

# SADDLE BUTTE PRESS

## GUN SHOW - SIGHT IN DAYS

### PRESIDENT'S COLUMN

Hi everyone! It's September and, for most of us, hunting season is pounding on our front door --that is if you were lucky enough to draw a tag. Well, anyway, the season is already underway for some of us who happened to be archery-type people or who drew an early tag of some kind. I would like to spread the word about a wonderful program that the Oregon Dept. of Fish & Wildlife started. It's called The Mentored Youth Hunter Program. Here is a brief description:



Youth 9 through 13 years of age now have another opportunity to gain hunting experience and learn about Oregon's rich hunting heritage. The Mentored Youth Hunter Program allows youth nine through 13 years of age to hunt without first passing an approved hunter education program.

It gives unlicensed youngsters the opportunity to receive mentored, one-on-one field experience and training on the ethics, safety, responsibility, and enjoyment of hunting while closely supervised by a licensed adult. As an incentive to participate in the Mentored Youth Hunting Program, youth will receive one mentored youth preference point for each year the youth registers for the program. Once the department receives the youth's registration form, if the youth does not have a hunter identification number, a number will be assigned and a mentored youth preference point updated in the system. The time shared between a youngster and a mentor is invaluable. There simply is no better way to introduce a young person to safe, ethical and responsible aspects of hunting than with the close supervision of an adult mentor that the Mentored Youth Hunter Program provides. For more information see your hunting regulations or visit the ODF&W website at [http://www.dfw.state.or.us/resources/hunting/mentored\\_youth\\_hunting\\_program/index.asp](http://www.dfw.state.or.us/resources/hunting/mentored_youth_hunting_program/index.asp). So Moms, Dads, Grandpas, and Grandmas, here is a perfect opportunity to spend some one-on-one time and share our hunting heritage with our youth, please take advantage of this great program.

Good Luck and Good Hunting

Steve Shippey

### NEWSLETTER ARTICLES & ADVERTISEMENTS

The deadline to submit articles for the next newsletter is the 14th of each month. In the past the deadline was the 15th but it gets harder and harder to make the deadline if we wait until the 15th to get everything put together. All newsletter articles must be sent to both the club editor ([editor@arpc.info](mailto:editor@arpc.info)) and the club executive director ([ed@arpc.info](mailto:ed@arpc.info)). The editor edits all incoming articles and the executive director looks at the overall mix of articles to make sure upcoming and important events are covered. Questions about article content are referred to the club president.

If you are a member of the club and want to buy or sell firearm-related items in the newsletter the deadline date is the same as that for newsletter articles. Commercial businesses must use business card-sized ads to promote their services to members of ARPC. If you are a business and want to know how much these ads cost, just give the club office a call at 541-619-0038.

### ARPC FIRE

On Wednesday, July 23rd, the Westside of Saddle Butte directly behind the 200 yard line caught on fire. We believe, based on empty cartridge boxes recovered from the garbage can, that Norinco 223 ammunition skipped off the 100 yard deck and sparked on a rock just above the 200 yard cut out. The fire burned straight up the hill and due to winds from the North headed for the south hill of Saddle Butte.

Range officers at the range followed club emergency fire procedures, called 911, opened all gates and evacuated all ranges. The fire started around 12:15pm and was brought under control and out by 4:00pm thanks to a combination of Brownsville, Harrisburg, Shedd and Lebanon fire departments. They fought the fire both from the bottom and top of Saddle Butte and due to their quick action the fire never went over the top of the butte or on to ODOT property on the south butte.

At 5:15pm the ARPC fire watch people called the Brownsville Fire Department back out to the club when the fire started back up. ARPC wants to thank the club personnel who followed proper emergency procedures and the fire departments from surrounding areas for their work in putting the fire out.

Please do not use steel core or steel jacketed ammunition at the club. These rounds can spark fires, ricochet off rocks and damage steel targets. Shooting benches will have magnets put on them in the future so you can test your rounds to see if they are steel cored or steel jacketed.



### SMOKING POLICY

ARPC has a smoking policy on the ARPC property. Smoking is allowed outside all covered buildings and on gravel or concrete. No smoking is allowed in classrooms or under covered shooting areas. Please police/field strip all cigarette butts and dispose of the paper in the trash cans.



### SMITH & WESSON STEEL CHAMPIONSHIPS



Albany Rifle and Pistol Club will be hosting one of the four United States Steel Championship matches sponsored by Smith & Wesson firearms September 26th-28th. This match is open to club members and non-members from all over the United States. Don't miss the opportunity to compete and see some of the best pistol shooters from all over the U.S. For additional information about this match go to [www.ussteelshoot.com](http://www.ussteelshoot.com).

### GUN SHOW SEPTEMBER 27<sup>TH</sup> AND 28<sup>TH</sup>

Mark your calendars for the Gun Show this month. The September Gun Show will be on Saturday the 27th and Sunday the 28th. I have been mailing confirmation letters to vendors and we will have another 400+ table show.

You should start seeing flyers at local gun shops and sporting goods stores. If you don't, you can help us advertise by downloading some from our web site and spreading them around. This will help to build on our successes and bring in even more customers to the show.

Another way to help with advertising is to volunteer to put out street signs. We are well covered east to west but signage is weak to the south. You can call

### PURPLE GUN

Have you ever thought about coating your firearm, stock or scope to make it weatherproof, camouflaged or show your school colors? Well here is the Internet address of a gun shop in Port Orchard, Washington that puts a protective coating on your firearm in colors of your choice. Michael Daugherty owns Daugherty Guns and can be reached at [daughterysguns@wavecable.com](mailto:daughterysguns@wavecable.com). This state-of-the-art coating technology out performs any competitive coating in both laboratory and real world applications. Take a look at this website and their gallery of pictures at [www.nicindustries.com/firearm\\_coatings.php](http://www.nicindustries.com/firearm_coatings.php)

### RAINIER BULLETS

The ARPC Pro Shop has just received its latest shipment of Rainier Bullets. These bullets are the Rainier 'Lead Safe' bullets which have a copper coating. The Pro Shop is now stocking most sizes of pistol bullets. Give the club office a call (541-619-0038) to see if we are carrying what you want and the current pricing.



### WELCOME NEW MEMBERS

- Ronald G. Hass • Brandon Hanes • John J. Morrison
- Mark Killian • Maureen Robb • Andrew Bebeau
- Kris Anderson • Rick Bestwick • Dean M. Chess
- Scott S. Clark • Stan Czerniak • Joseph Duncan
- Kip Hughes • Thomas McDaniel • Michael S. Patton
- Tom Ricks • Stephen Scott Albrich • Kevin Burrig
- Ronald J. Diermier • Justin Diermier • Jeff Obermann
- Joseph A. Richard • Tony Boyd

### Albany Rifle & Pistol Club

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me and I will see about getting you a sign. We put ads in the Springfield and Eugene area papers, but we could sure use some signs down in that area. Call or e-mail me (see bottom) if you are interested and I will get you hooked up.

Volunteer to work at the Show. Contact Debi at (541) 928-7701 or devon@peak.org, using "September Gun Show" in the subject line. Coverage is usually scheduled in four-or eight-hour increments. Plan to attend the orientation meeting on Friday evening September 26th at 7:00 pm at the Expo.

The Gun Show is always a popular work bond activity. Last spring there were members calling within days of the show who still needed all twelve of their work bond hours for the year. There are now 1,000+ members in the club and this is only one of the ways to get hours.

I hope to see all our members at the show, and remember, all members wearing their badges are admitted to the show at no charge. Carpool and save gas money for important things like ammo for the start of deer season.

Thanks

*Rich Larrowe*

542-738-6613 • NEVARC@PACIFIER.COM

## COMPLIMENT, COMPLAINT OR SUGGESTION

All ARPC club members can reach out and touch the club president, Steve Shippey, if they have a compliment, complaint or suggestion. Many times the wrong person receives communications from the club membership and thus do not get answers to their questions or comments. Steve Shippey will answer every email, letter or call that he receives about club issues or he will direct your inquiry to the proper person within the club. Take the time to communicate with your club president if you have an issue that is very important to you.



## RANGE OFFICER CLASS

ARPC will be conducting a Range Officer Class on Wednesday, September 3rd, 6pm, at the Main Range clubhouse. John Matlock, Chief Instructor, will be conducting this class for anyone wanting to become a certified ARPC Range Officer. ARPC uses certified Range Officers to officiate at events, answer membership questions and help monitor safe firearm use at the club. Range Officer status gives a member unlimited access to spotting scopes, chronograph, range equipment and the indoor .22 caliber range.

Members taking this class need to download and complete the Range Officer workbook from the ARPC website prior to attending the class. Please register with John Matlock, 971-235-4126, in advance to take this class. Note; this is the Range Officer program that was started approximately three years ago and is available to past Range Officers or as a refresher. If you question your Range Officer status please give John a call.



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## OH NO, MILK JUGS!

Please do not bring milk jugs to the club for next years machine gun shoot. Albany Rifle and Pistol Club does not have recycling available at the club and thus all milk jugs go into the garbage. ARPC is trying to be as "green" as possible by asking our members to take targets, cans and other recyclable items home and recycling them.



## SHOOT STRAIGHT



The new 50 yard sand bullet traps have been installed on the main range. All shooting positions on the main range have a number and this number corresponds to a numbered target board downrange. As an example; if you use shooting bench "1" and shoot at target boards marked "1" at the 50 yard, 100 yard and 200 yard line you will be shooting straight downrange and not diagonally across the range. In addition, this will make sure that bullets enter the sand traps at the 50 yard line correctly. Always remember "Make sure of what is behind your target when shooting". We want to contain and recycle as much bullet lead as possible from all of our ranges thus it is important to make sure that most bullets enter the bullet traps when possible.

## IF YOU BRING IT - TAKE IT HOME

This article speaks mainly to those members and guests that use the North Range bays, but it applies to all members who shoot on all ranges. If you bring targets or props to shoot please take them home with you after you are done. We are generating a large quantity of trash left behind by members and shooting disciplines. There are no employees at ARPC; volunteers clean up the bays on work bond Saturday. This can leave 30 days or more in between cleanup days. The best rule of thumb to use when shooting at ARPC is: "leave it better than when you found it".



We have made sure there are brooms, dust pans, burn barrels and new garbage cans in each bay

building. The garbage cans and burn barrels are not target holders or targets. The burn barrels are unusable due to fire restrictions in the summer so please take your used targets home with you.

The BLUE plastic buckets are to be used for empty brass and the RED plastic buckets are for dud or unfired rounds only. These buckets are not garbage cans. If you use Blazer ammunition or steel-cased bullets please throw the empty rounds away. Don't throw live rounds in the garbage or burn barrels.

Again, "leave it better than when you found it."

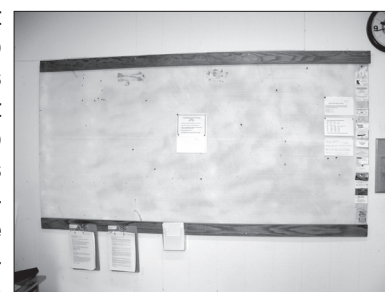
## ARPC PRO SHOP

Albany Rifle and Pistol Club has starting putting together a small pro shop to sell reloading components and reloaded ammunition to club members at a discounted price. It is not the club's intention to compete with our business partners who promote our club to their customers. Our goal is to offer a few items like bulk bullets for reloading, primers, brass and reloaded ammunition to club members as another benefit of belonging to ARPC. Please look at the flyers posted in the main range club house and on the club website for items and prices.

The pro shop is not open on a regular basis due to the fact that we do not have any employees who can keep the shop open during set hours. Most of the time the pro shop is open when the club office is open but always call ahead to make sure.

## CLUB BULLETIN BOARDS

The ARPC bulletin boards are used to inform club members of special important information related to the club or club areas where they are shooting. These boards are not used for commercial use other than ARPC information. The main bulletin board in the main clubhouse can be used by members to post firearm related sales/needs. All information posted on this bulletin board must use 5 x 8" cards and will be kept on the board for at least one full calendar month before being removed. 5 x 8" cards are available at the club house for this purpose.



Do not post editorials, letters, comments or commercial ads on this bulletin board because they will be removed. ARPC does not recommend, stand behind or have anything to do with ads selling or purchasing firearm related merchandise posted on the main range bulletin board other than 'Pro Shop' items. In addition, ARPC recommends that all appropriate firearm laws be followed when buying and selling regulated items.

## WORK BOND

Members who work for the club are entitled to have those hours posted to their WORK BOND account. Sometimes this is hard to do as the forms are not filled out properly, with a beginning time and no ending time and often no total of hours.

Please fill out the form completely. Print your name, date and time in and time out plus total hours worked. Save the yellow copy for your records; sometimes things get lost on misplaced. Program Directors have forms on hand so your people can get credit of their hours worked.

Never tell any one that they don't have to fill out

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# OFFICERS

## EXECUTIVE COMMITTEE

Steve Shippey, PRESIDENT pres@arpc.info ..... 503.585.2724  
Peter Newman, VICE-PRESIDENT vp@arpc.info ..... 541.905.0643  
Al Sims, SECRETARY sec@arpc.info ..... 541.974.0933  
Bob Hamilton, TREASURER treas@arpc.info ..... 503.930.6172  
Don Arnold, EXEC. OFFICER xo@arpc.info ..... 541.491.1014  
John Matlock, CHIEF INSTRUCTOR crso@arpc.info ..... 971.235.4126  
Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info ..... 541.619.0038

## OTHER COMMITTEES

Rich Larrowe GUNSHOW-CHAIRMAN gunshow@arpc.info ..... 541.738.6613  
Art Carmean, MEMBERSHIP membership@arpc.info ..... 541.258.8499  
Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info ..... 541.967.7554  
Tony White, NEWSLETTER editor@arpc.info ..... 541.917.1030

## HOURS OF OPERATION

Monday thru Friday..... 7:00am - 9:00pm  
Saturday & Sunday..... 8:00am - 8:00pm

## PROGRAM DIRECTORS

**Benchrest** - Jim Johnson, br@arpc.info ..... 541.758.7364  
**Black Powder** - Ed Eriksen, bpowder@arpc.info ..... 541.926.7570  
**Bowling Pins** - Bill Manghelli, pins@arpc.info ..... 541.935.2019  
**Defensive Handgun** - John Matlock, ps@arpc.info ..... 971.235.4126  
**Five Stand** - Tom Smith, five@arpc.info ..... 503.474.7579  
**Full Auto** - Rob Dugger, fullauto@arpc.info ..... 503.650.6599  
**High Power** - John Osterholm, hp@arpc.info ..... 541.928.3488  
**I.C.O.R.E.** - Paul Johnson, icore@arpc.info ..... 541.928.6976  
**Indoor Pistol** - Paul Manghelli, pistol@arpc.info ..... 541.327.2337  
**Junior Rifle** - Barbara Shew, nshew@centurytel.net ..... 541.451.2047  
**Junior Smallbore** - Mark Baur, jrbsb@arpc.info ..... 541.258.1540  
**Ladies Program** - Nadine Manghelli, ladies@arpc.info ..... 541.935.2019  
**Old West** - Patrick Reagan, oldwest@arpc.info ..... 541.259.2774  
**Senior Smallbore** - James DiNardo, srsb@arpc.info ..... 541.367.4033  
**Speed Steel** - Paul Johnson, ss@arpc.info ..... 541.928.6976  
**Trap** - Don Arnold, shotgun@arpc.info ..... 541.491.1014  
**USPSA Action Pistol** - Mike McCarter, ipsc@arpc.info ..... 503.391.1712

## OTHER

Clubhouse Phone ..... 541.491.3755  
Business Phone ..... 541.619.0038  
Club Web Site..... www.arpc.info  
Address..... 29999 Saddle Butte Rd., Shedd, OR 97377

## ARPC Executive Board



President  
**Steve Shippey**  
503.585.2724  
pres@arpc.info



Vice President  
**Peter Newman**  
541.905.0643  
VP@arpc.info



Secretary  
**Al Sims**  
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Treasurer  
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treas@arpc.info



Exec. Officer  
**Don Arnold**  
541.491.1014  
xo@arpc.info



Chief Instructor  
**John Matlock**  
971.235.4126  
crso@arpc.info

Please have your guests fill out a guest badge



a form. Please get work bond forms turned in the same month that the work is done. I received forms from work done in August, 2007, in March of this year.

If everyone does their part, our records will be up to date and you will know how many hours you have every month.

*Art Carmean*  
ARPC MEMBERSHIP DIRECTOR

## NEW GATE ENTRY SYSTEM

The front main gate scanning pad has been replaced with a combination scan pad and button system. It still works the same as the old scanning pad and your gate cards will open the gate. Beginning in July, all extra gates will stay closed for special events and discipline shoots. The purpose behind this system is to limit the number of visitors who drive through the open gates during events. Unknowing visitors do not know ARPC range rules and have the potential to get into dangerous safety situations on the range. Visitors are welcome at ARPC but they must be accompanied by a member at all times when on the property.



Each event or discipline shoot will have a number assigned to it and given to all participants. When they drive up to the main front gate they enter the number followed by the # key and the gate will open. Each number only lasts for that day and will not work at any other time. Contact your event director if you are scheduled to shoot in an upcoming event or discipline shoot and they will give you the number to use on the gate system. Call the ARPC office if you have any problems with the front main gate system.

## VOTE

Every election that gives a citizen the chance to vote on a particular issue or candidate is important. Voting is our right as a free citizenry. This year we have a very special election coming up that will determine the next President of the United States. I urge you, members of ARPC, to take a very close look at the two candidates who want your vote for this office.

While you may not be happy with either candidate who is running, there are great differences between them as concerns your Second Amendment rights, not to mention many other issues.

Just recently the Supreme Court of the United States delivered a ruling on the firearm restrictions in the District of Columbia. The vote was five to four in favor of striking down the current firearm ban in the District of Columbia and supporting the Second Amendment. This vote was too close. It is possible that the next President of the United States will pick at least one - and maybe more than one - Supreme Court justice to replace those who retire.

While there are checks and balances through the multi-party system in the House of Representatives and Senate, that is not the case with the Supreme Court. Our nation has one of the best-balanced forms of government in the history of the world; however our court systems have moved more to making policy than interpreting the law lately.

If you value your freedom to keep and use firearms then you had better look at the candidates who are running for every office all the way up to the President of United States. Don't boycott the election because neither is your favorite candidate, but take a hard look at those who are running for the position and vote. We can talk about the "Left" and the "Right" in politics but it is not necessary. If you support those who recognize our Second Amendment rights then you are voting for a person who believes in the whole U.S. Constitution.

Here is a question for you: why is the right to bear arms listed as the Second Amendment to the Constitution right after freedom of speech? It must have been important to those who crafted the U.S. Constitution to put it close to the top of the list.

Don't just stop with your vote but talk to others and get them to vote too!

*Mike McCarter*

## XO/TRAP REPORT

Howdy all. Summer is just about gone and fall is upon us, as is a whole bunch of hunting seasons. Included are some darn important club activities. The gun show is just about here and is one of our most important functions to show support for our community. Another is Sighting-in Days. Give a hand at both and work bond hours start to dwindle. Speaking of work bond, we are still having a great turnout for the monthly work bond. Believe it or not, we seem to have some fun while doing something worthwhile for the club.



On to something a bit more serious. This is a test. What time limits does full auto have on the range? On which days is full auto allowed? What is considered a target and what is not? Where do spectators (non-shooters) have to stand? Can you enter the range with an uncased firearm when the alarm is sounding? The answers are posted on the range. The reason I ask these questions of all of you is because I personally have observed violations of these rules at the range. One other item, when you bring your little children out to the range, please, please, keep them under control. They don't know better; you do. They will know better if you teach them. And that, my friends, is where safety begins. I know we all, and I do mean all, want to come out to have fun, do some shooting, and sometimes bring the whole clan with us. We can all do that without a problem. All we have to do is be SAFE.

We are still working on the gong and it will be up. I also want to lay some gravel down on the road up to the 200 yard line. In addition, I was informed that the walkway on the south side of the range is used quite a bit and would like it to be taken care of too. I will see what I can do to fix all the problems.

On to trap. I am going to start a new "game" if you will. I am going to put a strange coloredbird in the trap machine at the start of the day's shooting. Everyone who shoots will put in \$.50 is a bucket at the start of the day. If, and that is a big IF, a shooter hits the different colored bird, they collect the bucket and we start over. If no one hits the different bird, the bucket grows. No one, not even me, will know when the bird is going to come out of the machine. I may have put it in there, but I can't count that high and that fast. I still want you members to try to speak to your children to see if they would like to come out to shoot some trap for our Scholastic Clay Program. I will not cost the parents much and it might open up a door for a real great scholarship for your child if they want to go to college or a trade school. I don't know of any other programs that do that for our kids.

By the way, my hours at the trap range are from 3:00pm to 7:00pm on Wednesday nights. Those hours are firm. Just FYI, I am at the range at noon on trap days during the week. So if you want to come out to get some practice early or some instruction, drop on by.

Nuf said. See y'all at the range and shoot lots of bullets.

KEEP YOUR HEAD DOWN AND EYE ON THE TARGET

*Don Arnold*  
XO/TRAP DIRECTOR

## EXECUTIVE DIRECTOR'S COLUMN

The club newsletter is the primary communication tool to get important information about ARPC to club members. When we get questions from members about topics covered in recent newsletters that gives us a pretty good idea that not everyone takes the time to read the newsletter.



Here are the "Top Ten" questions about this issue of the newsletter. See if you can answer all of the questions correctly. Now you ask "Where are the answers?", of course they are in the newsletter.

1. What are the dates of the next ARPC Gun Show?
2. How long will member ads be posted to the club bulletin board stay on the board?
3. We have been talking about keeping the range clean in past newsletters. What is the last part of this slogan "If You Bring It - "?
4. To whom at the club should you direct complaints, compliments or criticisms?
5. What did the club just install on the main range at the 50 yard line?
6. What is the deadline date to submit newsletter articles to the club editor?
7. What are the dates of the Smith & Wesson U.S. Steel Championships at ARPC?
8. Trap opens every Wednesday at what time for trap shooting?
9. Can you smoke inside the main range shooting area?
10. What day of the month does the Black Powder Discipline shoot?

If you have an idea for an upcoming newsletter article or want to see an article about a particular firearm topic, let me know. I will be more than happy to help you put one together or do some extra research for a new article.

## CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 14th of the month prior!!!

**FOR SALE:** Smith & Wesson model 915 9mm. with two 15 round mags and trigger lock; excellent condition \$250. Call Clint Bechtel @ 503-371-6034 or e-mail, kwbechtel@comcast.net

**FOR SALE OR TRADE:** .380 Bersa Thunder, great concealed carry auto; duo-tone, excellent condition, hardly used. \$275 or offer, or trade for S&W J-frame 2" snubnose. Contact Tom at toweng52@hotmail.com or (503) 551-4651.

**FOR SALE:** Ruger Super Redhawk 91/2" .44 Mag S/S \$520; Nikon Monarch 2x20 pistol scope, \$160. Pistol & scope together \$625. Contact Bob Ainsworth 541-401-9234 or Tainsworth@peak.org

**FOR SALE:** Three Sinclair wind flags with replacement Daisy Wheels, \$25.00 each; two spike flag stands, \$15.00 each; two tripod-style flag stands, \$15.00 each; two-compartment wheeled range box (metal& plastic construction), \$50.00; all components for \$175.00. Contact Art Carmean 541-258-8499.

**FOR SALE:** Olympic OA-98 AR-15 pistol, .223 cal, EOtech holographic sight, free float OA-93 handguard, Vortex flash suppressor, Hogue grip, 2-20 round mags, s/n 0008. Perfect condition, \$1450; Ewbank Mfg AK-47 pistol, 7.62x39, perfect condition \$695, also have 10-30 rd mags available at \$20 each; AMT Lightning .22 pistol, stainless, 5" bull bbl, Millett adjustable sights, Clark adjustable trigger, Pachmeyers, in original box w/all documents, excellent condition, \$375; Remington 552 Speedmaster .22, 23" bbl, nice condition, \$135; Winchester 55, .22 semi-auto, single shot (really), very nice, \$110; Colt Combat Commander, .38 Super, caliber conversion only, slide, bbl, mag, etc. \$95. Contact Tom Goins at 503-799-4222, or email at tagoins888@yahoo.com. Pictures available.

**FOR SALE:** One Springfield Armory SOCOM II .308 cal. (7.62x51) with Versa-Pod Picatinny mount, forward handgrip and special three-point tactical sling, \$1,400; One Kimber Stainless Steel .45 ACP pistol with night sights and extras, \$1,000. Call David 9 am to 10 pm, (541)998-6696.

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# ARPC LIST OF EVENTS - SEPTEMBER 2008

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
2-Sep	Tue	Albany Police 8am-12pm	N/A	3&6	Steve Westling	541-917-7680	
3-Sep	Wed	ARPC Range Officer Class 6pm-8pm Trap 4pm--7pm	N/A \$2.50 / \$3	MRC T	John Matlock Don Arnold	971-235-4126 541-491-1014	jmatlock@chtf.biz shotgun@arpc.info
6-Sep	Sat	Defensive Handgun 1pm-3pm Hunter's Sight In Days 12pm-5pm Intro to USPSA 1pm Junior Indoor Rifle 9:30am New Member Orientation 9am NRA Basic Pistol 8:30am-5pm Trap - 12pm- Work Bond 8am-12pm	Free \$5 Free Free \$35 \$2.50 / \$3 Work Credit	1 MR 2 IR MRC NRC T MRC	John Matlock Mike McCarter Mike McCarter Barbara Shew Mike McCarter Mark Baur Don Arnold Don Arnold	971-235-4126 541-619-0038 541-619-0038 541-451-2047 541-619-0038 541-258-1540 541-491-1014 541-491-1014	jmatlock@chtf.biz ed@arpc.info ed@arpc.info nshew@centurytel.net ed@arpc.info jrsb@arpc.info shotgun@arpc.info xo@arpc.info
7-Sep	Sun	Black Powder 12pm-4pm Hunter's Sight In Days 8am-5pm	\$5 non-mem \$5	3 or 12 MR	Ed Eriksen Mike McCarter	541-926-7570 541-619-0038	bpowder@arpc.info ed@arpc.info
9-Sep	Tue	Albany Police 8am-12pm New Member Orientation 5pm	N/A Free	3&6 MRC	Steve Westling Mike McCarter	541-917-7680 541-619-0038	ed@arpc.info
10-Sep	Wed	Trap 4pm--7pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
11-Sep	Thur	Albany Police 8am-12pm Bowling Pin Shoot 6pm-9pm	N/A \$3	3&6 3	Steve Westling Bill Manghelli	541-917-7680 541-935-2019	pins@arpc.info
13-Sep	Sat	5 Stand Shotgun - Noon Hunter's Sight In Days 8am-5pm Junior Indoor Rifle 9:30am USPSA Action Pistol 9am-3pm	\$3 / \$4 \$5 Free N/A	T MR IR NR	Tom Smith Mike McCarter Barbara Shew Mike McCarter	503-474-7579 541-619-0038 541-451-2047 541-619-0038	shotgun@arpc.info ed@arpc.info nshew@centurytel.net ed@arpc.info
14-Sep	Sun	Full Auto 9am-4pm Hunter's Sight In Days 8am-5pm Multi-Gun 9am-3pm	\$5 \$10	6 MR NR	Rob Dugger Mike McCarter Robert Wright	503-650-6599 541-619-0038 503-551-7283	ed@arpc.info rawlmw@worldnet.att.net
16-Sep	Tue	Albany Police 8am-12pm Ladies Shoot 6:30pm-8:30pm New Member Orientation 5pm	N/A Free	3&6 3 MRC	Steve Westling Nadine Manghelli Mike McCarter	541-917-7680 541-935-2019 541-619-0038	nadine@manghelli.net ed@arpc.info
17-Sep	Wed	Oregon Conceal License Class 6pm Trap 4pm-7pm	\$40 \$2.50 / \$3	NRC T	Mike McCarter Don Arnold	541-619-0038 541-491-1014	ed@arpc.info shotgun@arpc.info
19-Sep	Fri	Hunter Education Class	N/A	MRC	Dwain Thomas	541-967-7554	
20-Sep	Sat	Hunter's Sight In Days 8am-5pm I.C.O.R.E. 9am-1pm Junior Indoor Rifle 9:30am New Member Orientation 1pm	\$5 \$10 Free Free	MR 3Bays IR MRC	Mike McCarter Paul Johnson Barbara Shew Mike McCarter	541-619-0038 541-928-6976 541-451-2047 541-619-0038	ed@arpc.info pauljohnson2665@comcast.net nshew@centurytel.net ed@arpc.info
21-Sep	Sun	Hunter's Sight In Days 8am-5pm Old West 8am-3pm	\$5 \$10 / \$15 Cpl.	MR NR	Mike McCarter Pat Reagan	541-619-0038 541-259-2774	ed@arpc.info midvalleydrifter@outdrs.net
23-Sep	Tue	ARPC Executive Board Meeting 6pm Linn Co. Sheriff 7am-5pm New Member Orientation 5pm	N/A Free	MRC 3&6 MRC	Steve Shippey Don Messick Neal Reiser	503-585-2724 541-917-6672 541-998-9299	pres@arpc.info
24-Sep	Wed	Linn Co. Sheriff 7am-5pm Trap 4pm-7pm Utah Conceal Handgun Class 5pm-9pm	N/A \$2.50 / \$3 \$65	3&6 T NRC	Don Messick Don Arnold Mike McCarter	541-917-6672 541-491-1014 541-619-0038	shotgun@arpc.info ed@arpc.info
25-Sep	Thur	Bowling Pin Shoot 6pm-9pm Smith Wesson Champ Set Up	\$3 N/A	3 NR	Bill Manghelli Mike McCarter	541-935-2019 541-619-0038	pins@arpc.info ed@arpc.info
26-Sep	Fri	Smith & Wesson Champ. 8am-5pm	N/A	NR	Mike McCarter	541-619-0038	ed@arpc.info
27-Sep	Sat	ARPC Gun Show 9am-5pm Hunter Education Class Hunter's Sight In Days 8am-5pm Junior Indoor Rifle 9:30am Open Benchrest Centerfire 1pm-3pm San. Rimfire Benchrest 8am-1pm Smith & Wesson Champ. 8am-5pm	Mem. Free N/A \$5 Free \$20 \$20 N/A	Linn MRC MR IR MR MR NR	Rich Larrowe Dwain Thomas Mike McCarter Barbara Shew Jim Johnson Del Martin Mike McCarter	541-738-6613 541-967-7554 541-619-0038 541-451-2047 541-758-7364 541-753-3204 541-619-0038	gunshow@arpc.info ed@arpc.info nshew@centurytel.net jjohnson558@comcast.net ed@arpc.info
28-Sep	Sun	ARPC Gun Show 9am-5pm Hunter Education Class Hunter's Sight In Days 8am-5pm Smith & Wesson Champ. 8am-5pm	Mem. Free N/A \$5 N/A	Linn MRC MR NR	Rich Larrowe Dwain Thomas Mike McCarter Mike McCarter	541-738-6613 541-967-7554 541-619-0038 541-619-0038	gunshow@arpc.info ed@arpc.info ed@arpc.info
30-Sep	Tue	Linn Co. Sheriff 7am-5pm	N/A	3&6	Don Messick	541-917-6672	

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays