



# SADDLE BUTTE PRESS

## SAFETY FIRST AT ARPC

### PRESIDENT'S MESSAGE

Happy New Year! I hope that your holiday season was enjoyable, and I wish only the best for you and your family in 2008.

As we start this New Year I want to take a moment to remind you that your yearly club dues renewal is coming up. This year you have several ways to pay for them. In this bulletin you will find a renewal form. If you check the web page [www.arpc.info](http://www.arpc.info) you will find a link for renewing online. You will also be able to use your VISA or MasterCard to pay for your renewal.



The board has been discussing the attendance at our monthly General Meetings. During the past year only one of the monthly meetings had enough attending members (20) to qualify as a quorum. The Board is considering the possibility of going back to quarterly meetings as our constitution requires, or we wonder if we should try to increase attendance through other methods. In the past the Club has given away door prizes, doughnuts and coffee, but still attendance was lacking. I would like to remind you that the General Meetings are where you, the membership, are given information regarding the activities that the Club is involved in. It is where you, as an individual member, can have your voice heard by other members and the Executive Board. For the months of January and February we will continue to have the monthly General Meetings. During this time, if you have any suggestions on how to boost attendance, please e-mail me at [pres@arpc.info](mailto:pres@arpc.info) or, if there is a reason that you won't attend a General Meeting please let me know.

As President I should set goals for this administration, and I have. I have set three goals that I feel will make ARPC the Club to belong to. Number one is Safety. Safety is the one goal that should be and always will be at the top of my list. Safety should be at the top of this and probably every administration at ARPC. Without it we may as well shut the doors now. So how do we as a Club handle this goal? Well remember this is your club and the best way is to self-police the range. If you see someone handling a firearm or doing something that is unsafe, approach them with your calmest and kindest attitude and helpfully point out what is happening. In other words, treat them as you would want to be treated.

If the problem is equipment or building structure please notify the Executive Officer or another member of the Board. The second goal is Security. The Executive Board will be working to secure the borders of the Club as well as the building structures and equipment. The third goal is more subjective but I think it is possible: the goal is fun. We want this Club to offer events, shoots, and training that are not only challenging and educational but fun as well. If there is something that you don't see offered at the Club and you think that there might be a demand for it, let us know and we will see what we can do. If coming to the range to plink is all you want to do and you have fun doing it, I hope the Club is succeeding in giving you that opportunity.

Good Shooting & Best wishes for 2008

*Steve Shippey*

### NRA BASIC PISTOL JANUARY 5<sup>TH</sup>

The Albany Rifle & Pistol Club is offering a NRA Basic Pistol class to the club and community. The goal of the class is to learn the basic knowledge, skills and attitudes necessary for the owning and using a pistol safely. Topics taught include pistol parts and operation, gun safety, ammunition knowledge and the fundamentals of pistol shooting. The class will be taught by NRA-certified instructors. Each student will receive a student packet that includes the NRA's book "The Basics of Pistol Shooting". Both beginning and experienced shooters are encouraged to attend to learn new skills and brush up on old ones. The class consists of both classroom instruction and shooting time. This class fulfills the Oregon training requirements for a Concealed Handgun License and is open to members of ARPC and the community. The cost is \$30 per participant and pre-registration is required. A family discount of \$10 per additional family member is offered.

The class meets Saturday, January 5th, 2008 from 8:30 am to 5:00 pm. Students should bring a lunch, eye and ear protection, an unloaded handgun and 100 rounds of ammunition.

To register or for more information contact Mark Baur at [jrsb@arpc.info](mailto:jrsb@arpc.info) or (541) 258-1540.

### THE CHANGING FACE OF ARPC

Step by step, inch by inch, Albany Rifle and Pistol is changing how it looks. Most recently the main range parking lot has been expanded, the north range classroom updated with new tables and chairs (thanks to Oregon Department of Fish and Wildlife) and four acres of brush, blackberries and poison oak were cleared. Each one of these projects improves what we already have and makes it more enjoyable to be part of ARPC. Please take a look at the attached pictures.



### THOMPSON'S MILLS STATE PARK

Just recently the State Parks Department of Oregon opened Thompson's Mills State Historic Site on the weekends from 9am to 4pm. This site is about a quarter mile west of the club on Boston Mill Rd. The mill was built around the 1860s and at one time was part of a town called Boston Mill. If you stop and think this mill was in operation during the Civil War and when President Lincoln was President of the United States. This visitors' site offers two bonuses to ARPC. First it brings out new people to the area, which gives our club additional exposure, and second, it provides a place to go visit after or before shooting at the range. You can find further information by going to the Oregon State Parks website. Please be careful while traveling Boston Mill Rd. because there will be more traffic due to the attraction.



### GUN EXPLODES AT ARPC

During a USPSA Action Pistol match on Saturday, December 8th, a competitor had a round explode in his 1911 single stack 45 cal. Yes, rounds are supposed to explode in guns and that makes the bullet go out the barrel. Evidently this competitor accidentally put twice the amount of powder in the round while reloading bullets for the match. He suffered small cuts on his hands and face and internal damage to the gun when the case exploded. Due to safety glasses he did not suffer any eye injuries. No spectators were hurt in the incident. Accidents do happen and this is why ARPC puts SAFETY first. Always wear your safety glasses while at the range. You never know when something like this is going to happen.

### Albany Rifle & Pistol Club

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### WELCOME NEW MEMBERS

- Richard Bell • Daniel Benjamin • John Brinkman
- Gary A. Brown • Larry Fries • Aaron Green • Dean Hardt
- Jeff Jelten • Cassy Kirk • Dale Lytle • Mike Moore
- Dan Reich • Bryan Rohl • Brett Slayden • Tom Van Meter
- Jeff Wagner • David Yamada

## BEGINNERS' MATCH

The 3P and Beginners; Prone Match held at Four Corners Rod & Gun Club in Salem introduced several new shooters to match conditions. Overall 19 competed in Intermediate Junior, Sub Junior and Novice categories.

Four Juniors from ARPC/American Legion Post 10 participated in this Beginners Match. Shayna Stewart 14 was awarded 3rd place; Justin Davison 9 was awarded 4th. Both participated in Novice Prone.

Congratulations to all who participated and the very best to you and the other up and coming competitors!  
*Barbara Shew*

## ARPC HELPS THE ALBANY COMMUNITY



During the weekend of November 24th and 25th someone cut the top out of a Sequoia tree that was located adjacent to the New Veterans' Park in Albany. Don Arnold, our executive officer, mentioned the incident at the ARPC executive board meeting on the evening of November 27th. The ARPC Executive Board voted to replace the tree as a community service project from the club to the City of Albany. On Wednesday morning Mike McCarter, Executive Director, called the Albany Parks Department and told them of our desire to do this project.

Little did we know what would happen next. Mike received a phone call from the Albany Democrat Herald newspaper an hour later requesting information on the project and the article ran in Thursday's newspaper. On Friday Mike received phone calls from NRA News.com (Washington D.C.), the Register Guard newspaper (Eugene) and KVAL television (Eugene) all requesting information. Friday night Mike did a live interview on NRA News.com that was broadcast via the Internet all over the world. Good news does travel fast and when the parks department called to get a locate permit to dig up the old tree the company in Utah that handles the permit process had already heard about the tree replacement.

In all cases we mentioned that the club wanted to do the project because we are part of the community and it was the right thing to do, not just for the publicity. The replacement tree was purchased from John Matlock, former club president, at a discounted price, and planted on Monday, December 3rd by members of ARPC and the Albany Parks Department. In fact, three of the ARPC members who helped plant the tree in a driving windstorm were former club past presidents and the club Executive Officer. Please take a moment to look at the before and after pictures. If you get a chance, drive by the park and see both the tree and the Veterans' Memorial project. Be proud that you are a part of a club who cares about where we live and our community.

## THUNDER STICKS AT SADDLE BUTTE



Thunder Sticks at Saddle Butte is a traditional muzzle loading black powder shoot taking place on January 6, 2008 at 9:00am on the North Range. Ed Eriksen has put this event together for members and non-members to come out and shoot black powder guns, have fun and eat campfire chili. Beans and black powder do mix when it is a fun shoot like

this one. The cost to attend this event is \$5 and you do not have to register ahead of time. For further information please feel free to call Ed at 541-926-7570.

## GUN SHOW MARCH 1<sup>ST</sup> & 2<sup>ND</sup> 2008

I hope everyone had a relaxing and restful holiday season since this article is asking for help. The gun show committee is looking to expand our membership and welcome aboard a gun show co-chairman. It is a great way to get work bond hours. The work would consist of getting gun show business material printed and delivered, making some phone calls or mailings, helping to set up the show, checking in vendors at the show and being available during the show for anything that comes up.

You will get far more than twelve hours work bond credit, but will have, what for me at least, has been the honor of working with a great group of people and putting on the best gun show in Oregon. We are at capacity and have a committed group of vendors already signed up for the March show. Working to make our gun show better and better and keeping our Second Amendment rights alive and well is a calling. Hopefully someone in the club will want to assist in this also. If you are interested please call me at 541-738-6613 some time after six but not too late.

*Rich Larrowe*

## VISA/MASTERCARD

Albany Rifle and Pistol Club is now set up to accept Visa and MasterCard for membership payment, renewals and club purchases. At this time we can accept payment for membership and services directly (face to face), through the mail or over the phone. Sometime in the future we may open up this type of payment process through the Internet, but at this time we want to insure security and privacy in the payment process. Please watch for more information about using your credit card at Albany Rifle and Pistol Club.



## PRO SHOP

ARPC is moving forward to provide club members with an added benefit of being a club member. Someday we may have a Pro Shop but, for the near future, we are thinking about selling bullets and primers for reloading. Ammunition is getting very expensive and if we can help provide reloading supplies to club members, that will be a benefit of belonging to ARPC.

We hope that by the time that you receive this newsletter we will have our first shipment of bullets available at the club. Watch for notices posted in the clubhouse for upcoming items for sale and availability.

## NRA

Most of our members are also members of the National Rifle Association. We encourage you to continue your membership with this great organization. Whether you agree or disagree with the NRA, without them I believe we might not have the firearms freedom that we have. If you disagree with the NRA over a policy or a current legislative bill, let them know. Your voice counts but it only counts when it is heard. Just as important, let the NRA know that you appreciate what they are doing for your gun rights. If you are not a member of the NRA or question whether to renew your membership; become a member or stay a member. We need their help and they need our help.



## SIGN UP NOW!

Note from the ARPC Webmaster. The reason I'm writing this article and using up this valuable newsletter real estate is to talk about a new feature of the ARPC Website. Starting January 1, 2008 all active members will be able to access their membership information online. Active club members will be

able to login to the club website and view or edit their club information. This feature will give you the ability to change your mailing address, phone number, e-mail, etc... and correct any errors or obsolete information in the main club records. In addition, you will be able to view details of your work bond hours and payment information.

This system works very similar to other web based memberships. The first time you login, you will need to create an online account. Your identity will be verified using your gate card number as well as some additional personal information. I would suggest using the name on this newsletter label to set up your account (even if it is not spelled correctly). Once you are found in the database, you will be asked to create an account name and password. After your account is set up, you will be able to login and view your account information and make any updates. If we are not able to match your gate card to the other information you have provided there is an option to request the account to be manually created. There is only one online account allowed per membership. Family memberships will have to share the online account.

If you don't intend on using this feature, it would still be a good idea to make sure the club has a current email address for you. That will allow the club to send important information such as meeting cancellations, range closures, reminders of dues, etc...via e-mail. I will be happy to update your account information if you e-mail me at webmaster@arpc.info. Please include your primary member first name, last name and gate card number.

Please let me know if you run across any issues or have suggestions for the website and I thank you for taking the time to read this article.

Have a great Holiday Season and happy shooting in 2008.

*John Van Why*  
ARPC WEBMASTER

## EXECUTIVE OFFICER'S COLUMN

When this newsletter hits our mailbox it will be the new year and I will have had a month to get my feet wet again. Trust me on this one, never say never. I am truly sorry for not having been able to attend the meeting to celebrate the club's birthday and be there while the election was going on. I had a major conflict that night. The Al Kadar Shrine Club had their initiation on the same night and I was initiated into the Shrine. Becoming a member of the Shrine is my way of paying back what the Shriners Hospital did for my family, specifically for my son. The Shriners have only one initiation a year and that was it. I will not have this problem again.

Just to let everyone know, we will conduct a work bond unless there are dire circumstances to cancel it. Most holidays don't count. We have a lot of work to do and there has been a lot of work done. Starting with the February newsletter I will attempt to let everyone know what is going to be on the project list so you know what will be happening and so you can prepare for that type of work. You should always try to bring a hammer and gloves. If you don't, I won't chastise you for it. I will just get you one or send you to work on something you will not need those tools. We have some gloves available but try to bring some.

Due to the amount of activity that goes on at the main club house, we will meet at the trap house. We have heat, coffee, soda, and will try to bring snacks for break time. Not only that, but it is quiet down there. I have only one rule that will not be broken, OK two. One is safety is first. Second is we WILL have a good time. It is amazing about how much work can be done when you are laughing and having a good time while getting the job done.

There is a bunch of work we will not be able to get done until spring or even until summer due to the ground being so soft. I'm trying to get about the range to see what is needed to get the job done. I have already purchased some tools to help out. If you see something that needs to be done let me know. Can't fix it if I don't know about it.

One of the other responsibilities the XO has is the director of the discipline directors. I will meet with all of you so I know what you need and what the club needs from you. In essence, we all need to be on the same sheet of music. Right now I

# OFFICERS

## EXECUTIVE COMMITTEE

Steve Shippey, PRESIDENT pres@arpc.info ..... 503.585.2724  
Peter Newman, VICE-PRESIDENT vp@arpc.info ..... 541.905.0643  
Al Sims, SECRETARY sec@arpc.info ..... 541.974.0933  
Bob Hamilton, TREASURER treas@arpc.info ..... 503.930.6172  
Don Arnold, EXEC. OFFICER xo@arpc.info ..... 541.491.1014  
Ed Dailey, CHIEF INSTRUCTOR crso@arpc.info ..... 503.551.9692  
Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info ..... 541.619.0038

## OTHER COMMITTEES

Rich Larrowe GUNSHOW-CHAIRMAN gunshow@arpc.info ..... 541.738.6613  
Art Carmean, MEMBERSHIP membership@arpc.info ..... 541.258.8499  
Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info ..... 541.967.7554  
Mark McDonald, CLUB SCHEDULER scheduler@arpc.info ..... 541.367.8552  
Tony White, NEWSLETTER editor@arpc.info ..... 541.917.1030  
Kent Settles, FIRE MARSHALL ..... 541.757.3171

## HOURS OF OPERATION

Monday thru Friday ..... 7:00am - 9:00pm  
Saturday & Sunday ..... 8:00am - 8:00pm

## PROGRAM DIRECTORS

Walt Ream, HIGH POWER. (hp@arpc.info) ..... 541.737.1791  
John Matlock, PRACTICAL PISTOL ..... 971.235.4126  
Mike McCarter, USPSA ACTION PISTOL ..... 503.391.1712  
Rob Dugger, FULL AUTO ..... 503.650.6599  
Patrick Reagan, OLD WEST ..... 541.259.2774  
Don Arnold, SHOTGUN ..... 541.491.1014  
Dan Rucker, PISTOL ..... 541.926.8775  
Clarke McLean, BENCHREST ..... 503.364.5266  
Mark Baur, JUNIOR SMALLBORE ..... 541.258.1540  
James DiNardo, SENIOR SMALLBORE ..... 541.367.4033  
Ed Eriksen, BLACK POWDER ..... 541.926.7570  
Paul Johnson, SPEED STEEL ..... 541.928.6976  
Mark Baur, JUNIORS PROGRAMS ..... 541.258.1540

## OTHER

Clubhouse Phone ..... 541.491.3755  
Business Phone ..... 541.619.0038  
Email ..... pres@arpc.info  
Club Web Site ..... www.arpc.info

## ARPC Executive Board



*President*  
**Steve Shippey**  
503.585.2724  
pres@arpc.info



*Vice President*  
**Peter Newman**  
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*Secretary*  
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*Treasurer*  
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*Exec. Officer*  
**Don Arnold**  
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*Chief Instructor*  
**Ed Dailey**  
503.551.9612  
crso@arpc.info

— Please have your guests fill out a guest badge —

am not. I realize some think there is a bit of a conflict with me being the director of the disciplines when I am the director of the shotgun area. There will be no problem with that. Perhaps we can all get together at the same time so we can have a round table discussion about all of our disciplines and where we want to go in the future.

Just one more item. The reason I jumped into the fray is because of PRIDE. I am very proud of our club. All facets of our club. I firmly believe we all need to support all of the shooting sports and I for one will endeavor to do just that. As XO I am in charge of the club facilities and disciplines. I will work at attending as many of the events as I can. If for no other reason than to learn about what is going on and how things are going. Is it going to take a bunch of my time? Yup. The one thing I hope you all remember, I am only interested in making our club better. Again it is called PRIDE.

I will see you all at the range while you are shooting lots of bullets.

*Don Arnold*  
EXECUTIVE OFFICER

**BSA SHOOTING EVENT**

On Saturday, February 16th, from 1-4 p.m., ARPC will be hosting BSA Troop 3 for its seventh annual shooting event. We need volunteers to help boys learn marksmanship and have fun safely. It is a great way to connect with a wonderful group of boys and their parents. We need people to staff .22, shotgun, and centerfire positions. Volunteers may bring personal long arms to share (manually actuated only, please). Range Officers are especially welcome and prior instruction experience is a plus. We expect 50 to 70 boys and parents. This will be a workbond event. Call or email John Gilman to volunteer: (541) 757-8570 or gilmans@proaxis.com.

**TRAPPINGS FROM THE TRAP RANGE**

Season's Greetings to you all. I do hope you all had a great Thanksgiving. There is not much happening over here behind the gray wall. We have had some low turnout days caused by turkey shoots at other clubs and some really bad weather.



We are trying to outfit the area so we do not have to work so hard to set up for five stand shooting. By the way, the offer for you all to come over and help Ray and Tom to set up or tear down for work bond still stands, and will stand until either there is no more five stand (I hope not) or it is set up so there is no work to set up. That is not likely to happen real soon.

We are now shooting a solid green bird and man, does it stand out when we have the lights on. Speaking of our lights, have you folks seen them turned on at night? They light up the butte so well you could read the fine print on a loan shark's agreement to pay back the money or you will get your legs broke. Needless to say, they are great. As a matter of fact, I believe some of the folks at the rifle range are able to enjoy light so they can shoot late on Wednesday night. There is nothing wrong with that, is there?

Safety is very important on the trap range and if you notice shot falling on the main range or the north range road please let someone know, either the event director at the trap range or the person shooting clay birds on the shotgun range. We believe we are set up now to prevent shot from leaving the shotgun range but I also believe in Murphy's Law and we want to know if we have a safety problem.

To all of my fellow members, I wish you a Merry Christmas, and a Happy New Year. And may God Bless all of us and our families.

*Don Arnold*  
SHOTGUN DIRECTOR

**EXECUTIVE DIRECTOR'S ARTICLE**

It is very sad to hear of people using firearms to kill innocent people in churches, shopping malls and schools. We can all say, "it wasn't the firearm that killed these people but the person behind it" and that is true. Man has been killing man since the beginning of time and if they didn't have a gun they would use something else like a club, knife, rock or fist. Those who would like to remove firearms from society can make the case that firearms make it easier to kill someone, and we also have to admit that this is true too, however the one thing that is not true is taking firearms away from the law-abiding will stop what the lawbreakers do.



Why do I bring this up in my article for this month? Because I want you to be on guard, for there will be attempts to restrict, control or take away your firearm freedoms due to the recent killings that have taken place across the country. You don't have to be paranoid about upcoming issues to the point that you worry all the time about what laws will do to your firearm rights, but you should keep your eyes and ears open to what happens in the next Oregon legislative session. Choose the candidates that you want to vote for carefully and elect those who respect our freedoms and our Constitution or we will lose them.

Speaking of our Constitution - there has been a recent poll out asking about whether the second amendment protects our rights as citizens to bear arms. The second amendment to the Constitution doesn't protect our rights, it prevents the government from taking away our God-given freedom to bear arms. Don't go down the slippery slope about how the amendments to our constitution give us rights. The Constitution is there to protect our Freedom!

**CLASSIFIED ADS**

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**THE JACOBE GROUP**, Firearms Training for Oregon CHL and Utah Concealed Firearms Permit. NRA, State, DPSST, Nationally Certified Instructors. Oregon CHL class held at ARPC the 3rd Tuesday of every month, see club calendar. Call Jim Jacobe @ (503) 362-0584 or see www.jimjacobe.com for schedule and complete list of classes.

**OREGON FIREARMS ACADEMY**, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

**KNIGHTHAWK DEFENSE**, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

**CLIPS 'n' STUFF, FIREARM ACCESSORIES**, Offering firearm accessories at discount prices. We have the area's largest inventory of magazines and optics. We are an authorized Leupold dealer. Call Dave Engel at 541-928-9953 or visit us on-line at www.clipsnstuff.com Located at 2303 Waverly Dr. SE in Albany.

**GUNSMITH**, Silver Creek Gun Works, LLC 503-989-7620 gundoc@charter.net

**FOR SALE OR TRADE:** Two A-frame display racks suitable for long guns, swords, spears, pool cues etc., each holds 14

items plus a display shelf, asking \$25.00 each; cowboy action shooting cart, \$30.00; McKeever cartridge box for 45-70 circa 1880s, good shape, asking \$95.00; Ford 8n tractor circa 1950, 3-point & PTO, good runner, asking \$2,150. All or part trade for guns. Email me for pictures. Louie White, Life Member, ARPC 541-258-7841, 541-401-1063. 46fordpu@centurytel.net

**FOR SALE:** matched pair of stainless Ruger Vaquero pistols, 5 1/2" barrels, custom action jobs on both with rear sights, widened for competition, \$400 ea. or both for \$700; 1866 Cimarron yellowboy, N.I.B. blue octagon 24" barrel in .38 spl. crescent buttstock, full action job with competition short stroke kit and marble front sight, \$1100 value, will sell for \$900. Al Manrubia (503) 391-8917

**FOR SALE:** Winchester 101 Diamond Grade Trap Combo in the case; Browning BT-99 Plus Signature model all adjustable; SAKO L46 222 Mag plus brass; two Remington LH SA 6BR Imp custom guns smithed by Kostanick, many extras; Winchester M70 LH .270 hunting rifle; Savage LH 22-250 custom Varmint rifle; Mauser 3000 LH 7 SAUM; Remington 600 223 custom varmint rifle; Remington BR Hunter 30 BR, also 6BR barrel; Browning custom .17 HMR built by Brian Volker; Mauser 4000 222 and 223 varmint rifles, all original. Too many extras to list so call for particulars. With scopes or without. All offers considered. Del Martin 541-753-3204

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**ARPC RENEWAL FORM**

Your membership in the Albany Rifle & Pistol Club **expires** March 31. To maintain your access to the range you will need to renew your membership by April 1. You may renew by mailing this form with payment or renew at www.arpc.info and pay with a credit card.

Please check the information printed on your mailing label for accuracy. If the number in the upper right-hand corner is 12 or greater, then you have completed your work bond and owe \$ 60 for the 2008-09 membership year. If the number in the upper right-hand corner is less than 12, then you owe \$ 135 for the 2008-09 membership year.

**There is no partial credit for the work bond.**

For any questions, call Mike McCarter at 541-619-0038.

Check the line that applies to you and add the amounts.

|  |          |  |                 |
|--|----------|--|-----------------|
| <input type="checkbox"/> Annual Membership with 12+ hours of work        | \$60.00  | <input type="checkbox"/> Annual Family Membership plus work bond fee               | \$203.00        |
| <input type="checkbox"/> Annual Membership plus work bond fee            | 135.00   | <input type="checkbox"/> Junior Membership   | 5.00            |
| <input type="checkbox"/> Annual Family Membership with 18+ hours of work | 90.00    | <input type="checkbox"/> Endowment Membership                                      | 10,000.00       |
| <input type="checkbox"/> Donation to the Range Fund                      | \$ _____ | <i>(Available by approval of the Executive Board. Includes an engraved plaque)</i> |                 |
| <input type="checkbox"/> Donation to the Junior Fund                     | \$ _____ | <b>TOTAL PAID FOR 2008-2009</b>  | <b>\$ _____</b> |

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Gate Card # \_\_\_\_\_ NRA# \_\_\_\_\_

# **ARPC LIST OF EVENTS - JANUARY, 2008**

| <b>Date</b> | <b>Day</b> | <b>Event</b>   | <b>Cost</b>   | <b>Loc</b>                                      | <b>Contact</b>  | <b>Phone</b>   | <b>Email</b>  |
|-------------|------------|--|---|---|---|--|---|
| 1-Jan       | Tue        | 5 Stand Trap 3pm   | \$3/\$3.50  | T   | Don Arnold  | 541-491-1014   | shotgun@arpc.info   |
| 2-Jan       | Wed        | Trap 4pm<br>Indoor 22 Pistol, 6pm - 7pm  | \$2.50/\$3<br>Free  | T<br>IR   | Don Arnold<br>Paul Manghelli  | 541-491-1014<br>503-327-2337   | shotgun@arpc.info<br>Pmanghelli@paccast.com   |
| 3-Jan       | Thur       | Indoor 22 Rifle Sr. 5:30pm<br>Indoor 22 Rifle Jr. 6pm  | Free<br>Free  | IR<br>IR  | James DiNardo<br>Mark Baur  | 541-367-4033<br>541-258-1540   | srjb@arpc.info<br>jrjb@arpc.info  |
| 5-Jan       | Sat        | Work Bond 8am-12pm<br>New Member Orientation 9am<br>NRA Basic Pistol Class 8:30am<br>Junior Indoor Rifle 9:30am-11:30am<br>Trap 12pm<br>I.C.O.R.E. 1pm<br>Intro to USPSA 1pm<br>Practical Shooting 1pm | Work Credit<br>Free<br>\$30<br>Free<br>\$2.50/\$3<br>\$10<br>Free<br>Free | MRC<br>MRC<br>NRC<br>IR<br>T<br>3Bays<br>5<br>1 | Don Arnold<br>Mike McCarter<br>Mark Baur<br>Barbara Shew<br>Don Arnold<br>Paul Johnson<br>Mike McCarter<br>John Matlock | 541-491-1014<br>541-619-0038<br>541-258-1540<br>541-451-2047<br>541-491-1014<br>541-928-6976<br>541-619-0038<br>971-235-4126 | xo@arpc.info<br>ed@arpc.info<br>jrjb@arpc.info<br>nshew@centurytel.net<br>shotgun@arpc.info<br>pauljohnson2665@comcast.net<br>ed@arpc.info<br>jmatlock@chtf.biz |
| 6-Jan       | Sun        | Thunder Sticks at Saddle Butte 9am   | \$5   | NR  | Ed Eriksen  | 541-926-7570   | shotgun@arpc.info   |
| 8-Jan       | Tue        | 5 Stand Trap 3pm<br>New Member Orientation 9am<br>ARPC General Meeting 7pm   | \$3/\$3.50<br>Free<br>Free  | T<br>MRC<br>MRC                                 | Don Arnold<br>Mike McCarter<br>Steve Shippey  | 541-491-1014<br>541-619-0038<br>503-585-2724   | shotgun@arpc.info<br>ed@arpc.info<br>pres@arpc.info   |
| 9-Jan       | Wed        | Trap 4pm<br>New Member Orientation 9am<br>Indoor 22 Pistol, 6pm - 7pm  | \$2.50/\$3<br>Free<br>Free  | T<br>MRC<br>IR                                  | Don Arnold<br>Greg Chamberlain<br>Paul Manghelli  | 541-491-1014<br>541-369-2506<br>503-327-2337   | shotgun@arpc.info<br>chambo@rtinet.com<br>Pmanghelli@paccast.com  |
| 10-Jan      | Thur       | Albany Police 8am-12pm<br>Indoor 22 Rifle Sr. 5:30pm<br>Indoor 22 Rifle Jr. 6pm  | N/A<br>Free<br>Free   | 3-6<br>IR<br>IR                                 | Steve Westling<br>James DiNardo<br>Mark Baur  | 541-917-7680<br>541-367-4033<br>541-258-1540   | srjb@arpc.info<br>jrjb@arpc.info  |
| 11-Jan      | Fri        | Salem Police 1pm-9pm   | N/A   | 3,6,7   | Matt Riddle   | 503-288-6212   |   |
| 12-Jan      | Sat        | USPSA Action Pistol 9am-3pm<br>Junior Indoor Rifle 9:30am-11:30am  | \$17<br>Free  | NR<br>IR  | Mike McCarter<br>Barbara Shew   | 503-391-1712<br>541-451-2047   | ed@arpc.info<br>nshew@centurytel.net  |
| 13-Jan      | Sun        | Full Auto 9am-4pm<br>Action Rifle 9am  | \$10  | 6<br>NR   | Rob Dugger<br>Robert Wright   | 503-650-6599<br>503-551-7283   | rawlmw@worldnet.att.net   |
| 15-Jan      | Tue        | Albany Police 8am-12pm<br>Ladies Shoot 6:30pm-8:30pm<br>5 Stand Trap 3pm<br>Concealed Handgun License Class  | N/A<br><br>\$3/\$3.50<br>\$45   | 3-6<br>IR<br>T<br>NRC                           | Steve Westling<br>Nadine Manghelli<br>Don Arnold<br>Mike McCarter   | 541-917-7680<br>541-935-2019<br>541-491-1014<br>541-619-0038   | nadine@manghelli.net<br>shotgun@arpc.info<br>ed@arpc.info   |
| 16-Jan      | Wed        | Trap 4pm<br>Indoor 22 Pistol, 6pm - 7pm  | \$2.50/\$3<br>Free  | T<br>IR   | Don Arnold<br>Paul Manghelli  | 541-491-1014<br>503-327-2337   | shotgun@arpc.info<br>Pmanghelli@paccast.com   |
| 17-Jan      | Thur       | Indoor 22 Rifle Sr. 5:30pm<br>Indoor 22 Rifle Jr. 6pm  | Free<br>Free  | IR<br>IR  | James DiNardo<br>Mark Baur  | 541-367-4033<br>541-258-1540   | srjb@arpc.info<br>jrjb@arpc.info  |
| 18-Jan      | Fri        | Salem Police 1pm-9pm   | N/A   | 3,6,7   | Matt Riddle   | 503-288-6212   |   |
| 19-Jan      | Sat        | High Power 9am-4pm<br>Speed Steel 9am-1pm<br>Junior Indoor Rifle 9:30am-11:30am<br>New Member Orientation 9am  | \$12/\$5 Jr.<br>\$10<br>Free<br>Free                                      | MR<br>2-7<br>IR<br>MRC                          | Walt Ream<br>Paul Johnson<br>Barbara Shew<br>Paul Johnson   | 541-737-1791<br>541-928-6976<br>541-451-2047<br>541-928-6976   | hp@arpc.info<br>pauljohnson2665@comcast.net<br>nshew@centurytel.net<br>pauljohnson2665@comcast.net  |
| 20-Jan      | Sun        | Old West 8am-3pm   | \$10/\$15 Cpl.  | NR  | Pat Reagan  | 541-259-2774   | midvalleydrifter@outdrs.net   |
| 22-Jan      | Tue        | 5 Stand Trap 3pm<br>New Member Orientation 5pm   | \$3/\$3.50<br>Free  | T<br>MRC  | Don Arnold<br>Mike McCarter   | 541-491-1014<br>541-619-0038   | shotgun@arpc.info<br>ed@arpc.info   |
| 23-Jan      | Wed        | Trap 4pm<br>Linn Co. Sheriff 8am-5pm<br>Indoor 22 Pistol, 6pm - 7pm  | \$2.50/\$3<br>N/A<br>Free   | T<br>3-6<br>IR                                  | Don Arnold<br>Don Messick<br>Paul Manghelli   | 541-491-1014<br>541-917-6672<br>503-327-2337   | shotgun@arpc.info<br><br>Pmanghelli@paccast.com   |
| 24-Jan      | Thur       | Indoor 22 Rifle Sr. 5:30pm<br>Indoor 22 Rifle Jr. 6pm  | Free<br>Free  | IR<br>IR  | James DiNardo<br>Mark Baur  | 541-367-4033<br>541-258-1540   | srjb@arpc.info<br>jrjb@arpc.info  |
| 26-Jan      | Sat        | Old West 8am-3pm<br>Benchrest 8:30am-3pm<br>Junior Indoor Rifle 9:30am-11:30am   | \$10/\$15 Cpl.<br>\$20<br>Free  | NR<br>MR<br>IR                                  | Pat Reagan<br>Jim Johnson<br>Barbara Shew   | 541-259-2774<br>541-758-7364<br>541-451-2047   | midvalleydrifter@outdrs.net<br>jjohnson558@comcast.net<br>nshew@centurytel.net  |
| 27-Jan      | Sun        | OR-ANG Lebanon 9am-3pm   | N/A   | 12  | Travis Sigfridson   | 541-451-5758   |   |
| 29-Jan      | Tue        | Linn Co. Sheriff 8am-5pm<br>5 Stand Trap 3pm   | N/A<br>\$3/\$3.50   | 3-6<br>T  | Don Messick<br>Don Arnold   | 541-917-6672<br>541-491-1014   | shotgun@arpc.info   |
| 30-Jan      | Wed        | Trap 4pm<br>Indoor 22 Pistol, 6pm - 7pm  | \$2.50/\$3<br>Free  | T<br>IR   | Don Arnold<br>Paul Manghelli  | 541-491-1014<br>503-327-2337   | shotgun@arpc.info<br>Pmanghelli@paccast.com   |
| 31-Jan      | Thur       | Indoor 22 Rifle Sr. 5:30pm<br>Indoor 22 Rifle Jr. 6pm  | Free<br>Free  | IR<br>IR  | James DiNardo<br>Mark Baur  | 541-367-4033<br>541-258-1540   | srjb@arpc.info<br>jrjb@arpc.info  |