

SADDLE BUTTE PRESS

MEMBERSHIP RENEWAL APRIL 1

PRESIDENT'S COLUMN

Hi everybody. Has the spring fever hit you yet? If so, it's time to pull the guns out of the moth balls and head out to the range, or maybe head to the ARPC gun show that's being held at the Linn County fairgrounds the weekend of March 1st & 2nd.



Steve Shippey

If you haven't been to the club in a while make sure to take a look at the improvements that have been made to the range since your last visit, like the expanded parking lot, or the new steel plate at the 200 yard range.

quarter of our members came to the last show, hopefully we can get even more of y'all out.

So help us get 4000 people to this show. How better to spend a Saturday or Sunday in the Willamette valley than standing up for the Second Amendment in this election year? I remember a few elections ago when the number of shells you could have in a magazine was suddenly limited.

ARPC Members, bring your badges to enter the show at NO CHARGE. Invite your friends and family to attend with you.

VOLUNTEERS are needed to work the show at the Expo. Coverage is usually scheduled in four- or eight-hour shifts, and you will need to attend the volunteer orientation meeting on Friday evening February 29th at 7:00pm.

GUN SHOW FLYERS advertising the show are now available at the ARPC Clubhouse, at Clips 'n' Stuff in Albany, or by contacting a committee member. Please pick some up and post them anywhere you feel they would help to get the word out.

Debi Parker and RLL

STATE GAMES OF OREGON BIATHLON

Albany Rifle and Pistol Club will be hosting the State Games of Oregon Biathlon event at our club on Sunday July 13, 2008. This event combines a 5k run with two stops at the ARPC main range to shoot .22 rimfire rifles at 50 yard targets.

PROPOSED CONSTITUTIONAL CHANGES

Dear ARPC Member,

The ARPC Constitution is the foundation of our club and the bylaws define how we operate specifically. The constitution has to be correct before accurate bylaws can be written and that is why the Executive Board is proposing this update to the current ARPC Constitution.

Below are the proposed NEW ARPC constitutional changes (other than spelling and punctuation.) A complete copy of the proposed constitution is available on the ARPC website and at the main range club house.

ALBANY RIFLE & PISTOL CLUB & FIREARMS TRAINING FACILITY CONSTITUTION

March 11, 2008

ARTICLE I - NAME

The name of this organization shall be the Albany Rifle & Pistol Club and Firearms Training Facility hereafter known as "ARPC" and is located at 29999 Saddle Butte Rd., Shedd, Oregon, 97377.

ARTICLE II - OBJECTIVE

The objective of this organization shall be training and encouragement of organized shooting among citizens, law enforcement and military personnel of the United States, while encouraging marksmanship, safe firearm handling, and the proper care of firearms.

ARTICLE III - MEMBERSHIP

(A) MEMBERSHIP YEAR: The membership fiscal year shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose.

(Added this section to define our membership year which then defines when a member is 30 days in arrears. Not previously mentioned).

(B) TYPES OF MEMBERSHIP: There shall be seven types of membership: Individual, Life, Endowment, Family, Junior, Corporate and Honorary members.

(Changed total number of memberships, changed annual to individual and added corporate per ARTICLE IV).

(C) ELIGIBILITY. Any resident of the United States may become a member of ARPC after subscribing to the following pledge and upon payment of appropriate membership fees. The pledge of the Albany Rifle and Pistol Club is as follows:

THE PLEDGE

I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has as any part of its program the attempt to overthrow the Government of the United States or any of its political subdivisions by force or violence; that I have never been convicted of a crime that would not legally allow me to be around a firearm and if admitted to membership I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

(Added a clause that would prevent a felon or someone who committed a crime that does not allow them to be around a firearm from becoming a club member)

(C) BENEFITS AND DUTIES:

- 1. The use of the facilities of ARPC.
2. Competing for places on the various teams, which will represent ARPC in official competitions.
3. A voice and a vote in matters pertaining to the activities and welfare of ARPC as defined herein.
4. It shall be the duty of all members to observe the rules and regulations of ARPC. Further, to conduct themselves in a safe and responsible manner, displaying good sportsmanship, and fair play.
5. To promptly report to the Club officers any infractions of rules by members or visitors which may create an unsafe condition or reflect poorly on ARPC.
6. No member shall be considered to be in good standing who is more than thirty days in arrears in the payment of dues or who has been suspended by proper action of the officers of ARPC.
7. No member shall contract or obligate ARPC to pay fees, bills, or debts except upon approval of the Executive Board.

(Outlined the benefits and duties of a club member and added item 7)

ARTICLE IV - MEMBERSHIP TYPES

(Changes FEES to TYPES)

(A) INITIATION FEE. All new members (except for endowment, honorary and junior membership) shall pay an initiation fee. Any member not in good standing, beyond the current fiscal year, will be required to pay the initiation fee when reapplying for membership.

(Added "beyond the current fiscal year" which allows a member, who is arrears and has their gate card turned off, the opportunity of renewing their membership, if during that current year, by paying the full membership fee (plus work bond if needed) but without having to pay the initiation fee. This protects members who did not renew on time due to a credible reason, i.e. travel, military service, sick, etc.)

(B). INDIVIDUAL MEMBERSHIP: The members annual dues shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose. Individual members must be at least 18 years of age.

(Changed Annual membership to Individual vs. Family membership. Standardized the process for approving dues that does not require a constitution change to approve).

(C) LIFE MEMBERSHIP: Life memberships shall be open, upon decision of the Executive Board, to members in good standing for the past 2 years. The Life membership fee shall be at least twenty (20) times the total of the individual membership dues and work bond fees. Life memberships cannot be transferred to other individuals.

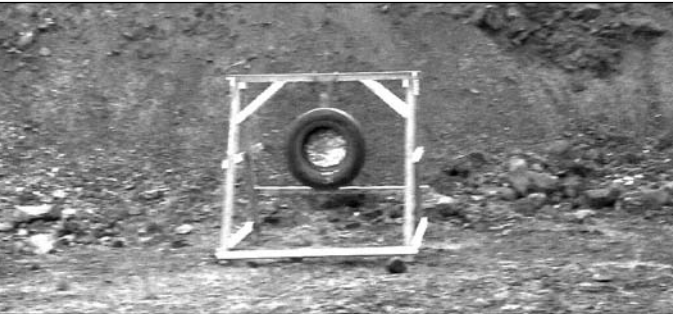
(Established the formula to establish life member dues and making

CLEAN UP AFTER YOU SHOOT



The attached picture shows paper targets leftover on Monday morning at the main range. Take home the targets after you finish shooting, don't leave them for someone else to clean up. If you bring a target to the range to shoot, take it home with you and get rid of it.

MAIN RANGE TARGET



The main range steel target is up and ready to shoot at. We have deadened the ring by using two truck tires around the plate but you can still tell if you hit it. Please don't shoot the framework that holds the tire up in place but go ahead and give it your best shot.

BIG BLUE



We have purchased a 48' high cube container for clay bird and clay bird throwing machine storage. ARPC has a shortage of classroom space and we are turning the shotgun building into another classroom but first we have to move everything that has been stored in this building to the container.

MARCH 1ST & 2ND GUN SHOW

A group of ARPC people have been working since the last show to put on what I and many other people think is the best gun show in Oregon. As always we need your help to keep getting better and better. We advertise the show, but we need help at the show, and we really need you and your friends there too.

Ours is the biggest gun-only show in Oregon and a great place to get almost anything you need for all our shooting sports. We will have ARPC staff on hand to answer questions, increase our membership, and talk up our large mix of opportunities for competitions and fun events.

WELCOME NEW MEMBERS

- Frank Brittain • Thomas W. Elder • Gregory Wargnier • Steven White • Reinar Morales • Rory Wheelock
George Callanan • Glade Campbell • Bill Emminger • Jaden Emminger • Jose Morales • Hanslip Weber

Albany Rifle & Pistol Club

PO Box 727 • 29999 Saddle Butte Rd. • Albany, OR 97321

Return Service Requested

PRSRD STD U.S. POSTAGE PAID CORVALLIS, OR PERMIT NO. 157

this type of membership non-transferable).

(D) ENDOWMENT MEMBERSHIP: Endowment memberships may be granted by the ARPC Executive Board. The Endowment membership fee shall be at least ten (10) times the Life membership fee. Endowment memberships shall be commemorated by special permanent recognition as determined by the Executive Board. Endowment memberships cannot be transferred to other individuals.

(Adds Endowment memberships as non-transferable)

(E) HONORARY MEMBERSHIP: Honorary membership may be granted by ARPC in the following manner: Honorary memberships are awarded to nominees by the Executive Board and approved by a majority vote of the membership at any membership meeting. Honorary membership is awarded as recognition of a special benefit or service to ARPC. Honorary members are non-voting and are not eligible to be elected as club officers.

(Establishes the process by which Honorary memberships are awarded and how they are approved by the membership).

(F) FAMILY MEMBERSHIPS: Will be granted to a family unit, living within the same household. The fee for such a membership shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose. Each Family membership will have only 1 vote.. All members within a family membership, holding active gate cards must be at least 18 years of age.

(Defines Family memberships and establishes the approval process for setting dues).

(G) JUNIOR MEMBERSHIP: Available to juniors under the age of 18 who are involved in shooting activities at ARPC. The fee for such a membership shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose. All Junior members must be supervised by an adult member. Junior members are non-voting and are not eligible to be elected as club officers.

(Defines Junior membership conditions and establishes the approval process for setting dues).

(H) CORPORATE MEMBERSHIP: Corporate memberships are available to businesses or organizations that purchase ARPC memberships under their corporate name.

Corporate membership dues, for each member, is the same as individual membership dues and memberships may be transferred between persons within their business or organization provided ARPC is notified in writing of the transfer. New corporate members must meet all the requirements as would any other ARPC club member. Failure to notify ARPC of membership transfer may result in corporate membership expulsion.

(Adds Corporate Membership, establishes transfer process. This is primarily for police agencies who purchased a block of memberships and need to transfer individual memberships to new officers as others leave the agency without paying the initiation fee again. However, it can be used by companies as a benefit to an employee. The bylaws will set the minimum number of memberships required to meet corporate status).

(I) BENEFACTOR STATUS: Any ARPC member can add benefactor status to their membership by donating money or possessions to ARPC. This special status will be recognized by giving the member a permanent name tag that designates the level of benefactor status and a plaque on the "Benefactor Wall of Recognition".

Benefactors will be recognized in the following levels:

|                       |                     |
|-----------------------|---------------------|
| Benefactor - up to    | \$1,000             |
| Bronze Benefactor -   | \$1,000 to \$2,500  |
| Silver Benefactor -   | \$2,501 to \$5,000  |
| Gold Benefactor -     | \$5,001 to \$7,500  |
| Platinum Benefactor - | \$7,501 to \$10,000 |
| Diamond Benefactor -  | \$10,001 and up     |

(Benefit Status has been added to give some recognition to members who donate firearms, land, money or possessions to the club).

(J) WORK BOND: Every new member pays the work bond fee when they join ARPC and it can be waived from that point forward by completing approved club work during the membership year. A member of ARPC can choose to pay the Work Bond fee each year instead of working the mandated hours for the club. Levels of work bond fees shall be established by the Executive Board and put to a vote for approval by a majority of the members in good standing present at a meeting called for that purpose. The Executive Board may waive the work bond fee under certain circumstances.

(Establishes how work bond fees are set and approved. Also allows the Executive Board to waive work bond fee to active military, law enforcement and special handicap applicants).

(I) ARREARS: No member of ARPC shall be eligible to vote or enjoy any privileges or benefits of ARPC who is not a member in good standing.

ARTICLE V – MEETINGS (No Major Changes)

ARTICLE VI - EXECUTIVE BOARD (No Major Changes)

ARTICLE VII - DUTIES OF OFFICERS

(A) PRESIDENT: The President shall preside at all membership and Executive Board meetings. He / She shall be a member ex-officio of all regular and special committees and shall perform all other duties as usually pertain to his / her office.

(B) VICE PRESIDENT: The Vice President shall perform the duties of the President in his / her absence or at his / her request and shall oversee all shooting disciplines.

(Moves shooting discipline oversight to the Vice President's responsibility).

(C) SECRETARY: The Secretary shall keep a true record of all meetings and have custody of the books and papers of the club, except the Treasurers books of account.

(D) TREASURER: The Treasurer shall have charge of all funds of ARPC and place the same in such bank or banks as may be approved by the Executive Board. Such money shall be withdrawn by check/ voucher signed by the Treasurer or, in unusual circumstances, the President for the payment of such bills as have been approved by the Executive Board. The Treasurer shall keep an accurate account of all transactions and render a detailed report with vouchers at any meeting of the Executive Board when requested and an annual report to the organization at its annual meeting.

(E) CHIEF INSTRUCTOR: The Chief Instructor shall oversee all ARPC firearms / safety instruction programs with authority to appoint his / her assistants as approved by the Executive Board.

(Updates the responsibility of the Chief Instructor and establishes the approval authority to appoint assistants. Also removes the debt limit clause because Article III (7) states it for all members of the club).

(F) EXECUTIVE OFFICER: The Executive Officer shall oversee all ARPC ranges, property and facilities.. He / She shall have the authority to appoint his / her assistants as approved by the Executive Board.

(Describes the Executive Officer's area of responsibilities and establishes the approval process to appoint assistants. Removes shooting discipline oversight and removes the debt limit clause because Article III (7) states it for all members of the club).

ARTICLE VIII - SUSPENSION OR EXPULSION (No Major Changes)

ARTICLE IX - RULES OF ORDER (No Major Changes)

ARTICLE X – AMENDMENTS (No Major Changes)

ARTICLE XI – DISSOLUTION (No Major Changes)

ARTICLE XII - BYLAWS

The ARPC Executive Board, by a majority vote of officers present at any Executive Board meeting, shall have the power to create and/or amend procedures for the operation, conduct of meetings, committees and competitions of ARPC not in conflict with this Constitution. These procedures shall be known as Bylaws.

(States the approval process of bylaws not stated in previous Constitutional Articles and adds Operation to the list of procedures).

(Bylaws have been removed from the official ARPC Constitution because they are not part of the constitution and are listed separately).

### 5 STAND CHANGES TO SATURDAY



5 Stand is moving from Tuesday afternoons to Saturdays. The first Saturday of every month will continue to be Trap and the remaining Saturdays in the month will be 5 Stand.

Watch the calendar for starting times and for further information contact Tom Smith at 503-474-7579.

## ANNUAL MACHINE GUN SHOOT



Pass the word and save the dates. The 2008 Saddle Butte Machine Gun Shoot is on the 17th and 18th of May. This is our big machine gun shoot open to members and the public. This year ARPC has put together a committee to help plan and conduct the event. In 2007 the club experimented with one car as a target; this year we intend to have six cars plus other special targets. In addition to the shooting fun we plan on bringing in a fantastic BBQ company to serve some great food. Remember to save the date. As members of ARPC you do not have to pay an entry fee to get into the event. All non-members pay \$10 per person.

### HELP OUR TROOPS



I received a message from a friend about the 173rd Army Airborne Brigade in the remote mountains of Afghanistan and their living conditions. War is Hell and whether you agree with what is going on now or not, our troops are over there and they are dealing with some tough conditions.

Albany Rifle and Pistol Club has in its membership many veterans who have served in conditions like these troops are in now. They realize how good it feels to know that the people back home care about them. ARPC is accepting donations of small construction tools, wood screws, thermal underwear, apple cider drink mix, protein bars, hard candy, paperback books, instant noodles and things that are easy to fix to eat. These troops are trying to put up some shelters against the winter weather and make conditions a little better to live in. Everything we donate must fit into the U.S. Postal flat rate box which measures 8.5" x 11" x 5.5". Please help if you can. ARPC is more than a group of people who love to shoot. We care our community and our troops. Everything we send goes directly to the troops and not through some other agency.

If you want to see how this works and read some of the emails sent back from troops in Iraq and Afghanistan go to [www.loveboxesforourtroops.com](http://www.loveboxesforourtroops.com). This group recently bought 800 pairs of wool socks and all the Little Hottie hand warmers they could find at Costco. Let's join the effort and see if we can help our troops during their tour overseas.

### ARPC HIGH POWER MATCH

01/19/08

| Name               | Class   | Stand  | Sit R  | PRapid | PSlow  | Agg    |
|--------------------|---------|--------|--------|--------|--------|--------|
| Custis, Leonard    | EX      | 176.01 | 191.03 | 183.01 | 194.06 | 744.11 |
| Davis, Matt        | UN      | 161.01 | 183.03 | 195.05 | 174.02 | 713.11 |
| Hering, Trent      | HM/*    | 193.03 | 198.07 | 198.06 | 198.06 | 787.22 |
| Johnson, Eric      | MM      | 177.01 | 188.01 | 190.04 | 166.02 | 721.08 |
| Keeling, Ken       | MA/Sr/* | 180.00 | 196.03 | 192.03 | 200.06 | 768.12 |
| McAllister, Gerald | UN/Jr   | 122.00 | 165.01 | 155.00 | 56.00  | 498.01 |
| Myhrvold, Mike     | MM      | 141.00 | 160.03 | 143.01 | 143.01 | 587.05 |
| Osterholm, John    | MA/Sr/* | 180.03 | 194.06 | 190.04 | 184.04 | 748.17 |
| Pitsch, Keith      | MM      | 156.02 | 168.02 | 157.00 | 138.00 | 619.04 |

## OFFICERS

### EXECUTIVE COMMITTEE

|                                   |                 |              |
|-----------------------------------|-----------------|--------------|
| Steve Shippey, PRESIDENT          | pres@arpc.info  | 503.585.2724 |
| Peter Newman, VICE-PRESIDENT      | vp@arpc.info    | 541.905.0643 |
| Al Sims, SECRETARY                | sec@arpc.info   | 541.974.0933 |
| Bob Hamilton, TREASURER           | treas@arpc.info | 503.930.6172 |
| Don Arnold, EXEC. OFFICER         | xo@arpc.info    | 541.491.1014 |
| Ed Dailey, CHIEF INSTRUCTOR       | crso@arpc.info  | 503.551.9692 |
| Mike McCarter, EXECUTIVE DIRECTOR | ed@arpc.info    | 541.619.0038 |

### OTHER COMMITTEES

|                                |                       |              |
|--------------------------------|-----------------------|--------------|
| Rich Larrowe, GUNSHOW-CHAIRMAN | gunshow@arpc.info     | 541.738.6613 |
| Art Carmean, MEMBERSHIP        | membership@arpc.info  | 541.258.8499 |
| Dwain Thomas, HUNTER SAFETY ED | dwainthomas@arpc.info | 541.967.7554 |
| Tony White, NEWSLETTER         | editor@arpc.info      | 541.917.1030 |

### HOURS OF OPERATION

|                    |                 |
|--------------------|-----------------|
| Monday thru Friday | 7:00am - 9:00pm |
| Saturday & Sunday  | 8:00am - 8:00pm |

### PROGRAM DIRECTORS

|                     |                                     |              |
|---------------------|-------------------------------------|--------------|
| High Power          | - John Osterholm, hp@arpc.info      | 541.928.3488 |
| Practical Pistol    | - John Matlock, ps@arpc.info        | 971.235.4126 |
| USPSA Action Pistol | - Mike McCarter, ipsc@arpc.info     | 503.391.1712 |
| Full Auto           | - Rob Dugger, fullauto@arpc.info    | 503.650.6599 |
| Old West            | - Patrick Reagan, oldwest@arpc.info | 541.259.2774 |
| Trap                | - Don Arnold, shotgun@arpc.info     | 541.491.1014 |
| Benchrest           | - Jim Johnson, br@arpc.info         | 541.758.7364 |
| Junior Smallbore    | - Mark Baur, jrspb@arpc.info        | 541.258.1540 |
| Senior Smallbore    | - James DiNardo, srsb@arpc.info     | 541.367.4033 |
| Black Powder        | - Ed Eriksen, bpowder@arpc.info     | 541.926.7570 |
| Speed Steel         | - Paul Johnson, ss@arpc.info        | 541.928.6976 |
| 5 Stand Trap        | - Tom Smith, five@arpc.info         | 503.474.7579 |
| I.C.O.R.E.          | - Paul Johnson, icore@arpc.info     | 541.928.6976 |
| Indoor Pistol       | - Paul Manghelli, pistol@arpc.info  | 541.327.2337 |

### OTHER

|                 |                |
|-----------------|----------------|
| Clubhouse Phone | 541.491.3755   |
| Business Phone  | 541.619.0038   |
| Email           | pres@arpc.info |
| Club Web Site   | www.arpc.info  |

## ARPC Executive Board



President  
**Steve Shippey**  
503.585.2724  
pres@arpc.info



Vice President  
**Peter Newman**  
541.905.0643  
VP@arpc.info



Secretary  
**Al Sims**  
541.974.0933  
sec@arpc.info



Treasurer  
**Bob Hamilton**  
503.930.6172  
treas@arpc.info



Exec. Officer  
**Don Arnold**  
541.491.1014  
xo@arpc.info



Chief Instructor  
**Ed Dailey**  
503.551.9612  
crso@arpc.info



Please have your guests fill out a guest badge

|                |       |        |        |        |        |        |
|----------------|-------|--------|--------|--------|--------|--------|
| Pitsch, Matt   | MM    | 162.00 | 161.00 | 155.00 | 141.00 | 619.00 |
| Ream, Walt     | MA/*  | 88.00  | 135.00 | 149.02 | 190.05 | 562.07 |
| Ridling, Kevin | MA/*  | 191.05 | 198.07 | 194.03 | 196.05 | 779.20 |
| Schenk, Tom    | MM    | 146.00 | 168.02 | 173.02 | 148.00 | 635.04 |
| Shew, Nelson   | HM/Sr | 185.05 | 124.03 | 196.07 | 196.05 | 701.20 |
| Spiker, Allen  | HM/*  | 193.03 | 197.05 | 195.05 | 196.06 | 781.19 |
| Steagall, Ron  | MA/Sr | 76.01  | 186.03 | 186.00 | 187.03 | 735.07 |
| Winch, Jacob   | UN    | 172.00 | 193.02 | 190.04 | 171.02 | 726.08 |

HM = High Master (776 97%) MA = Master(752 94%) EX = Expert (712 89%)  
SS = Sharpshooter (672 84%) MM = Marksman (< 672)\* = Match Rifle

**Match Winners**

|                |        |
|----------------|--------|
| Hering, Trent  | 787.22 |
| Spiker, Allen  | 781.19 |
| Ridling, Kevin | 779.20 |

**Service Rifle**

|                 |        |
|-----------------|--------|
| Custis, Leonard | 744.11 |
| Steagall, Ron   | 735.07 |
| Winch, Jacob    | 726.08 |

**Standing Winners**

|                |        |
|----------------|--------|
| Hering, Trent  | 193.03 |
| Spiker, Allen  | 193.03 |
| Ridling, Kevin | 191.05 |

**Sitting Winners**

|                |        |
|----------------|--------|
| Hering, Trent  | 198.07 |
| Ridling, Kevin | 198.07 |
| Spiker, Allen  | 197.05 |

**Prone R Winners**

|               |        |
|---------------|--------|
| Hering, Trent | 198.06 |
| Shew, Nelson  | 196.07 |
| Davis, Matt   | 195.05 |
| Spiker, Allen | 195.05 |

**Prone S Winners**

|               |        |
|---------------|--------|
| Keeling, Ken  | 200.06 |
| Hering, Trent | 198.06 |
| Spiker, Allen | 196.06 |

**Junior**

|                    |        |
|--------------------|--------|
| McAllister, Gerald | 498.01 |
| Osterholm, John    | 748.17 |

**Senior**

|               |        |
|---------------|--------|
| Keeling, Ken  | 768.12 |
| Steagall, Ron | 735.07 |

**High Master**

|               |        |
|---------------|--------|
| Hering, Trent | 787.22 |
| Spiker, Allen | 781.19 |
| Shew, Nelson  | 701.20 |

**Master**

|                 |        |
|-----------------|--------|
| Ridling, Kevin  | 779.20 |
| Keeling, Ken    | 768.12 |
| Osterholm, John | 748.17 |

**Expert**

|                 |        |
|-----------------|--------|
| Custis, Leonard | 744.11 |
|-----------------|--------|

**Sharpshooter**

**Marksman**

|               |        |
|---------------|--------|
| Johnson, Eric | 721.08 |
| Schenk, Tom   | 635.04 |
| Pitsch, Keith | 619.04 |

**Unclassified**

|                    |        |
|--------------------|--------|
| Winch, Jacob       | 726.08 |
| Davis, Matt        | 713.11 |
| McAllister, Gerald | 498.01 |

**XO, TRAP SHOOTING**

Greetings again from your XO. Again, we had a great work bond last Saturday. Much got done including placing a steel target out on the 200 yard line. We still have some adjustments to do on the target, but it is being used a bunch. Only two caveats: one is to not shoot at the wood frame work. The wood will not last long. Two: please do not shoot at the steel with armor piercing bullets or steel core stuff.



We managed to get gravel on one half of the 100 yard line. We simply ran out of time. The rest will be done on the next work bond. Painting will be done when the weather improves. (August--Maybe)

You will notice a big blue container as you come into the front gate. The container is to store clay birds and the equipment for five stand. The next project is to finish the inside of the trap house. The entire club will enjoy benefits from these projects. We will now have a nice quiet training room, meeting room for committees, and a pleasant place to come shoot shotguns.

As soon as the weather allows it, we will be installing three flagpoles on the range and a man gate in the fence allowing access to the north rifle range without having to go through the drive-through gate or walk over to the gate by the trap house. We will also be obtaining bids to put electricity all the way down the north range. I was able to procure 12 BIG lights to light up the bays on the north range. We will also be providing lights to illuminate the parking lots.

If you find something broken let me know right away. If you break something, let me know right away. Things break so it is no big deal. The thing that bothers me most is to

go get something to work with and find it broken. Just let me know, please. For those of you who wonder why I try to ride around on my quad when we have work bond I can tell you this. I have Idiopathic Neuropathy that is leading into Charcot Foot. Look that one up on your Funk and Wagnall's. It is hard for me to walk around but I will persevere as long as I am allowed to. One last thing before going on to trap. We still have work available for those of you who cannot work on Saturday. Give Mike McCarter a call and if you can't get him on the line, call me. I will find something for you to do so you can get the work bond done. And thanks to you all who worked last Saturday. You did stellar work once again.

For some trap news. We have some new trap fees in effect at the trap range. The only increase was for non-members attending shoots. Our members have incurred an increase in fees and non-members have been paying the same for years. Non-members, with few exceptions, contribute nothing to the club other than paying for the birds. Our members have paid for everything. Fair is fair. Everything went up \$.50 for non-members.

I am still having 6 to 10 folks show up for trap. The neat thing about that is most are new folks and they are starting to shoot really well. To you husbands who show up with your wives, you should pay attention just like your wife did. Maybe then their wife won't shoot them out.

Five stand is growing and they have quite a turnout. Come out some time and give it a try. The guys that run it are really helpful and no one will make you feel like an outsider. Just come out and have some fun. If nothing else, come out and watch, you may just want to join in the fun.

*Don Arnold*

**EXECUTIVE DIRECTOR'S COLUMN**

The ARPC 2008-2009 fiscal year begins the 1st of April. If you need work bond hours before the 1st of April and have the time to work at the club please let me know, don't just show up. Some work projects require paint or building materials and we like to have them ready for you if you want to work.



Speaking of club projects, the General Meeting on Tuesday, April 8th, will be a planning meeting on new projects for the club. If you want to see a new type of range, 300 yd. range, 600 yd. range, bay lights, full caliber indoor range or some type of addition to the club, now is the time to let the Executive Board hear about it. The leadership of the club wants to continue improving facilities at the club according to the members' needs and wants. "The squeaky wheel gets the grease!" Bring your fellow shooters to the meeting and voice your opinion on what you would like to see at ARPC.

**CLASSIFIED ADS**

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**THE JACOBE GROUP**, Firearms Training for Oregon CHL and Utah Concealed Firearms Permit. NRA, State, DPSST, Nationally Certified Instructors. Oregon CHL class held at ARPC the 3rd Tuesday of every month, see club calendar. Call Jim Jacobe @ (503) 362-0584 or see www.jimjacobe.com for schedule and complete list of classes.

**OREGON FIREARMS ACADEMY**, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

**KNIGHTHAWK DEFENSE**, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

**CLIPS 'n' STUFF, FIREARM ACCESSORIES**, Offering firearm accessories at discount prices. We have the area's largest inventory of magazines and optics. We are an authorized Leupold dealer. Call Dave Engel at 541-928-9953 or visit us on-line at www.clipsnstuff.com Located at 2303

Waverly Dr. SE in Albany.

**GUNSMITH**, Silver Creek Gun Works, LLC. 503-989-7620 gundoc@charter.net

**FOR SALE**: Really nice factory made gun cabinet. Holds about 10 or so rifles and has storage in bottom section. Excellent condition. Asking \$250. Steve Byers 541 928-7128

**CUSTOM GUNSMITHING**: Repair or customize that favorite shooter. Major Nynne Guns offers too many services to list here. Buy/Sell/Trade: Will pay cash for your firearms, working or not. IPSC Grandmaster for your personal trainer? Absolutely! 20+ years and still winning! IPSC Performance Training: This group class will teach you proper shooting techniques, how to improve your performance, and practice efficiently saving you time and money. You will learn to perform fundamental skills on demand.

**IPSC Performance Training, One on One**: I will work directly with you on your specific needs to further enhance your competition experience, and reach your personal performance goals. Cleaning and Maintenance: Not sure how to maintain your gun? Learn the proper way to tear down and clean your gun for improved reliability and longer life. I will teach you proper maintenance, and how to spot potential problems as well as what to do about them before they become expensive. For more information, go to http://www.m9guns.com/lessons.html

**YOUR BRASS**: Will process your 223 casings, deprime, neck-size, full size and trim to length, Polish inside and out. You won't believe the primer pockets! Contact: Jim Stubblefield, 503-871-3482, 8 am-6 pm. Any questions? Get back to me at the above number or send an email through my neighbor Howard at tocdoc@earthlink.net

**DON'T FORGET!  
YOUR  
MEMBERSHIP  
RENEWAL  
IS DUE APRIL 1<sup>ST</sup>!**



**WORLD-CLASS PRODUCTS  
FROM YOUR LOCAL PROVIDER**

**CONTACT US TODAY  
AND GET CONNECTED!**  
541.754.PEAK  
peakinternet.com

High Speed Wireless & Satellite  
NOW AVAILABLE!

1180 Main St., Lebanon, OR 97355  
1600 SW Western Blvd., Suite 180, Corvallis, OR 97333

*ProPrint*


Since 1976

Graphic Design • Quality Printing

**Skip Hamilton**  
541.754.3000

FAX 541.754.7000 • skip@hoh2.com  
563 NW Monroe Ave. • Corvallis, Or 97330





**Optimal Health:** Everyone needs it whether for stability and aim or just success in life. I am living proof of this. Optimal Health is the best investment you can buy. It's not a medicine so there are no side effects. Try these Sugars that support wellness today!

**Hatsuyo Lough (Connie)** 503.393-0427  
Life Member 11066

**ARPC RENEWAL FORM**

Your membership in the Albany Rifle & Pistol Club **expires** March 31. To maintain your access to the range you will need to renew your membership by April 1. You may renew by mailing this form with payment or renew at www.arpc.info and pay with a credit card.

Please check the information printed on your mailing label for accuracy. If the number in the upper right-hand corner is 12 or greater, then you have completed your work bond and owe \$ 60 for the 2008-09 membership year. If the number in the upper right-hand corner is less than 12, then you owe \$ 135 for the 2008-09 membership year. **There is no partial credit for the work bond.**

For any questions, call Mike McCarter at 541-619-0038. Send to: ARPC, P.O. Box 727, Albany, OR, 97321

Check the line that applies to you and add the amounts.

|  |          |   |                 |
|--|----------|---|-----------------|
| <input type="checkbox"/> Annual Membership with 12+ hours of work        | \$60.00  | <input type="checkbox"/> Annual Family Membership plus work bond fee        | \$203.00        |
| <input type="checkbox"/> Annual Membership plus work bond fee            | 135.00   | <input type="checkbox"/> Junior Membership                                  | 5.00            |
| <input type="checkbox"/> Annual Family Membership with 18+ hours of work | 90.00    | <input type="checkbox"/> Endowment Membership                               | 10,000.00       |
| <input type="checkbox"/> Donation to the Range Fund                      | \$ _____ | (Available by approval of the Executive Board. Includes an engraved plaque) |                 |
| <input type="checkbox"/> Donation to the Junior Fund                     | \$ _____ | <b>TOTAL PAID FOR 2008-2009</b>   | <b>\$ _____</b> |

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Gate Card # \_\_\_\_\_ NRA# \_\_\_\_\_

# ARPC LIST OF EVENTS - MARCH, 2008

| <b>Date</b> | <b>Day</b> | <b>Event</b>  | <b>Cost</b>  | <b>Loc</b>  | <b>Contact</b>   | <b>Phone</b>   | <b>Email</b>   |
|-------------|------------|---|--|---|--|--|--|
| 1-Mar       | Sat        | Work Bond 8a-12p<br>New Member Orientation 9a<br>NRA Basic Pistol 8:30a<br>Junior Indoor Rifle 9:30a-11:30a<br>Trap - Noon<br>I.C.O.R.E. 1p<br>Intro to USPSA 1p<br>Practical Shooting 1p<br>ARPC Gun Show 9a-5p<br>NRA Basic Pistol 8:30a-5p | Work Credit<br>Free<br>\$30<br>Free<br>\$2.50 / \$3<br>\$10<br>Free<br>Free<br>Mem. Free<br>\$30 | MRC<br>MRC<br>NRC<br>IR<br>T<br>NR<br>5<br>1<br>Linn<br>NRC | Don Arnold<br>Mike McCarter<br>Mark Baur<br>Barbara Shew<br>Don Arnold<br>Paul Johnson<br>Mike McCarter<br>John Matlock<br>Rich Larrowe<br>Mark Baur | 541-491-1014<br>541-619-0038<br>541-258-1540<br>541-451-2047<br>541-491-1014<br>541-928-6976<br>541-619-0038<br>971-235-4126<br>541-738-6613<br>541-258-1540 | xo@arpc.info<br>ed@arpc.info<br>jrbs@arpc.info<br>nshew@centurytel.net<br>shotgun@arpc.info<br>pauljohnson2665@comcast.net<br>ed@arpc.info<br>jmatlock@chtf.biz<br>gunshow@arpc.info<br>jrbs@arpc.info |
| 2-Mar       | Sun        | Black Powder 12p-4p<br>ARPC Gun Show 9a-4p  | \$5 non-mem<br>Mem. Free   | 12-Mar<br>Linn  | Ed Eriksen<br>Rich Larrowe   | 541-926-7570<br>541-738-6613   | bpowder@arpc.info<br>gunshow@arpc.info   |
| 4-Mar       | Tue        | Linn Co. Sheriff In-Service 8a-5p   | N/A  | 3&6   | Don Messick  | 541-917-6672   |  |
| 5-Mar       | Wed        | Trap 4p<br>Indoor 22 Pistol, 6p - 7p  | \$2.50 / \$3<br>Free   | T<br>IR   | Don Arnold<br>Paul Manghelli   | 541-491-1014<br>503-327-2337   | shotgun@arpc.info<br>Panghelli@paccast.com   |
| 6-Mar       | Thur       | Albany PD 8am - Noon<br>Indoor 22 Rifle Sr. 5:30p<br>Indoor 22 Rifle Jr. 6p   | N/A<br>Free<br>Free  | 3&6<br>IR<br>IR   | Steve Westling<br>James DiNardo<br>Mark Baur   | 541-917-7680<br>541-367-4033<br>541-258-1540   | srbj@arpc.info<br>jrbs@arpc.info   |
| 7-Mar       | Fri        | Salem Police 11:30a-9p  | N/A  | 3,6,7   | Matt Riddle  | 503-288-6212   |  |
| 8-Mar       | Sat        | 5 Stand Shotgun - Noon<br>USPSA Action Pistol 9a-3p<br>Junior Indoor Rifle 9:30a-11:30a<br>ARPC Officer Training 4pm  | \$3 / \$4<br>\$17<br>Free<br>Free  | T<br>NR<br>IR<br>MRC  | Tom Smith<br>Mike McCarter<br>Barbara Shew<br>Steve Shippey  | 503-474-7579<br>503-391-1712<br>541-451-2047<br>503-851-3158   | shotgun@arpc.info<br>ed@arpc.info<br>nshew@centurytel.net<br>pres@arpc.info  |
| 9-Mar       | Sun        | Full Auto 9a-4p<br>Action Rifle / Tactical Shotgun 9a   | \$10   | 6<br>NR   | Rob Dugger<br>Robert Wright  | 503-650-6599<br>503-551-7283   | rawlmw@worldnet.att.net  |
| 11-Mar      | Tue        | Linn Co. Sheriff In-Service 8a-5p<br>New Member Orientation 5p<br>ARPC General Meeting 7p   | N/A<br>Free<br>Free  | 3&6<br>MRC<br>NRC   | Don Messick<br>Mike McCarter<br>Steve Shippey  | 541-917-6672<br>541-619-0038<br>503-585-2724   | ed@arpc.info<br>pres@arpc.info   |
| 12-Mar      | Wed        | New Member Orientation 9a<br>Trap 4p<br>Indoor 22 Pistol, 6p - 7p   | Free<br>\$2.50 / \$3<br>Free   | MRC<br>T<br>IR  | Greg Chamberlain<br>Don Arnold<br>Paul Manghelli   | 541-369-2506<br>541-491-1014<br>503-327-2337   | chambo@rtinet.com<br>shotgun@arpc.info<br>Panghelli@paccast.com  |
| 13-Mar      | Thur       | Albany PD 8am - Noon<br>Indoor 22 Rifle Sr. 5:30p<br>Indoor 22 Rifle Jr. 6p   | N/A<br>Free<br>Free  | 3&6<br>IR<br>IR   | Steve Westling<br>James DiNardo<br>Mark Baur   | 541-917-7680<br>541-367-4033<br>541-258-1540   | srbj@arpc.info<br>jrbs@arpc.info   |
| 14-Mar      | Fri        | Salem Police 11:30a-9p  | N/A  | 3,6,7   | Matt Riddle  | 503-288-6212   |  |
| 15-Mar      | Sat        | 5 Stand Shotgun - Noon<br>High Power 9a-4p<br>Junior Indoor Rifle 9:30a-11:30a<br>New Member Orientation 1p<br>I.C.O.R.E. 1p  | \$3 / \$4<br>\$12 / \$5 Jr.<br>Free<br>Free<br>\$10  | T<br>MR<br>IR<br>MRC<br>NR                                  | Tom Smith<br>Walt Rea<br>Barbara Shew<br>Mike McCarter<br>Paul Johnson   | 503-474-7579<br>541-737-1791<br>541-451-2047<br>541-619-0038<br>541-928-6976   | shotgun@arpc.info<br>hp@arpc.info<br>nshew@centurytel.net<br>pauljohnson2665@comcast.net<br>pauljohnson2665@comcast.net  |
| 16-Mar      | Sun        | Old West 8a-3p  | \$10 / \$15 Cpl.   | NR  | Pat Reagan   | 541-259-2774   | midvalleydrifter@outdrs.net  |
| 18-Mar      | Tue        | Ladies Shoot 6:30p-8:30p  |  | IR  | Nadine Manghelli   | 541-935-2019   | nadine@manghelli.net   |
| 19-Mar      | Wed        | Trap 4p<br>Indoor 22 Pistol, 6p - 7p<br>Concealed Handgun License Class   | \$2.50 / \$3<br>Free<br>\$40   | T<br>IR<br>NRC  | Don Arnold<br>Paul Manghelli<br>Mike McCarter  | 541-491-1014<br>503-327-2337<br>541-619-0038   | shotgun@arpc.info<br>Panghelli@paccast.com<br>ed@arpc.info   |
| 20-Mar      | Thur       | Albany PD 8am - Noon<br>Indoor 22 Rifle Sr. 5:30p   | N/A<br>Free  | 3&6<br>IR   | Steve Westling<br>James DiNardo  | 541-917-7680<br>541-367-4033   | srbj@arpc.info   |
| 20-Mar      | Thur       | Indoor 22 Rifle Jr. 6p  | Free   | IR  | Mark Baur  | 541-258-1540   | jrbs@arpc.info   |
| 21-Mar      | Fri        | Salem Police 11:30a-9p  | N/A  | 3,6,7   | Matt Riddle  | 503-288-6212   |  |
| 22-Mar      | Sat        | 5 Stand Shotgun - Noon<br>Old West 8a-3p<br>Official Rimfire Benchrest 8a-1p<br>Junior Indoor Rifle 9:30a-11:30a<br>Open Centerfire Benchrest 1p-3p   | \$3 / \$4<br>\$10 / \$15 Cpl.<br>\$20<br>Free<br>\$20  | T<br>NR<br>MR<br>IR<br>MR                                   | Don Arnold<br>Pat Reagan<br>Jim Johnson<br>Barbara Shew<br>Del Martin  | 541-491-1014<br>541-259-2774<br>541-758-7364<br>541-451-2047<br>541-753-3204   | shotgun@arpc.info<br>midvalleydrifter@outdrs.net<br>jjohnson558@comcast.net<br>nshew@centurytel.net  |
| 23-Mar      | Sun        | Speed Steel 9a-1p   | \$10   | 2-7   | Paul Johnson   | 541-928-6976   | pauljohnson2665@comcast.net  |
| 25-Mar      | Tue        | Linn Co. Sheriff 2p-6p<br>ARPC Executive Board Meeting 6p   | N/A  | 12<br>MRC   | Jeff Oggo<br>Steve Shippey   | 541-917-6658<br>503-585-2724   | pres@arpc.info   |
| 26-Mar      | Wed        | Linn Co. Sheriff 8a-5p<br>Trap 4p<br>Indoor 22 Pistol, 6p - 7p  | N/A<br>\$2.50 / \$3<br>Free  | 3&6<br>T<br>IR  | Don Messick<br>Don Arnold<br>Paul Manghelli  | 541-917-6672<br>541-491-1014<br>503-327-2337   | shotgun@arpc.info<br>Panghelli@paccast.com   |
| 27-Mar      | Thur       | Indoor 22 Rifle Sr. 5:30p<br>Indoor 22 Rifle Jr. 6p   | Free<br>Free   | IR<br>IR  | James DiNardo<br>Mark Baur   | 541-367-4033<br>541-258-1540   | srbj@arpc.info<br>jrbs@arpc.info   |
| 29-Mar      | Sat        | 5 Stand Shotgun - Noon<br>Junior Indoor Rifle 9:30a-11:30a  | \$3 / \$4<br>Free  | T<br>IR   | Don Arnold<br>Barbara Shew   | 541-491-1014<br>541-451-2047   | shotgun@arpc.info<br>nshew@centurytel.net  |
| 30-Mar      | Sun        | OSU Action Pistol Benefit 8a-4p   | \$30   | NR  | Andy Bebeau  | 541-264-0783   | flyboyforever@hotmail.com  |