

# SADDLE BUTTE PRESS

## WE NEED YOUR INPUT

### PRESIDENT'S COLUMN

Congratulations to the Gun show committee for the outstanding job they did on our March gun show. It was our largest and one of the best-run gun shows yet.



We had record-breaking numbers on the first day of the show and the second day wasn't too bad either. If you didn't attend, you really missed out. This was the first time that I had worked the gun show and I had an outstanding time doing it. There were quite a few members who stopped by the ARPC table to say hi and it gave me the chance to meet a few more of you.

At our March general meeting we voted as a club to update the ARPC Constitution, and I would like to thank all of those involved in this process. It was something that needed to be done and be done right to ensure that it is a document that can be read and understood by all current and future ARPC members. Thank you!

Well, spring is here and things are continuing to roll at ARPC. Our first big shoot of the year is the May machine gun shoot on the 17th and 18th, quickly followed by the USPSA Oregon single stack classic on the 31st and the USPSA Oregon Plastic gun match on June 1st, which in the past has been known as the USPSA Oregon Glock match, but is now open to all polymer-base handguns.

You will also start seeing some range improvements like the new permanent bathrooms being installed on the North range, weather permitting. We should have also made a huge dent in the blackberry and weed killing on the range by now. So with a lot of hard work done by our XO and his work parties the range is ready for your next visit.

*Steve Shippey*

### JUNIOR SMALLBORE

16 Shooters came out for the Beginners Match on Saturday, March 1. These kids traveled from Emerald Empire Gun Club in Springfield, Tri County Gun Club in Sherwood, and the rest from Albany Rifle & Pistol Club.

Intermediate Juniors Melika Jackson, EEGC, won 2nd, Balbona, EEGC won 1st and Zach Mink, ARPC won 3rd; novice Gerald McAllister, ARPC won 1st; beginners Laken Conner, EEGC, won 1st; Shayna Stewart, ARPC won 2nd; and Tristen Bezayiff, TCGC, won 3rd.; sub-sub group Timothy Ethell, ARPC won 1st; Stacy Nyman, TCGC won 2nd and Jesse Connor, EEGC won 3rd.

Congratulations Juniors!! Hopefully the butterflies will settle before the next match.

*Barbara Shew*  
JUNIOR SMALLBORE

### BOWLING PINS ARE BACK!

I know it's been a long winter, but the days are staying light longer, the cold winter rains are turning to warm spring rains... it can only mean one thing - it's time for some pin shooting!

What is bowling pin shooting? Well, it is one of the most challenging and fun shooting events around. If you like to knock down pins, here is your chance to do it while spending an afternoon at the range. It is much more gratifying to send a pin flying off the table because of your well-placed shot than by rolling a ball at 'em. Though our pins tend not to last as long as the ones at the bowling alleys... .44 magnums will do that to a piece of plastic coated hardrock maple.

The object of the bowling pin shoot is to use your favorite handgun to knock four pins completely off a 4 x 8 sheet of plywood and then knock over a steel popper - before the fellow next to you does the same! All handguns are welcome - semi-autos, double action revolvers, single action revolvers - and all calibers are welcome, .22 rimfire to .44 magnum and beyond. If you don't have much money left over for ammo after filling your gas tank on the way to the range, shoot in our rimfire division. Lots of bang for your buck.

The first bowling pin shoot of 2008 will be Thursday April 10th at 6:00 pm, Bay 3 on the North Range. Go write it on your calendar as you're reading this so

that you don't forget. Got it marked down? Good. Now make a note on the 2nd and 4th Thursday of each month following through September 25, 6 pm, Bay 3 each night. There is a fee of \$3.00 per shooter per night. Juniors shoot for free.

Did I mention there will be ribbons for the top shooters? We used to award a bowling pin to the top gun but since they tend not to go with the other decor on the fireplace mantle we have substituted ribbons.

For questions or information, please free to call me at 541-935-2019. See you at the range!

*Bill Manghelli*  
BOWLING PIN DIRECTOR

### CHANGES AT ARPC

We have a fantastic shooting facility at Albany Rifle and Pistol Club, but what if you could improve or add one additional thing to the club to make it better. What would that be? You have a chance to voice your suggestion at the General Meeting in April. The Executive Board at ARPC wants to know what the membership wants at the club. Is it a 300 - 600 yard range, new trap range, new indoor range, archery area, lighting on the North Range, bathrooms, roads, different targets, or after hour bar (just kidding)?

The Executive Board directs the improvements of the club through a master plan called the ARPC Strategic Plan. This plan coordinates priorities, leadership, money, labor and grant writing to continually improve ARPC. Some priorities are dictated by legal requirements, others by weather or space, but most come from the membership and now is the time to let the Executive Board know what you want at ARPC. The board wants to respond to membership needs and the "squeaky wheel" will get a lot of attention. This part of the meeting will focus on gathering information and doesn't mean that what you ask for will come about or come about soon but if you don't mention it then there is no possibility to see it. So come out to the general meeting in April and hear about new ideas for the club.



### WELCOME NEW MEMBERS

John T. Bagg, Joe Kennedy, John O. Lucas, Del Miesner, Patrick Miller, Richard D. Mowry, Michael W. Rapp, John Sharer, Christopher R. Skelte, Ian Woods, Cameron Adams, Chuck Salsbury, Barrett L., Tegner, Jason, Eddie, Larry, Gasperiini, James L., Hubbard, Anthony, Jeffries, Lrry E., Jennie, Peter, Krenesky, Corey, Morrow, James E., Reed, Tim, Smith, Chris, Cordoza

### Albany Rifle & Pistol Club

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**TRAINING OPPORTUNITIES**

April 5th NRA Basic Pistol Class full: The April Basic Pistol Class is now full and May 3rd is Personal Protection, so the next Basic Pistol opportunity will be June 7th. These courses have been filling up fast, so it is best to sign up early. -Mark Baur, jrbs@arpc.info

NRA Personal Protection in the Home, Saturday, May 3rd

The Albany Rifle & Pistol Club and Santiam Ballistics are offering an NRA Personal Protection In The Home class to the club and community. This class is for experienced handgun shooters (completion of NRA Basic Pistol course or equivalent required).

Taught by NRA-certified instructors, the course goal is to impart to students the basics of defensive shooting, issues of self-defense and lethal force as well as strategies for protecting their home and family. Students also learn about the defensive mindset and the mental and physical responses to a violent encounter. Each participant will receive the NRA Guide To Personal Protection In The Home handbook. The class consists of both classroom instruction and range time.

This class is open to ARPC members and community members. The cost is \$35 (\$25 if you are a member of the club or sign up for membership or for additional family members) per participant and pre-registration is required.

The class meets Saturday, February 2nd from 8:30 am to 5:00 pm. Students should bring a lunch, eye and ear protection, unloaded handgun and 100 rounds of ammunition. This class fulfills the training requirements for the Oregon Concealed Handgun License.

Pre-registration is required. To register or for more information contact Mark Baur (jrbs@arpc.info or 541-258-1540)

**FULL AUTO**

Volunteers are needed for the Saddle Butte Machine gun shoot, May 17th and 18th (setup and reset will be on Friday the 16th and Monday the 19th). This is a great way to take care of your work bond hours. It is also a chance to see and shoot (on your breaks) some of the most expensive and exotic firearms around. Help is needed with the Gate, parking lot/ exit, balloons/ targets, setup/reset and Range Officers.

You don't need to have a lot of experience with Machine guns as we will train you. To volunteer contact Allen Eriksen at Eriksenor@aol.com or (541) 967-4005 weekends.

**STATE GAMES OF OREGON BIATHLON**

Albany Rifle and Pistol Club will be hosting the State Games of Oregon Biathlon event at our club on Sunday July 13, 2008. This event combines a 5k run with two stops at the ARPC main range to shoot .22 rimfire rifles at 50 yard targets. If you would like further information about this event or would like to get in work bond hours by volunteering to help, give Nelson Shew a call at 541-451-2047. Stay tuned for further details as they become available.

*Steve Shippey*

**STATE GAMES OF OREGON UPDATE**

July 12

Estacada Rod & Gun Club  
3P and Prone Smallbore and Pistol  
Emerald Empire Rifle & Pistol Club  
3P and Prone Smallbore

Josephine County Sportsmen Assoc.  
3 P and Prone Smallbore

July 13

Albany Rifle & Pistol Club  
Biathlon and Trap

July 20

Emerald Empire  
.22 Rimfire Sporter Rifle  
Albany Rifle & Pistol Club.  
Five Stand Shotgun

These matches are qualifiers for the Olympic Training Center in Colorado Springs and the Shotgun events are qualifiers for Pike's Peak, also in Colorado Springs. Those medalling Gold, Silver or Bronze, in their age group will be qualified to attend the State Games of America. More information about the America Games is on the www.stategamesofamerica.org web. In 2009 they will be held in Colorado Springs. The next upcoming America Games in 2011 have bids from Pennsylvania, California and again Colorado Springs. This may be the last year to attend the Olympic Training Center for this event. It is quite an experience! In 2007 500,007 athletes converged in Colorado Springs. Last year, during my talks with OTC, regulation equipment needed to be used. At the last minute an equipment check was deemed not necessary. Also, rifles did not need to be checked-in/held at OTC. Competitors kept their rifles with them throughout their stay in Colorado. Going through the airport with firearms was really easy. It takes just a few extra minutes going through TSA, but announcing you have a firearm gets you to the head of the line!

Whether you have aspirations of going to the America Games or not, come out and enjoy the State Games. Earn a medal and show it off at the Beaver Games at PGE Park during Recognition Night on July 20.

The Shooting Sports are at this moment being worked on and posted on the web: www.stategamesoforegon.org If they aren't up and running when you check, be patient. They soon will be.

*Barbara Shew*  
COMMISSIONER SHOOTING SPORTS

**CLEAN UP AFTER YOU SHOOT**



The attached picture shows paper targets leftover on Monday morning at the main range. Take home the targets after you finish shooting, don't leave them for someone else to clean up. If you bring a target to the range to shoot, take it home with you and get rid of it. Leave the range that you are shooting on in better shape than you found it.

**NEW RANGE RULES**

New range rules have just been approved by the Executive Board and it is the responsibility of all ARPC members to read them. In addition to this newsletter, you can find them on the club website, the bulletin boards in the main range, shotgun range and north range classrooms and posted in every north range bay. New range rules will also be included in the new member orientation and the range officer's workbook. It only takes a few minutes to read them and if you have any ques-

tions please feel free to email or call any member of the ARPC Executive Board.

**RANGE RULES**

**ALL RANGES**

1. Always keep firearms pointed in a safe direction.
2. Always keep your finger off the trigger until your sights are on the target and ready to fire.
3. Always keep the firearm unloaded until ready to shoot, ARPC is a "cold" range. All firearms must be unloaded except during use, with the following exceptions:
  - a. Law enforcement officers may carry loaded firearms to the extent required by their organizational written procedures; however, such firearms must be properly holstered or secured and may not be handled except in accordance with their written procedures.
  - b. Concealed firearms may be carried so long as they are neither visible nor apparent. Firearms carried under this provision may not be handled or if used on the range they must be handled according to standard range rules.
  - c. Loaded firearms may be holstered in order to practice organized events such as USPSA, Old West, Speed Steel, etc.
4. Uncased firearms must always have the actions open when not in use.
5. No person may go forward of a firing line except during an announced "cease-fire".
6. During a "cease-fire", no uncased firearms may be handled.
7. Eye and Ear protection are required for everyone in the firing area when the range is open to firing.
8. Commands of a Range Officer or event discipline Match Directors must be obeyed by everyone on that range.
9. Guest on ARPC property must be accompanied by a club member, who is then responsible for their actions. Members must sign in guests and guests must wear identification badges at all times. During special events competitors are not required to wear club or guest identification badges.
10. No alcoholic beverages or illicit drugs are permitted on ARPC facilities at anytime.
11. Clean up after using a range by removing used targets, picking up empty cartridges and sweeping if necessary.
12. Informal shooting shall not interfere with scheduled events but may be permitted at the discretion of the scheduled event Match Director.
13. Steel core and tracer ammunition is prohibited on all ranges except by Executive Board approval.
14. Shoot only approved targets; no vegetables, fruit, or glass may be used as targets.

**SPECIFIC RULES - MAIN RANGE**

1. When calling a main range "cease-fire":
  - a. First, check with all persons on the firing line to make sure they are ready for a "cease-fire" then;
  - b. Press the red button, which engages the audible and visible status indicators before anyone goes downrange and forward of the red firing line.

**OFFICERS**

**EXECUTIVE COMMITTEE**

Steve Shippey, PRESIDENT pres@arpc.info . . . . . 503.585.2724  
Peter Newman, VICE-PRESIDENT vp@arpc.info . . . . . 541.905.0643  
Al Sims, SECRETARY sec@arpc.info . . . . . 541.974.0933  
Bob Hamilton, TREASURER treas@arpc.info . . . . . 503.930.6172  
Don Arnold, EXEC. OFFICER xo@arpc.info . . . . . 541.491.1014  
Ed Dailey, CHIEF INSTRUCTOR crso@arpc.info . . . . . 503.551.9692  
Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info . . . . . 541.619.0038

**OTHER COMMITTEES**

Rich Larowe GUNSHOW-CHAIRMAN gunshow@arpc.info . . . . . 541.738.6613  
Art Carmean, MEMBERSHIP membership@arpc.info . . . . . 541.258.8499  
Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info . 541.967.7554  
Tony White, NEWSLETTER editor@arpc.info . . . . . 541.917.1030

**HOURS OF OPERATION**

Monday thru Friday . . . . . 7:00am - 9:00pm  
Saturday & Sunday . . . . . 8:00am - 8:00pm



**Please have your guests fill out a guest badge**

**PROGRAM DIRECTORS**

**Benchrest** - Jim Johnson, br@arpc.info . . . . . 541.758.7364  
**Black Powder** - Ed Eriksen, bpowder@arpc.info . . . . . 541.926.7570  
**Bowling Pins** - Bill Manghelli, pins@arpc.info . . . . . 541.935.2019  
**Five Stand Trap** - Tom Smith, five@arpc.info . . . . . 503.474.7579  
**Full Auto** - Rob Dugger, fullauto@arpc.info . . . . . 503.650.6599  
**High Power** - John Osterholm, hp@arpc.info . . . . . 541.928.3488  
**I.C.O.R.E.** - Paul Johnson, icore@arpc.info . . . . . 541.928.6976  
**Indoor Pistol** - Paul Manghelli, pistol@arpc.info . . . . . 541.327.2337  
**Junior Smallbore** - Mark Baur, jrbs@arpc.info . . . . . 541.258.1540  
**Ladies Program** - Nadine Manghelli, nadine@???? . . . . . 541.935.2019  
**Old West** - Patrick Reagan, oldwest@arpc.info . . . . . 541.259.2774  
**Practical Pistol** - John Matlock, ps@arpc.info . . . . . 971.235.4126  
**Senior Smallbore** - James DiNardo, srsb@arpc.info . . . . . 541.367.4033  
**Speed Steel** - Paul Johnson, ss@arpc.info . . . . . 541.928.6976  
**Trap** - Don Arnold, shotgun@arpc.info . . . . . 541.491.1014  
**USPSA Action Pistol** - Mike McCarter, ipsc@arpc.info . 503.391.1712

**OTHER**

Clubhouse Phone . . . . . 541.491.3755  
Business Phone . . . . . 541.619.0038  
Club Web Site . . . . . www.arpc.info  
Address . . . . . 29999 Saddle Butte Rd., Shedd, OR 97377

**ARPC Executive Board**



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*Exec. Officer*  
**Don Arnold**  
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*Chief Instructor*  
**Ed Dailey**  
503.551.9612  
crso@arpc.info



- c. If anyone remains behind the firing line during a "cease-fire", they must stay behind the yellow line and not handle any firearms.
  - d. Before turning off the "cease-fire" indicators, by pushing the black button, make sure everyone is behind the firing line and that they understand the firing line is going "HOT".
2. All types of firearms are allowed on the main range including pistol, rifle, black powder, shotguns and full autos.
  3. The metal plate rack at the south end of the main range is for pistols only.
  4. Full auto firing is permitted on the main range per the current conditional use permit:
    - a. Mondays, Wednesdays and Fridays between 10am and 4pm.
    - b. Second and fifth Sundays and the first, third and fourth Saturdays of each month between 10am and 4pm.
    - c. During club scheduled full auto events.
  5. Shoot only at targets attached to target boards or designated shooting targets. Do not shoot target frames, rocks or any other target not approved for use.

#### SPECIFIC RULES – NORTH RANGE

1. All parking is on the north side of the road.
2. Pistol, shotgun, black powder, pistol caliber full auto and straight wall cartridge rifles may be fired at anytime during normal shooting hours.
3. All "cease-fires" are verbal on the north range in all bays. All actions should be open when going downrange during a "cease-fire".
4. Metal targets may be used if a minimum shooting distance of 21 feet is maintained.
5. Bays 8 thru 12 are only for special use and not open to regular member use at this time.
6. Keep doors on bay buildings closed at all times.

#### SPECIFIC RULES – INDOOR RANGE

1. Only .22 caliber RIM FIRE ONLY firearms can be fired in the indoor range. .22 "Hyper Velocity" and .22 magnum ammunition is prohibited in the indoor range.
2. No one may go downrange of the firing line without Range Officer approval.
3. Access to the indoor range is limited to Range Officer level for safety reasons. A Range Officer or Match Director must be present or check you into the indoor range.

#### SPECIFIC RULES – SHOTGUN RANGE

1. When shooting shotguns on the shotgun range make sure all shot falls downrange and not across the north range road berm or the main range berm.
2. A "cease-fire" on the main range does not mean there is a 'cease-fire' on the shotgun range or visa versa.
3. When shooting other firearms on the shotgun range only shoot at targets attached to the target boards or other approved targets. Do not shoot at target frames, rocks or any other target not approved for use.

### TRAPPINGS FROM THE TRAP RANGE

#### XO REPORT

By the time this newsletter hits the mail, April will be hard upon us and spring will be here. All work bond hours will be but a distant memory until next January. It was great seeing all of those folks come out for work bond on those nasty days and having folks calling to try to get the hours in before the end of the year. My daddy told me once upon a time to plan ahead. Sounds good to me. I understand there are a lot more things to do besides look at my smiling face and do some not so peasant work during the nice weather that MAY be bringing. It would be great to see some of those folks come out and spread out their time during the year though. With the amount of events on the calendar this summer and spring, we sure could use the help.



This spring full auto shoot will require taking down and reassembling the entire main range. If we don't, this range will be a mess and no one will have anything to shoot at. I will need a bunch of people to do this. Tear down will be on the Friday prior to the shoot and set up will be the following Monday. I know all of you shoot at the main range, even me, so come out and help out.

You may notice that the 200 yard steel target has been missing for a while. We have some pretty darn good shooters at this range. I found some pretty fine groups around the bolts holding the target up. One of the bolts was just about shot

out. We will have it back up, perhaps as you read this news. Come on folks, go out to have some fun and try to shoot the best groups you can, but let's not try to destroy things. Someone said long ago that the many pay for the sins of the few.

While I am at it, the knock down steel on the main range is for pistol caliber only. If you see someone purposely, or just plain stupidly, shoot at things to cause damage, say something to them, I know I will. Again, it is your range, why not try to take care of it and get out of the gravel pit mentality.

On to the shotgun area. When the weather is nice, we have a lot of shooters. When it is not, we don't. Funny how it works that way. Five stand is doing quite well and drawing quite a crowd. Some are members and some not. They all have fun and tell me these are some of the hardest targets they have seen. I think that is why they come out. If it was easy, it would not be as much fun. If you folks who have a shotgun have any interest in improving your skills, come out and give it a look. If you want to try it, give it a try. It is fun and the least expensive five stand in the valley.

This next month we hope to get the inside of the trap house finished up so it doesn't look like a warehouse. We have heat, coffee, snacks, soda, light, but it still looks like a warehouse now. When it gets fixed up, the club will have a nice new class/meeting room we ALL can use.

I will see you all at the range either shooting or working but we will all have fun while doing either.

*Don Arnold*  
SHOTGUN DIRECTOR

### EXECUTIVE DIRECTOR'S LETTER

Albany Rifle and Pistol Club is one of the best gun clubs and shooting facilities in the Northwest thanks to you, our members. You are participating in work crews, training classes, shooting events and bringing new guests to the club in record numbers. At the last gun show almost 500 members attended the show and helped create a record gun show for ARPC.



We now have regular monthly NRA classes and Concealed Handgun License Classes at the club. There are 16 different shooting disciplines taking place during the month and on the weekend most of our four ranges show increased activity.

Junior groups lead by Barbara Shew, Mark Baur and Mike McCarter are busting at the seams with new juniors wanting to learn how to shoot. The new Hunter's Education and NRA classroom on the North Range is almost finished with new tables, chairs and video projection system. Other classrooms are scheduled for remodeling in the near future for additional classes on basic firearms use, safety and shooting sports.

Be proud of what you have at ARPC and invite your friends out to enjoy recreational shooting at a clean, secure and safe place to shoot. Shooting at ARPC is not your gravel pit experience; make sure everyone takes care of our range by cleaning up after they are done shooting. Remember safety comes first at ARPC always.

### CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**THE JACOB GROUP**, Firearms Training for Oregon CHL and Utah Concealed Firearms Permit. NRA, State, DPSST, Nationally Certified Instructors. Oregon CHL class held at ARPC the 3rd Tuesday of every month, see club calendar. Call Jim Jacobs @ (503) 362-0584 or see www.jimjacobe.com for schedule and complete list of classes.

**OREGON FIREARMS ACADEMY**, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

**KNIGHTHAWK DEFENSE**, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

**CLIPS 'n' STUFF, FIREARM ACCESSORIES**, Offering firearm accessories at discount prices. We have the area's largest inventory of magazines and optics. We are an authorized Leupold dealer. Call Dave Engel at 541-928-9953 or visit us on-line at www.clipsnstuff.com Located at 2303 Waverly Dr. SE in Albany.

**GUNSMITH**, Silver Creek Gun Works, LLC 503-989-7620 gundoc@charter.net

**CUSTOM GUNSMITHING:** Repair or customize that favorite shooter. Major Nyne Guns offers too many services to list here. Buy/Sell/Trade: Will pay cash for your firearms, working or not. IPSC Grandmaster for your personal trainer? Absolutely! 20+ years and still winning! IPSC Performance Training: This group class will teach you proper shooting techniques, how to improve your performance, and practice efficiently saving you time and money. You will learn to perform fundamental skills on demand.

**IPSC Performance Training, One on One:** I will work directly with you on your specific needs to further enhance your competition experience, and reach your personal performance goals. Cleaning and Maintenance: Not sure how to maintain your gun? Learn the proper way to tear down and clean your gun for improved reliability and longer life. I will teach you proper maintenance, and how to spot potential problems as well as what to do about them before they become expensive. For more information, go to <http://www.m9guns.com/lessons.html>

**FOR SALE:** Ruger M77 30-06 Springfield, S/N 72-45794 (Tang Safety), Redfield Widefield 4x scope, original owner/original sales receipt. Never fired. Also: New Timney trigger (not installed), 30-06 reloading dies, box of Remington 150 gr core-lokt. \$575, Warner Butler, ARPC 04389, 541-929-7275 or warnerbutler@peak.org.

**FOR SALE OR TRADE:** Jarvis barrel for Glock 40 caliber, \$125; Fuax folding stock for AR-15. Looks like a folder but doesn't. Most likely California Compliant, \$50; Two A-frame rifle display racks: each holds 14 pieces \$25 each; 1972 Dodge D-500 truck automatic transmission, worked fine when pulled 2 years ago according to the previous owner, \$300. I can email pictures. Will trade for guns. Louie White 541-258-7841, 541-401-1063, 46fordpu@centurytel.net





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**Hatsuyo Lough (Connie)** 503.393-0427  
Life Member 11066



# **ARPC LIST OF EVENTS - APRIL 2008**

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
2-Apr	Wed	Trap 4pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
3-Apr	Thur	50 Yard Rimfire 6pm-8pm	\$3 / Jr. Free	MR	Mark Baur	541-258-1540	jrsb@arpc.info
5-Apr	Sat	Work Bond 8am-12pm	Work Credit	MRC	Don Arnold	541-491-1014	xo@arpc.info
		New Member Orientation 9am	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		Trap - Noon	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Intro to USPSA 1pm	Free	5	Mike McCarter	541-619-0038	ed@arpc.info
		Practical Shooting 1pm	Free	1	John Matlock	971-235-4126	jmatlock@chtf.biz
		NRA Basic Pistol 8:30am-5pm	\$30	NRC	Mark Baur	541-258-1540	jrsb@arpc.info
		Black Powder 12pm-4pm	\$5 non-mem	12-Mar	Ed Eriksen	541-926-7570	bpowder@arpc.info
		5 Stand Shotgun - Noon	\$3 / \$4	T	Tom Smith	503-474-7579	shotgun@arpc.info
7-Apr	Mon	Linn Co. Sheriff Corrections 8am-5pm	N/A	3&6	Don Messick	541-917-6672	
8-Apr	Tue	New Member Orientation 5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
		ARPC General Meeting 7pm	Free	NRC	Steve Shippey	503-585-2724	pres@arpc.info
9-Apr	Wed	New Member Orientation 9am	Free	MRC	Greg Chamberlain	541-369-2506	chambo@rtinet.com
		Trap 4pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
10-Apr	Thur	Bowling Pin Shoot 6pm-9pm	\$3	3	Bill Manghelli	541-935-2019	pins@arpc.info
11-Apr	Fri	Linn Co. Sheriff Corrections 8am-5pm	N/A	3&6	Don Messick	541-917-6672	
12-Apr	Sat	5 Stand Shotgun - Noon	\$3 / \$4	T	Tom Smith	503-474-7579	shotgun@arpc.info
		USPSA Action Pistol 9am-3pm	\$17	NR	Mike McCarter	503-391-1712	ed@arpc.info
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		Old West Committee 9am-5pm	Free	MRC	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
13-Apr	Sun	Full Auto 9am-4pm		6	Rob Dugger	503-650-6599	
15-Apr	Tue	Ladies Shoot 6:30pm-8:30pm		3	Nadine Manghelli	541-935-2019	nadine@manghelli.net
		Concealed Handgun License Class	\$40	NRC	Mike McCarter	541-619-0038	ed@arpc.info
16-Apr	Wed	Trap 4pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
17-Apr	Thur	Service Rifle 6pm		MR	Mark Baur	541-258-1540	jrsb@arpc.info
18-Apr	Fri	Hunter Education Class		NRC	Dwain Thomas	541-967-7554	dwainthomas@arpc.info
19-Apr	Sat	5 Stand Shotgun - Noon	\$3 / \$4	T	Tom Smith	503-474-7579	shotgun@arpc.info
		High Power 9am-4pm	\$12 / \$5 Jr.	MR	Walt Ream	541-737-1791	hp@arpc.info
		I.C.O.R.E. 1pm	\$10	3Bays	Paul Johnson	541-928-6976	pauljohnson2665@comcast.net
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		New Member Orientation 9am	Free	MRC	Mike McCarter	541-619-0038	pauljohnson2665@comcast.net
20-Apr	Sun	Old West 8am-3pm	\$10 / \$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
22-Apr	Tue	New Member Orientation 5pm	Free	MRC	Neil Reiser	541-998-9299	
		ARPC Executive Board Meeting 6pm		MRC	Steve Shippey	503-585-2724	pres@arpc.info
23-Apr	Wed	Linn Co. Sheriff 8am-5pm	N/A	3&6	Don Messick	541-917-6672	
		Trap 4pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
24-Apr	Thur	Bowling Pin Shoot 6pm-9pm	\$3	3	Bill Manghelli	541-935-2019	pins@arpc.info
25-Apr	Fri	Hunter Education Class		NRC	Dwain Thomas	541-967-7554	dwainthomas@arpc.info
26-Apr	Sat	Old West 8am-3pm	\$10 / \$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
		Formal Benchrest 8:30am-1pm	\$20	MR	Jim Johnson	541-758-7364	jjohnson558@comcast.net
		Main Range Closed 8am-1pm		MR	Jim Johnson	541-758-7364	jjohnson558@comcast.net
		Open Centerfire Benchrest 1pm-3pm	\$20	MR	Del Martin	541-753-3204	
		5 Stand Shotgun - Noon	\$3 / \$4	T	Don Arnold	541-491-1014	shotgun@arpc.info
		Junior Indoor Rifle 9:30am-11:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
		Hunter Education Class		NRC	Dwain Thomas	541-967-7554	dwainthomas@arpc.info
27-Apr	Sun	Speed Steel 9am-1pm	\$10	2-7	Paul Johnson	541-928-6976	pauljohnson2665@comcast.net
		Linn Co. Sheriff Citizens 8am-5pm	N/A	6-Jan	Don Messick	541-917-6672	
30-Apr	Wed	Trap 4pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays