.905.0643  
[VP@arpc.info](mailto:VP@arpc.info)



*Secretary*  
**Lori Jacobson**  
503.269.0021  
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*Treasurer*  
**Bob Hamilton**  
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*Exec. Officer*  
**Steve Shippey**  
503.585.2724  
[xo@arpc.info](mailto:xo@arpc.info)



*Chief Instructor*  
**Ed Dailey**  
503.551.9612  
[crso@arpc.info](mailto:crso@arpc.info)

*Please have your guests fill out a guest badge*

## VISITORS AT ARPC

All non-members who desire to shoot on any range at ARPC must wear a Guest Badge while shooting. It is necessary to stop at the club office and pick up guest badges when you shoot on the shotgun range and north range.

When you fill out guest badges for your shooting guests please enter your name and the number of guests you are bringing in to the club. We want to have as many guests as possible visiting our club but we need to know total numbers for grant requests. Almost every grant request form asks for numbers relating to member and non-member use. We have not had hard figures to work with in the past and it would be very helpful to know accurate numbers for future requests.

Gun clubs spend good advertising money to bring new members into their clubs. The most successful advertising happens when happy members show off where they shoot to their friends. So continue to bring guests to the club. Just make sure they wear the Guest Badge and fill in the Guest Log, please.

## TRAPPINGS FROM THE TRAP RANGE

I have a need to editorialize a bit because of rumors and unconfirmed tales.

I heard a not so funny tale the other day. An individual told me the shot gunners were going to take over the gun club. It sort of locked up my jaws a bit. It has always been my opinion that this club is a shooting club. Yes, I am the shotgun director, and do shoot trap a lot, but I shoot all kinds of guns and I use the entire range at one point of time or another. I firmly believe that this club is here to serve all shooters regardless of their interests.

For those that think the shot gunners are going to take over the range, allow me to put your minds at ease. That ain't going to happen. As a matter of fact I don't believe any one discipline is going to take over the entire range.

Yes, the shotgun range does interfere with the rifle range on Wednesday night and on two Saturdays a month, and has been doing so for the last twenty years or so. As a result, at least for those of you who are old members, it should not be a surprise. If there is a match going on over at the rifle range we will shut down certain games while the closed range alarm is activated. There are times when disciplines take over the entire range, but do still keep certain areas open, so the member who wants to just do some shooting can still do so. I will again say, I do not want anything causing a safety issue on our range and am proud there have been no injuries caused by shot from the trap range. If there is a problem you see while the trap range is in operation, come on over and let the director know about it. I personally feel the problem should be addressed immediately rather than contacting the board or another officer to be dealt with at a later time. Makes sense to me. If I am made aware of a problem, trust me, I will fix it right now. Also, remember we have new procedures in effect when the trap range is in operation. The north end of the rifle range shuts down to the access road. That still leaves a lot of the main range open for shooting. I personally have never seen more than ten shooters on the main range on any given Wednesday night.

On to friendlier things. Five Stand is running along and has some compliments from folks who shoot this particular sport at other ranges. The targets change every week so you will not be bored with shooting the same old thing over and over again. We run into problems every now and then with our throwers. They are really old machines and have probably thrown millions of clays so I guess they are allowed to break now and then. I am not sure what will happen when the weather really goes to pot. I know, real duck hunters don't care. The only warning I can give is to either call the club or call me to find out if five stand is going to go on or not.

Trap just keeps trapping (boo) along. Most of the time, when the weather is bad, there are but a few folks showing up. When we have few shooters, we stand under the overhang from the roof and stay out of the rain. That adds another couple of feet to the distance and really throws a curve to the shooters. When the sun goes down we turn on the lights and then the shooting really gets to be fun. The new lights really light up the world and you can see birds even better than when the sun is shining: a rare thing during the next few months.

Don Arnold



## EXECUTIVE DIRECTOR'S ARTICLE

I want to communicate three specific issues to you this month that all of us need to work on at some level within the club. First and foremost: SAFETY is the most important issue within our club. We cannot afford to overlook safety when it comes to recreational shooting, competitive shooting and firearm fun. This club has the responsibility to provide a safe place to shoot and that falls directly on each member to make sure you and those around you are handling your firearms safely. None of us wants a range officer looking over our shoulder as we shoot. Be SAFE, have fun and help each other be safe. Last but not least, teach your children and grand children how to handle firearms and shoot safely.

The second issue I would like to communicate with you is integrity. We have a growing LOST and FOUND area within our club yet we receive calls from members and guests asking if a lost item has been turned in and my answer is "NO". Now, speaking as a senior, we all have senior moments and forget something at the club. When someone doesn't turn in a found item it hurts the integrity of our club and the sense of security that we have as a member of ARPC. Please turn in whatever you find at the club and remember the Golden Rule, because someday you may forget something and hope someone turns it in. If you find something on the range turn it into the club office or leave it outside the club office door with a note about where and when you found it.

The third issue is cleaning up and putting things back where they belong after shooting. I hear complaints from members about how messy some areas within the club get and very seldom about how clean it looks. This is especially true on the North Range where we have the freedom to shoot many different types of targets. If you bring something to the range "TAKE IT HOME" when you are done. If you move tables or fixtures around put them back where you found them when you are done. Don't shoot targets that make a mess like fruit, vegetables and breakable objects. Alcohol is prohibited on club property and that includes empty alcohol containers for targets. When an alcohol container is spotted in one of the trash cans we hear about it. Please, when you're done, leave your shooting area cleaner than you found it.

## NEWSLETTER DEADLINE - 15TH

The 15th of every month is the official cut off date for information, ads or calendar changes going into the newsletter for the next month. All printed information must go through the newsletter editor at editor@arpc.info for proofreading prior to publication. Do not send information to the club office, webmaster or printer. All newsletter material should be directed to the club newsletter editor.

## CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**THE JACOB GROUP**, Firearms Training for Oregon CHL and Utah Concealed Firearms Permit. NRA, State, DPSST, Nationally Certified Instructors. Oregon CHL class held at ARPC the 3rd Tuesday of every month, see club calendar. Call Jim Jacobs @ (503) 362-0584 or see www.jimjacobe.com for schedule and complete list of classes.

**OREGON FIREARMS ACADEMY**, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

**KNIGHTHAWK DEFENSE**, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

**CLIPS 'n' STUFF, FIREARM ACCESSORIES**, Offering firearm accessories at discount prices. We have the area's largest inventory of magazines and optics. We are an authorized Leupold dealer. Call Dave Engel at 541-928-9953 or visit us on-line at www.clipsnstuff.com Located at 2303 Waverly Dr. SE in Albany.

**GUNSMITH**, Silver Creek Gun Works, LLC 503-989-7620 gundoc@charter.net

**FOR SALE:** Remington Express 870, 12 ga shotgun, great for field or trap shooting, like new, barely used, includes box of clays, cartridge pouch, case: \$250; Henry Goldenboy .22 lever action rifle, less than a year old, perfect condition, octagon barrel,



brasslite receiver, beautiful walnut wood stock, wiith mounted Simmons scope: \$395; Walther P22, .22 caliber semi-auto pistol, almost new, used infrequently, two extra magazines, holster, magazine pouch: \$325; Savage Arms Mark-II BV .22 rifle. Semi-auto, received new as a Christmas gift in 2006, hardly used at all, beautiful laminate stock, adjustable Accutrigger, mounted 12x AO Bushnell scope: \$375; Call Tom at 503-551-4651

**Complete Cleaning and Inspection Special!** From October 1st through December 31st, I am offering a discount on complete cleaning, lubrication, and written inspection report on your guns -1911s, Glocks, Hi Powers, S&W revolvers, Remington shotguns, AR rifles, Ruger 22s, or similar: \$25; Open IPSC guns, Witness, Para LDA, Sigarms, or similar: \$35; This is a great service for winter storage, insurance, resale, or personal safety! For more information about services, go to www.m9guns.com Email: Rob Shepherd @ rob@m9guns.com Or call (503) 371-9102

**FOR SALE:** Remington Model 660 in .243 Win., 20" bbl, with Bushnell Sportview scope. Slight blueing wear on muzzle and bolt handle, stock is good \$495. Remington 870LW Wingmaster Small Bore 28ga., 25" Vent Rib Barrel, excellent condition \$495. Call Tom at 503-799-4222 or email tagoins888@yahoo.com.

**FOR SALE:** One tan leather Glaco shoulder holster for Sig Sauer P220 pistol in .45 ACP; new \$225, best offer; one tan Bianchi #19 holster for Sig Sauer P226; new \$45, best offer; one Nellweg #221 Australian speed padded holster for Sig Sauer P226; new \$65, good shape, used, best offer; one Bianchi #6x Sig Sauer holster; new \$35, best offer; M1 Garand canvas belt, new \$325, best offer; sight mover for Glock handguns, new \$90, best offer; sight mover for Sig Sauer, new \$100, best offer; Lee Perfect Powder Measure, new in box \$23.79 + S&H, best offer; two boxes (100 ea.) Speer 10 mm 180gr TMJ (will work for S&W .40 cal.) new \$18.79, best offer; call David Porter 541-998-6696.

**FOR SALE:** Matched pair emf Hartford models, walnut grips with casehardened frames .38-.357 blue 7.5 brls, action jobs, like new in boxes: \$700 for both, firm; pair of brand new Tombstone holsters with belt in brown for 7.5 colt clones \$150; Al Manrubia [503] 391-8917

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# ARPC CALENDAR November, 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
<p><b>ARPC CLASSES</b>  <b>New Member Orientation Nov. 13th, 14th, 17th, 27th</b>  <b>Introduction to Muzzle Loading Nov. 3rd</b>  <b>NRA Basic Pistol Nov. 10th</b></p> <p><b>ARPC EVENTS</b>  <b>ARPC Annual Meeting Nov. 17th</b>  <b>Thanksgiving Nov. 22nd</b></p>					<p><b>1</b></p> <p><b>5:30 pm-7:30 pm:</b>  <b>Indoor 22 Rifle</b>                      Seniors                      5:30-7:00                      James DiNardo                      367-4033                      Juniors                      6:00-7:30                      Mark Baur 258-1540</p>	<p><b>2</b></p>	<p><b>3</b></p> <p>12:00 pm start  <b>Trap</b>                      Open to Public                      \$2.50/25 members                      \$3.00/25 non-members                      Don Arnold                      541-491-1014</p> <p>1:00pm:                      Introduction to Muzzle Loading                      Main Range Club House                      Cost \$10                      Ed Eriksen                      541-926-7570                      Must Call Ahead</p> <p><b>8:00 am-12:00 pm:</b>                      Work Bond Party                      All Ranges Closed</p> <p><b>1:00 pm-3:00 pm:</b>  <b>Practical Shooting</b>                      John Mallock                      971-235-4126                      North Range                      Bay 1</p> <p><b>1:00 pm-4:00 pm:</b>                      I.C.O.R.E. Revolver                      North Range                      Bays 2-6                      Cost \$10                      Paul Johnson                      928-6976</p>
<p><b>4</b></p> <p><b>12:00 pm-4:00 pm:</b>  <b>Black Powder</b>                      Open to the public                      free members                      \$5.00 non-members                      North Range                      Bay 3 or 12                      Ed Eriksen                      541-926-7570</p>	<p><b>5</b></p>	<p><b>6</b></p> <p>3:00 pm start  <b>5 Stand Trap</b>                      Open to Public                      \$3.00 members                      \$3.50 non-members                      Don Arnold                      541-491-1014</p> <p>6:00pm:                      Range Officer Training                      Main Range Clubhouse                      No Cost                      Members only                      Mike McCarter                      541-619-0038                      Must call ahead</p>	<p><b>7</b></p> <p>Start 4:00 pm:  <b>Trap</b>                      Open to the Public                      Don Arnold 541-491-1014</p> <p><b>8:00 am-5:00 pm:</b>                      Linn Co Sheriff                      bays 3&amp;6                      Don Messick                      541-917-6672</p> <p><b>6:00 pm-7:00 pm:</b>  <b>Indoor 22 Pistol</b>                      Indoor Range                      Paul Manghelli                      327-2337</p>	<p><b>8</b></p> <p><b>1:00 pm-10:00 pm:</b>                      Albany PD                      North Range Classroom                      Bay 3                      1:00pm-10:00pm                      Bay 6                      6:00pm-10:00pm                      Ar 15 night shoot                      Steve Westling                      541-917-7680</p> <p><b>5:30 pm-7:30 pm:</b>  <b>Indoor 22 Rifle</b>                      Seniors                      5:30-7:00                      James DiNardo                      367-4033                      Juniors                      6:00-7:30                      Mark Baur 258-1540</p>	<p><b>9</b></p>	<p><b>10</b></p> <p><b>8:30 am-5:00 pm:</b>                      NRA Basic Pistol Class                      CLICK FOR MORE INFORMATION                      North Range Classroom and Bay 1  <b>MUST Pre-register</b>                      Mark Baur                      541-258-1540                      \$30 non-member                      \$20 member .</p> <p><b>9:00 am-3:00 pm:</b>                      USPSA Action Pistol                      North Range                      Kitchen                      Bays 1,2,3,4,6&amp;7                      Mike McCarter                      541-619-0038</p> <p><b>9:30 am-11:30 am:</b>                      Junior Indoor Rifle  <b>All Juniors Welcome</b>                      No Cost                      Call ahead                      Barbara Shew                      541-451-2047</p>	
<p><b>11</b></p> <p><b>9:00 am-4:00 pm:</b>  <b>Full Auto</b>                      North Range                      Bay 6                      Rob Dugger                      503.650.6599</p> <p><b>9:00 am-3:00 pm:</b>                      Multi Gun                      North Range Bays                      2,3,4,7 &amp; 12                      North Range Classroom                      Robert Wright                      503-551-7283</p>	<p><b>12</b></p>	<p><b>13</b></p> <p>3:00 pm start  <b>5 Stand Trap</b>                      Open to Public                      \$3.00 members                      \$3.50 non-members                      Don Arnold                      541-491-1014</p> <p>7:00pm:                      General Meeting  <b>Main Range Clubhouse</b>                      John Mallock                      971-235-4126</p> <p><b>1:00 pm-10:00 pm:</b>                      Albany PD                      North Range Classroom                      Bay 3                      1:00pm-10:00pm                      Bay 6                      6:00pm-10:00pm                      Ar 15 night shoot                      Steve Westling                      541-917-7680</p> <p><b>5:00 pm-7:00 pm:</b>                      New Member Orientation                      Main Range                      Clubhouse  <b>Must Call Ahead</b>                      Mike McCarter                      541-619-0038</p>	<p><b>14</b></p> <p>Start 4:00 pm:  <b>Trap</b>                      Open to the Public                      Don Arnold 541-491-1014</p> <p>9:00 am start:  <b>New Member Orientation</b>                      Main Range Clubhouse                      Greg Chamberlain  <b>MUST CALL AHEAD</b>                      541-369-2506</p> <p><b>6:00 pm-7:00 pm:</b>  <b>Indoor 22 Pistol</b>                      Indoor Range                      Paul Manghelli                      327-2337</p>	<p><b>15</b></p> <p><b>1:00 pm-10:00 pm:</b>                      Albany PD                      North Range Classroom                      Bay 3                      1:00pm-10:00pm                      Bay 6                      6:00pm-10:00pm                      Ar 15 night shoot                      Steve Westling                      541-917-7680</p> <p><b>5:30 pm-7:30 pm:</b>  <b>Indoor 22 Rifle</b>                      Seniors                      5:30-7:00                      James DiNardo                      367-4033                      Juniors                      6:00-7:30                      Mark Baur 258-1540</p>	<p><b>16</b></p>	<p><b>17</b></p> <p>7:00pm:                      ARPC Annual Meeting                      Linn County Fairgrounds                      Mike McCarter                      541-619-0038</p> <p><b>9:00 am-1:00 pm:</b>  <b>Speed Steel</b>                      Bays 1, 3-7                      Paul Johnson                      928-6976</p> <p><b>9:30 am-11:30 am:</b>                      Junior Indoor Rifle  <b>All Juniors Welcome</b>                      No Cost                      Call ahead                      Barbara Shew                      541-451-2047</p> <p><b>1:00 pm-2:00 pm:</b>  <b>New Member Orientation</b>                      After Speed Steel  <b>Must Call Ahead</b>                      Clubhouse                      Paul Johnson                      928-6976</p>	
<p><b>18</b></p> <p><b>8:00 am-3:00 pm:</b>  <b>Old West</b>                      North Range                      Classroom &amp;                      Bays 1,2,3,6&amp;7                      Patrick Reagan                      541-259-2774</p>	<p><b>19</b></p>	<p><b>20</b></p> <p>3:00 pm start  <b>5 Stand Trap</b>                      Open to Public                      \$3.00 members                      \$3.50 non-members                      Don Arnold                      541-491-1014</p> <p><b>6:30 pm-8:30 pm:</b>                      Ladies Shoot                      Indoor Range                      Nadine Manghelli                      935-2019</p>	<p><b>21</b></p> <p>Start 4:00 pm:  <b>Trap</b>                      Open to the Public                      Don Arnold 541-491-1014</p> <p><b>6:00 pm-7:00 pm:</b>  <b>Indoor 22 Pistol</b>                      Indoor Range                      Paul Manghelli                      327-2337</p>	<p><b>22</b></p> <p><b>7:00 am-9:00 pm:</b>                      Happy Thanksgiving                      All Ranges Open!!!</p>	<p><b>23</b></p>	<p><b>24</b></p> <p><b>8:00 am-3:00 pm:</b>  <b>Old West</b>                      North Range                      Classroom &amp; 5 Bays                      Patrick Reagan                      541-259-2774</p> <p><b>8:30 am-3:00 pm:</b>  <b>Benchrest</b>                      .22 rimfire: registration 8:30 am Shoot                      9:am                      centerfire after rimfire. Approximately                      Noon                      main range                      Jim Johnson                      541-758-7364</p> <p><b>9:30 am-11:30 am:</b>                      Junior Indoor Rifle  <b>All Juniors Welcome</b>                      No Cost                      Call ahead                      Barbara Shew                      541-451-2047</p>	
<p><b>25</b></p>	<p><b>26</b></p> <p><b>8:00 am-5:00 pm:</b>                      Linn Co Sheriff                      bays 3&amp;6                      Don Messick                      541-917-6672</p>	<p><b>27</b></p> <p>3:00 pm start  <b>5 Stand Trap</b>                      Open to Public                      \$3.00 members                      \$3.50 non-members                      Don Arnold                      541-491-1014</p> <p><b>8:00 am-5:00 pm:</b>                      Linn Co Sheriff                      bays 3&amp;6                      Don Messick                      541-917-6672</p> <p><b>5:00 pm-7:00 pm:</b>                      New Member Orientation                      Main Range                      Clubhouse  <b>Must Call Ahead</b>                      Mike McCarter                      541-619-0038</p> <p><b>6:00 pm-9:00 pm:</b>                      Executive Meeting                      Main Range Clubhouse                      541-619-0038</p>	<p><b>28</b></p> <p>Start 4:00 pm:  <b>Trap</b>                      Open to the Public                      Don Arnold 541-491-1014</p> <p><b>8:00 am-5:00 pm:</b>                      Linn County Sheriff                      North Range                      Bays 6&amp;7                      Don Messick 917-6672</p> <p><b>6:00 pm-7:00 pm:</b>  <b>Indoor 22 Pistol</b>                      Indoor Range                      Paul Manghelli                      327-2337</p>	<p><b>29</b></p> <p><b>5:30 pm-7:30 pm:</b>  <b>Indoor 22 Rifle</b>                      Seniors                      5:30-7:00                      James DiNardo                      367-4033                      Juniors                      6:00-7:30                      Mark Baur 258-1540</p>	<p><b>30</b></p> <p><b>4:00 pm-9:00 pm:</b>                      OSP night fire                      North Range                      Bay 6                      Mark Cotter                      (503) 947-2237</p>		