



# SADDLE BUTTE PRESS

# ARPC GIANT GUN SHOW

## PRESIDENT'S COLUMN

Here we are, it's February and there is a lot to talk about. At the March general meeting we will be voting on some proposed ARPC Constitution changes. The Executive Board is proposing these changes to correct some errors in the current constitution and move administrative issues to the club bylaws. The constitution establishes the foundation of Albany Rifle and Pistol Club and the bylaws cover the operating procedures and range rules for the club. Currently we have bylaws included in the constitution and this is incorrect. Bylaws can be changed at membership and executive meetings without calling special meetings and this helps keep the club current in the way it operates. In addition, there are quite a few grammatical and spelling errors that need to be corrected.



According to the current constitution you have to be notified in writing of the proposed constitutional changes, via U.S. mail, at least 10 days prior to the voting meeting. These changes will be included in your March newsletter and the complete proposed constitution, with changes, will be available for review on the club website and posted at the main range clubhouse. Feel free to give me a call or send me an email if you have any questions or comments.

In the January's newsletter I mentioned that range safety was our top priority for Albany Rifle and Pistol Club this year. No sooner did the newsletter come out than we were made aware of a major safety issue that took place on December 30th concerning a member's guest and the handling of a firearm during a cease fire on the main range. If you bring guests to the club you are responsible for their actions and need to give 100% of your attention to what they are doing. Guests may not know ARPC safety rules or policies and you must make sure they follow all safety rules while at the club. For my fellow gun club members, please keep your eyes open and offer polite instruction to anyone who breaks our rules or policies, members or non-members. Should they choose not to accept your instructions and continue to create an unsafe situation then give any member of the Executive Board a phone call and report it immediately. Do not let safety slide at our club; it is TOO IMPORTANT. We hope to implement some policy changes in the near future to improve safety at ARPC. Stay tuned.

Good shooting and I'll see you at the range.  
*Steve Shippey*

on hand to answer questions, increase our membership, and talk up our large mix of opportunities for competitions and fun events. About a quarter of our members came to the last show, hopefully we can get even more of y'all out.

So help us get 4000 people to this show. How better to spend a Saturday or Sunday in the Willamette valley than standing up for the Second Amendment in this election year? I remember a few elections ago when the number of shells you could have in a magazine was suddenly limited. Having recently fallen off the 1911 wagon, I don't want that to happen again.

ARPC Members, bring your badges to enter the show at NO CHARGE. Invite your friends and family to attend with you.

VOLUNTEERS are needed to work the show at the Expo. Coverage is usually scheduled in four- or eight-hour shifts, and you will need to attend the volunteer orientation meeting on Friday evening February 29th at 7:00pm. Please contact Debi at 541-928-7701 or email [devon@peak.org](mailto:devon@peak.org) using "March Gun Show" in the subject line.

GUN SHOW FLYERS advertising the show are now available at the ARPC Clubhouse, at Clips 'n' Stuff in Albany, or by contacting a committee member. Please pick some up and post them anywhere you feel they would help to get the word out. Also, we are always looking for new locations to display the sandwich board signs that advertise the show. Let us know if you have a location suggestion.

Thanks  
*Debi Parker and RLL*

## VISITORS AT ARPC



All non-members who desire to shoot on any range at ARPC must wear a "Guest Badge" while shooting. It is necessary to stop at the club office and pick up guest badges when you shoot on the shotgun range and north range.

When you fill out guest badges for your shooting guests, please enter your name and the number of guests you are bringing in to the club. We want you to have as many guests as possible visiting our club, but we need to know total numbers for grant requests. Almost every grant request form asks for numbers relating to member and non-member use. We have not had hard figures to

work with in the past and it would be very helpful to know accurate numbers for future requests.

Gun clubs spend good advertising money to bring new members into their clubs. The most successful advertising happens when happy members show off the place where they shoot to their friends. So continue to bring guests to the club, just make sure they wear the 'Guest Badge' and fill in the Guest Log, please.

## WORK BOND TIME IS GETTING SHORT

Remember that there are only two months left before annual renewal if you are thinking about getting your work bond hours in. We have plenty of projects that need to be done at the club and could use your help, whether it is on work bond Saturday or any other time. If you need work bond hours (12 for individual and 18 for family membership), which reduce your membership renewal costs, contact the club office at 541-619-0038.

## EYES AND EARS

Eyes and Ears (eye and ear protection) are required on all shooting ranges at Albany Rifle and Pistol Club. This is a club policy for your own safety and there is no room for discussion. Everyone at the club should wear eye protection at all times. Bullet fragments can hit the body in many places but a hit to the eye normally cannot be repaired. We don't take chances with safety.

## BENCHREST

Both rimfire and centerfire will shoot sanctioned matches this season. All benchrest shoots will be on the 4th Saturday of the month.

Match Fee: \$15.00.  
Rimfire: contact Jim Johnson at [jjohnson558@comcast.net](mailto:jjohnson558@comcast.net)

Sanctioned Matches: March, April, May, September and October.

Register at 8:00am, Shoot at 9:00am  
Informal Matches: June, July, August. Check in at 1:00pm, shoot at 1:30pm

Centerfire: contact Del Martin at [delmartin@earthlink.net](mailto:delmartin@earthlink.net)

Sanctioned Matches: June, July, August  
Register 8:00am, Shoot at 9:00am

Informal matches all other months 1:30pm  
Early Season Shoots: Jan 26 and Feb 23 8AM

The Benchrest Web Site (in ARPC site) will be up by mid-February.

## MAIN RANGE STEEL TARGET



The main range will have a new 18" steel target installed at the 200-yard line for your shooting pleasure. It is mounted in two semi-truck tires to

**WELCOME NEW MEMBERS**

Josh Firth • Stuart Gatliff • Stephen Killough  
Edward Koen • Cheri Larson • Don Moss  
Donita Rietz • Christian Taylor • Brian Braswell  
John Brinkman • Jennifer French • Charles Gascoigne  
Eddie Hopper • Kenneth Johnson • Erin Johnson  
Eugene Richard Monroe • Jorge Salang • Bryan Shada  
Eric Debel • Thomas Elder • Joe Greene • Sean Jones  
Anthony McNeel • Patrick Miles • Nickalas Piasias  
Eric Sundholm • Douglas Weiss

**Albany Rifle & Pistol Club**  
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deaden the ring and reduce ricochets. We hope that you will enjoy taking a shot or two at it the next time you are on the main range. Please let the Executive Board know what you think of it.

**BULLETS ARE IN**

We have received our first supply of bulk bullets at ARPC. Members have asked that we carry a limited amount of bullets for reloading because prices have gone sky high and they are having a hard time getting them in. Primers in bulk quantities should be available in the next week or two.

The ARPC Pro Shop is set up to provide members an additional benefit of being a member of the club. It is not intended to compete with our business partners within the Willamette Valley who support ARPC. Most of our sales will be to members who order reloading supplies through the mail and everything we carry will be in bulk quantities.

The Pro Shop is open during the week; be sure to call ahead. It is also open during work bond Saturday and on the 2nd and 4th Tuesday evenings from 6pm to 8pm.

**GUN NEWS SOURCE**

The San Diego Rifle & Revolver Association has a website on line with the latest gun news from across the nation. If you want to see what is happening with regard to gun ownership, go to <http://gunnewsdaily.com/>. It seems to be updated daily and you can find some very interesting articles.

**PRACTICAL SHOOTING**

Practical Shooting Is Back!

Have you ever wondered that now you have your concealed handgun license, what will happen should you ever need to use it? You have the knowledge you need to justify using your handgun, but do you practice with it? It's concealed, loaded, ready for use, but how do you get it out and then hit what you are aiming at?

On the first Saturday of every month at 1:00pm on Bay 1, we practice with these guns we carry. We keep track of times as we practice to neutralize the targets presented before us. This gives us a little added stress so we can judge how we are progressing from month to month. As the director for this discipline I can attest to the fact that many of our shooters are really showing improvement and real confidence with their gun handling skills.

Now, you are probably asking yourself what is the cost? The answer is nothing, but what ammo you bring with you? (usually 50 rounds or less) We do charge \$5 for the booklet that has the course descriptions and places for the times to be recorded. Other than that, our goal is to help shooters learn to practice with the guns they carry. The whole practice session usually last for two hours. If you want to know more, please give me a call at 971-235-4126.

*John D. Matlock*

**NRA BASIC PISTOL COURSE**

This class will run from 8:30am-5pm Saturday, March 1st on the North Range at the Albany Rifle and Pistol Club. The cost is \$30 (\$20 if you are a member of the club or sign up for membership or for additional family members). This class covers the safe handling and fundamentals of shooting handguns as well as safe storage and how to choose a handgun.

These topics are covered first in the classroom with lessons, demonstrations, and practical exercises,

then you will have the opportunity to practice them hands-on with one-on-one help from our range staff. This class fulfills the training requirements for the Oregon Concealed Handgun License.

If you own or have access to a handgun, bring it, unloaded, to class along with 50 rounds of ammunition. If you will not be bringing your own firearm, please let me know and I'll arrange for one to be available for you. Also bring eye and ear protection if you have it. Bring your own lunch. Pre-registration is required. Contact Mark Baur ([jrsb@arpc.info](mailto:jrsb@arpc.info) or 258-1540) to register or for more information.

**5 STAND CHANGES TO SATURDAY**



5 Stand is moving from Tuesday afternoons to Saturdays. The first Saturday of every month will continue to be Trap and the remaining Saturdays in the month will be 5 Stand.

Watch the calendar for starting times and for further information contact Tom Smith at 503-474-7579.

**ANNUAL MACHINE GUN SHOOT**



Pass the word and save the dates. The 2008 Saddle Butte Machine Gun Shoot is on the 17th and 18th of May. This is our big machine gun shoot open to members and the public. This year ARPC has put together a committee to help plan and conduct the event. In 2007 the club experimented with one car as a target; this year we intend to have six cars plus other special targets. In addition to the shooting fun we plan on bringing in a fantastic BBQ company to serve some great food. Remember to save the date. As members of ARPC you do not have to pay an entry fee to get into the event. All non-members pay \$10 per person.

**AR CLEANING CLASS**



Pete Newman, ARPC Vice President, is holding an AR Cleaning Class on Monday, February 18th at 7:00pm in the Main Range Clubhouse. Pete is offering his expertise at no charge. Bring your AR and cleaning supplies to this class to learn how to get it sparkling clean. This is open to members and non-members of ARPC. For further information contact Pete Newman at 541-905-0643.

**HELP OUR TROOPS**



I received a message from a friend about the 173rd Army Airborne Brigade in the remote mountains of Afghanistan and their living conditions. War is Hell and whether you agree with what is going on now or not, our troops are over there and they are dealing with some tough conditions.

Albany Rifle and Pistol Club has in its membership many veterans who have served in conditions like these troops are in now. They realize how good it feels to know that the people back home care about them. ARPC is accepting donations of small construction tools, wood screws, thermal underwear, apple cider drink mix, protein bars, hard candy, paperback books, instant noodles and things that are easy to fix to eat. These troops are trying to put up some shelters against the winter weather and make conditions a little better to live in. Everything we donate must fit into the U.S. Postal flat rate box which measures 8.5"x 11" x 5.5". Please help if you can. ARPC is more than a group of people who love to shoot. We care our community and our troops. Everything we send goes directly to the troops and not through some other agency.

If you want to see how this works and read some of the emails sent back from troops in Iraq and Afghanistan go to [www.loveboxesforourtroops.com](http://www.loveboxesforourtroops.com). This group recently bought 800 pairs of wool socks and all the Little Hottie hand warmers they could find at Costco. Let's join the effort and see if we can help our troops during their tour overseas.

**TRAPPINGS FROM THE TRAP RANGE EXECUTIVE OFFICER'S REPORT**

You all may notice I have combined my newsletter columns. First is my information from the XO'S desk. We had a wonderful work bond last month and for those of you who do not come out, you are missing out on some entertainment and good work. From what I observed, everyone had a great time doing work for the club. Note, for those of you who do not want to do work bond, that is OK. When you pay your work bond fee, along with your dues at renewal time, that money is used to either purchase materials or hire out the work we can't get done on work bond. No problem.

Though I would like to tell everyone what we will do on the next work bond I can't. I will tell you, however, bring hammers, gloves, drills, (if you have them) saws and please dress for the weather. If I have jobs to do inside, or at least under cover, I will do that.



**OFFICERS**

**EXECUTIVE COMMITTEE**

- Steve Shippey, PRESIDENT [pres@arpc.info](mailto:pres@arpc.info) . . . . . 503.585.2724
- Peter Newman, VICE-PRESIDENT [vp@arpc.info](mailto:vp@arpc.info) . . . . . 541.905.0643
- Al Sims, SECRETARY [sec@arpc.info](mailto:sec@arpc.info) . . . . . 541.974.0933
- Bob Hamilton, TREASURER [treas@arpc.info](mailto:treas@arpc.info) . . . . . 503.930.6172
- Don Arnold, EXEC. OFFICER [xo@arpc.info](mailto:xo@arpc.info) . . . . . 541.491.1014
- Ed Dailey, CHIEF INSTRUCTOR [crso@arpc.info](mailto:crso@arpc.info) . . . . . 503.551.9692
- Mike McCarter, EXECUTIVE DIRECTOR [ed@arpc.info](mailto:ed@arpc.info) . . . . . 541.619.0038

**OTHER COMMITTEES**

- Rich Larrowe, GUNSHOW-CHAIRMAN [gunshow@arpc.info](mailto:gunshow@arpc.info) . . . . . 541.738.6613
- Art Carmean, MEMBERSHIP [membership@arpc.info](mailto:membership@arpc.info) . . . . . 541.258.8499
- Dwain Thomas, HUNTER SAFETY ED [dwainthomas@arpc.info](mailto:dwainthomas@arpc.info) . 541.967.7554
- Tony White, NEWSLETTER [editor@arpc.info](mailto:editor@arpc.info) . . . . . 541.917.1030

**HOURS OF OPERATION**

- Monday thru Friday. . . . . 7:00am - 9:00pm
- Saturday & Sunday. . . . . 8:00am - 8:00pm

**PROGRAM DIRECTORS**

- High Power - John Osterholm, [hp@arpc.info](mailto:hp@arpc.info) . . . . . 541.928.3488
- Practical Pistol - John Matlock, [ps@arpc.info](mailto:ps@arpc.info) . . . . . 971.235.4126
- USPSA Action Pistol - Mike McCarter, [ipsc@arpc.info](mailto:ipsc@arpc.info) . . . . . 503.391.1712
- Full Auto - Rob Dugger, [fullauto@arpc.info](mailto:fullauto@arpc.info) . . . . . 503.650.6599
- Old West - Patrick Reagan, [oldwest@arpc.info](mailto:oldwest@arpc.info) . . . . . 541.259.2774
- Trap - Don Arnold, [shotgun@arpc.info](mailto:shotgun@arpc.info) . . . . . 541.491.1014
- Benchrest - Jim Johnson, [br@arpc.info](mailto:br@arpc.info) . . . . . 541.758.7364
- Junior Smallbore - Mark Baur, [jrsb@arpc.info](mailto:jrsb@arpc.info) . . . . . 541.258.1540
- Senior Smallbore - James DiNardo, [srsb@arpc.info](mailto:srsb@arpc.info) . . . . . 541.367.4033
- Black Powder - Ed Eriksen, [bpowder@arpc.info](mailto:bpowder@arpc.info) . . . . . 541.926.7570
- Speed Steel - Paul Johnson, [ss@arpc.info](mailto:ss@arpc.info) . . . . . 541.928.6976
- 5 Stand Trap - Tom Smith, [five@arpc.info](mailto:five@arpc.info) . . . . . 503.474.7579
- I.C.O.R.E. - Paul Johnson, [icore@arpc.info](mailto:icore@arpc.info) . . . . . 541.928.6976
- Indoor Pistol - Paul Manghelli, [pistol@arpc.info](mailto:pistol@arpc.info) . . . . . 541.327.2337

**OTHER**

- Clubhouse Phone. . . . . 541.491.3755
- Business Phone . . . . . 541.619.0038
- Email. . . . . [pres@arpc.info](mailto:pres@arpc.info)
- Club Web Site. . . . . [www.arpc.info](http://www.arpc.info)

**ARPC Executive Board**



President  
**Steve Shippey**  
503.585.2724  
[pres@arpc.info](mailto:pres@arpc.info)



Vice President  
**Peter Newman**  
541.905.0643  
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Treasurer  
**Bob Hamilton**  
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Chief Instructor  
**Ed Dailey**  
503.551.9612  
[crso@arpc.info](mailto:crso@arpc.info)



Please have your guests fill out a guest badge



Because there are some activities going on at the main clubhouse, we will always meet at the trap range. We have heat and I make coffee. I also have hot water for tea or hot chocolate. I also provide some type of snack for the workers. Also, I promise to keep everyone busy. One of my rules I will not break is that the workers will take a break at the ten o'clock hour. No exceptions. It gives us a chance to just get to know one another. As a result, we get a chance to share our interests at a gathering that is not regimented like a club meeting.

If you find a problem or see something that needs to be fixed or discover something that would make shooting even better at our club, let me know. Call me or send me email.

On to trap. Tom Smith suffered a bad burn and had to cancel out a session of five stand. He even apologized for that. This type of person makes me proud to be a member of the Albany Rifle and Pistol Club. The weather has not been kind to us trap shooters. We still manage to have six to ten shooters show up to shoot and have fun. When the weather starts to improve perhaps the numbers will improve. I still show up at noon to allow someone to shoot from the trap machine. Which brings to mind the hand throwers. They are now permanently installed in the ground. I will remind you all again, do NOT stand on the right side of the thrower. If... no, WHEN a bird breaks upon being thrown, shards and pieces of broken bird fly in all directions to the right and you may find out just how sharp those pieces are.

On Saturdays during Trap and 5 Stand shooting events the shotgun range will recognize and follow Main Range cease fire to limit the possibility of hitting anyone at main range target lines with lead shot. We have adjusted clay bird flight patterns to focus shot straight down the shotgun range but we don't want to take any chances. On Wednesday nights, during Trap shooting, the north half of the main range will be closed for the same reason as mentioned above. Remember Safety does come first at ARPC.

If anyone has a problem let me know asap. I can't fix it if I don't know about it. This is the last thing I need to tell you all. This not only applies to the trap range. If everyone has pride and discipline in their area it will show up on the entire range.. Show some PRIDE in our place to shoot and it will be noticed.

Thank you all and I will see you at the range.

*Don Arnold*  
XO/SHOTGUN DIRECTOR

**EXECUTIVE DIRECTOR ARTICLE**

2008 has started with a bang, no pun intended. New members are signing up daily, disciplines are getting their shooting events scheduled, and the annual renewal is just around the corner. At the last work bond Saturday we saw a large crowd of members showing up to help get the club in shape and their work bond hours in before the first of



April. If you don't have your 12 hours in for an annual membership or 18 hours for a family now is the time to give us a call. I have work projects lined up for members who can't come in on work bond Saturday and have time to work during the week.

The first of two ARPC Gun Shows takes place on March first and second. If you want to help in the show and get work bond hours in for this year, don't wait to give Debi Parker a call (541-928-7701) or email to devon@peak.org, subject title GUN SHOW. Requests to work the show fill up fast, and when she has all the people she needs you are out of luck if you haven't signed up.

I'm sure you have seen some of the changes that have taken place at the club during 2007. The leadership of ARPC has a strategic plan that will continue to improve our shooting ranges and facilities. If there is something you would like to see changed, improved, or built at the club please contact Steve Shippey or any member of the Executive Board. They need your input in order to keep the club going in the right direction.

**CLASSIFIED ADS**

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**THE JACOB GROUP**, Firearms Training for Oregon CHL and Utah Concealed Firearms Permit. NRA, State, DPSST, Nationally Certified Instructors. Oregon CHL class held at ARPC the 3rd Tuesday of every month, see club calendar. Call Jim Jacobs @ (503) 362-0584 or see www.jimjacobe.com for schedule and complete list of classes.

**OREGON FIREARMS ACADEMY**, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

**KNIGHTHAWK DEFENSE**, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

**CLIPS 'n' STUFF, FIREARM ACCESSORIES**, Offering firearm accessories at discount prices. We have the area's largest inventory of magazines and optics. We are an authorized Leupold dealer. Call Dave Engel at 541-928-9953 or visit us on-line at www.clipsnstuff.com Located at 2303 Waverly Dr. SE in Albany.

**GUNSMITH**, Silver Creek Gun Works, LLC 503-989-7620 gundoc@charter.net

**WANTED:** Reasonable used SKS or AK type rifle in 7.62 x 39mm. Call Aaron @ 971-1486 or e-mail deavis@comcast.net

**FOR SALE:** Four one-lb cans of Winchester 760 ball powder for \$55. One eight lb. keg of Winchester 296 ball powder for \$100. Call Kent Han-

sen 541-753-0904

**FOR SALE:** 250 Round case of .45 ACP FMJ 230 Gr Remington UMC \$60. Wanted: Affordable single or double action .22 revolver; will consider other sporting firearms or trades. Call Bob at 541 905-5453



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**Hatsuyo Lough (Connie)** 503.393-0427  
Life Member 11066

**ARPC RENEWAL FORM**

Your membership in the Albany Rifle & Pistol Club **expires** March 31. To maintain your access to the range you will need to renew your membership by April 1. You may renew by mailing this form with payment or renew at www.arpc.info and pay with a credit card.

Please check the information printed on your mailing label for accuracy. If the number in the upper right-hand corner is 12 or greater, then you have completed your work bond and owe \$ 60 for the 2008-09 membership year. If the number in the upper right-hand corner is less than 12, then you owe \$ 135 for the 2008-09 membership year. **There is no partial credit for the work bond.**

For any questions, call Mike McCarter at 541-619-0038.

Check the line that applies to you and add the amounts.

<input type="checkbox"/> Annual Membership with 12+ hours of work	\$60.00	<input type="checkbox"/> Annual Family Membership plus work bond fee	\$203.00
<input type="checkbox"/> Annual Membership plus work bond fee	135.00	<input type="checkbox"/> Junior Membership	5.00
<input type="checkbox"/> Annual Family Membership with 18+ hours of work	90.00	<input type="checkbox"/> Endowment Membership	10,000.00
<input type="checkbox"/> Donation to the Range Fund	\$ _____	<i>(Available by approval of the Executive Board. Includes an engraved plaque)</i>	
<input type="checkbox"/> Donation to the Junior Fund	\$ _____	<b>TOTAL PAID FOR 2008-2009</b>	<b>\$ _____</b>

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Gate Card # \_\_\_\_\_ NRA# \_\_\_\_\_



# ARPC LIST OF EVENTS - FEBRUARY, 2008

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
2-Feb	Sat	Work bond 8am-12pm	Work Credit	MRC	Don Arnold	541-491-1014	xo@arpc.info
		New Member Orientation 9am	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
		NRA Personal Protection 8:30am	\$35	NRC	Mark Baur	541-258-1540	jrsb@arpc.info
		Junior Indoor Rifle 9:30a-11:30a	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		USPSA Junior Sign-up 11am	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
		Trap 12pm	\$2.50/\$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Intro to USPSA 1pm	Free	5	Mike McCarter	541-619-0038	ed@arpc.info
		Practical Shooting 1pm	Free	1	John Matlock	971-235-4126	jmatlock@chtf.biz
3-Feb	Sun	5 Stand Trap 12pm	\$3/\$3.50	T	Tom Smith	503-474-7579	shotgun@arpc.info
		Black Powder 12pm-4pm	\$5 non-mem	12-Mar	Ed Eriksen	541-926-7570	bpowder@arpc.info
5-Feb	Tue	New Member Orientation 5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
6-Feb	Wed	Trap 4pm	\$2.50/\$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Indoor 22 Pistol, 6pm - 7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
7-Feb	Thur	Indoor 22 Rifle Sr. 5:30pm	Free	IR	James DiNardo	541-367-4033	srjb@arpc.info
		Indoor 22 Rifle Jr. 6pm	Free	IR	Mark Baur	541-258-1540	jrsb@arpc.info
8-Feb	Fri	Salem Police 11:30am-9pm	N/A	3,6,7	Matt Riddle	503-288-6212	
9-Feb	Sat	5 Stand Trap 12pm	\$3/\$3.50	T	Tom Smith	503-474-7579	shotgun@arpc.info
		USPSA Action Pistol 9am-3pm	\$17	NR	Mike McCarter	503-391-1712	ed@arpc.info
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		ARPC Range Officer Class 4:00pm	Free	MRC	Ed Dailey	503-551-9612	crso@arpc.info
10-Feb	Sun	Full Auto 9am-4pm		6	Rob Dugger	503-650-6599	
		Action Rifle 9am	\$10	NR	Robert Wright	503-551-7283	rawlmw@worldnet.att.net
12-Feb	Tue	New Member Orientation 5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
		ARPC General Meeting 7pm	Free	MRC	Steve Shippey	503-585-2724	pres@arpc.info
13-Feb	Wed	New Member Orientation 9am	Free	MRC	Greg Chamberlain	541-369-2506	chambo@rtinet.com
		Trap 4pm	\$2.50/\$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Indoor 22 Pistol, 6pm - 7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
14-Feb	Thur	Indoor 22 Rifle Sr. 5:30pm	Free	IR	James DiNardo	541-367-4033	srjb@arpc.info
		Indoor 22 Rifle Jr. 6pm	Free	IR	Mark Baur	541-258-1540	jrsb@arpc.info
15-Feb	Fri	Salem Police 11:30am-9pm	N/A	3,6,7	Matt Riddle	503-288-6212	
16-Feb	Sat	5 Stand Trap 12pm	\$3/\$3.50	T	Tom Smith	503-474-7579	shotgun@arpc.info
		High Power 9am-4pm	\$12/\$5 Jr.	MR	Walt Ream	541-737-1791	hp@arpc.info
		I.C.O.R.E 9am-1pm	\$10	3 Bays	Paul Johnson	541-928-6976	pauljohnson2665@comcast.net
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		New Member Orientation 1pm	Free	MRC	Paul Johnson	541-928-6976	pauljohnson2665@comcast.net
		BSA Troop 3	Free	3	John Gilman	541-757-8570	
17-Feb	Sun	Old West 8am-3pm	\$10/\$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
18-Feb	Mon	AR Rifle Cleaning Class 7pm	Free	MRC	Pete Newman	541-905-0643	vp@arpc.info
19-Feb	Tue	Ladies Shoot 6:30pm-8:30pm		IR	Nadine Manghelli	541-935-2019	nadine@manghelli.net
		Concealed Handgun License Class	\$45	NRC	Mike McCarter	541-619-0038	ed@arpc.info
		New Member Orientation 5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
20-Feb	Wed	Trap 4pm	\$2.50/\$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Indoor 22 Pistol, 6pm - 7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
21-Feb	Thur	Indoor 22 Rifle Sr. 5:30pm	Free	IR	James DiNardo	541-367-4033	srjb@arpc.info
		Indoor 22 Rifle Jr. 6pm	Free	IR	Mark Baur	541-258-1540	jrsb@arpc.info
23-Feb	Sat	5 Stand Trap 12pm	\$3/\$3.50	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Old West 8am-3pm	\$10/\$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
24-Feb	Sun	NRA instructors Class 8am-5:30pm		NRC	Mark Baur	541-258-1540	jrsb@arpc.info
		Speed Steel 9am-1pm	\$10	2-7	Paul Johnson	541-928-6976	pauljohnson2665@comcast.net
26-Feb	Tue	Linn Co. Sheriff 2pm-6pm	N/A	12	Jeff Oggo	541-917-6658	
		ARPC Executive Board Meeting 6pm		MRC	Steve Shippey	503-585-2724	pres@arpc.info
27-Feb	Wed	Linn Co. Sheriff 1pm-3pm	N/A	12	Jeff Oggo	541-917-6658	
		Trap 4pm	\$2.50/\$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Indoor 22 Pistol, 6pm - 7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
28-Feb	Thur	Linn Co. Sheriff 2pm-6pm	N/A	3	Jeff Oggo	541-917-6658	
		Indoor 22 Rifle Sr. 5:30pm	Free	IR	James DiNardo	541-367-4033	srjb@arpc.info
		Indoor 22 Rifle Jr. 6pm	Free	IR	Mark Baur	541-258-1540	jrsb@arpc.info
1-Mar	Sat	ARPC Gun Show 9am-5pm	Mem. Free	Linn	Rich Larrowe	541-738-6613	gunshow@arpc.info
		NRA Basic Pistol 8:30am-5pm	\$30	NRC	Mark Baur	541-258-1540	jrsb@arpc.info
2-Mar	Sun	ARPC Gun Show 9am-4pm	Mem. Free	Linn	Rich Larrowe	541-738-6613	gunshow@arpc.info