



SADDLE BUTTE PRESS

NATIONAL & CLUB ELECTIONS COMING

PRESIDENT'S COLUMN

Wow! Here we are and it's already October. Hunting season is now in high gear and I hope all of you hunters are enjoying the season. For most of us this is the time that we have waited for all year.



Like most of you, at the end of the season, when you have cleaned up your rifle, shotgun, or whatever your firearm of choice is, you start planning for next year's season. With this in mind, you might consider starting your season off a little early by joining other volunteers next September for our annual sight-in days at the Club. This is a great way to help the Club, to work off your work bond and to have a great time doing it. Yes, this is just a little early for scheduling things for next September but make a note of it on your calendar and we will remind you of it again starting in July.

A date a little closer for you to remember is November 22nd. This is the date of the Club's annual meeting at 7:00 pm at the Linn County Fair Grounds. This is when the election of officers takes place and awards presented. There will be great door prizes as well as pie and ice cream. Come and join us and tell us all about your hunting season. There's always time for a good yarn.

Projects at the Club are starting to wind down for the winter months and I would like to take this opportunity to thank every one of you who volunteered and worked to complete this year's projects. You helped to keep the Club looking so nice. Without you we wouldn't have the BEST Club in the state of Oregon. Thank you.

I don't usually like talking politics, but we do have some politicians who would like nothing better than to disarm this great nation. I urge you to do a thorough job of checking out your political candidates and vote appropriately. There is a very good reason that the right to keep and bear arms is the second amendment of the Constitution. Without it you might not be able to practice other Constitutional rights. So go and exercise one of those other Constitutional rights and VOTE.

Steve Shippey

BOWLING PIN SHOOT

How many of you have ever gone bowling? How many of you wished you could just shoot the pins down instead of using a bowling ball? Well, now you can do that at Albany Rifle and Pistol Club. In the months of October, November, February and March you can shoot bowling pins under lights on the second Thursday of every month. Normally bowling pin shoots are suspended every winter due to a lack of lighting on the north range; however Bill and Paul Manghelli have figured out a way to set up portable lighting so you can shoot pins in the evening. Their matches start at 6pm and normally last a couple of hours depending on



how many people show up. If you have questions about this event call Bill Manghelli at (541) 935-2019.

I.C.O.R.E.

Do you like to shoot a revolver? Would you like to compete in shooting competitions with a revolver? Albany Rifle and Pistol Club is conducting revolver matches and has registered in the International Confederation of Revolver Enthusiasts shooting program. These matches are scheduled on the 3rd Saturday of each month at 9:00am on the north range of ARPC.



Here is an excerpt from the ICORE website (www.icore.org) writing about this shooting sport. "Our sport combines elements of the Bianchi Cup, IPSC and the Steel Challenge into demanding competition exclusively for revolvers. Our standard paper target is the NRA D-1 (Bianchi) target with 4 scoring zones. Scoring is based on time, including time added or subtracted per the scoring rules. Falling and stationary steel plates are also used in ICORE events. Some typical courses of fire are shown on the website and illustrate the type of shooting that is available in ICORE Club, Regional and International Revolver Championship events."

If this shooting sport is of interest to you, please call Paul Johnson at 541-928-6976 for further information.

ARPC ANNUAL MEETING

The 2008 Albany Rifle and Pistol Club annual meeting will be held at the Linn County Fairgrounds in one of the meeting rooms located adjacent to the main fairground exhibit hall on Saturday, November 22nd, at 7:00pm. During the meeting the membership will hear from the current club president about past and future ARPC club changes, the club will conduct its annual officer elections, door prizes will be given away (including multiple firearms) and pie/cake will be served. You must RSVP the club if you plan on attending either by calling or emailing (ed@arpc.info) the office. There is no cost for this event and you can bring a guest. For further information call the club office at (541)619-0038.



ATF RULING

Following discussion with the National Shooting Sports Foundation (NSSF) -- the trade association for the firearms industry -- and many industry members, the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) announced yesterday (September 8, 2008) a



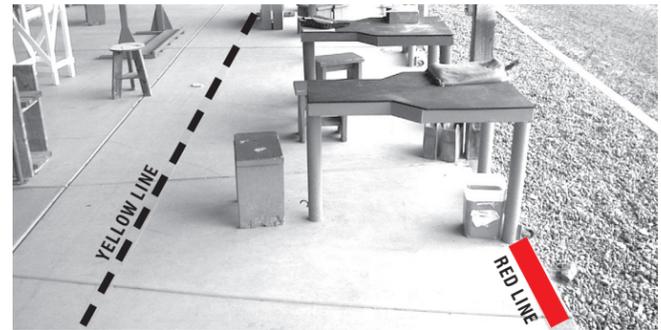
major new ruling authorizing federal firearms licensees to use electronic (computerized) acquisition and disposition records, provided the software used satisfies ATF requirements set forth in the ruling signed by Acting Director Michael Sullivan.

FFLs will no longer need to seek a variance from the Director of Industry Operations to keep a computerized A&D book.

"NSSF would like to congratulate ATF, and in particular the leadership of Acting Director Sullivan, on helping to reduce the paperwork burden on industry," said NSSF Senior Vice President and General Counsel Lawrence G. Keane. "We look forward to continuing to work with ATF on other ways to utilize technology to aid America's firearms manufacturers and retailers to reduce their paperwork burden while continuing to permit ATF to protect public safety."

The ATF, at the urging of NSSF and firearms retailers, is expected to launch a voluntary E-Form 4473. This is a development which will save retailers time and greatly reduce the likelihood of entry violations. (Bullet Points, September 9, 2008)

RED LIGHT, GREEN LIGHT



No, that's not right; it is RED line and YELLOW line! On the main rifle range there is a RED line which is the downrange firearm muzzle line and the YELLOW line which is the rear safety line. During a cease fire all people on the main rifle range must be down range of the RED line or behind the YELLOW safety line. Why? This policy is in place to prevent someone from handling, bumping, or discharging a firearm that is still on a shooting bench and eliminates the need to rack all firearms prior to a cease fire. In addition, when the range is hot all firearms should be discharged as close to the RED line as possible. When shooters stand back from the RED line too far it can potentially put an adjacent shooter in danger by placing them downrange from a firearm muzzle.

ARPC SHOOTING RANGE BURNS AGAIN

On Saturday, August 30th, the main rifle range at ARPC caught fire again, most likely due to a round ricocheting off a rock and creating a spark in the dry grass. The fire started a few feet south of the 100yd line and within minutes was out of control due to strong winds from the

Albany Rifle & Pistol Club

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WELCOME NEW MEMBERS

- Mark A. West • Vaughn Pieschl • Don Dziggel Stephen Franklin • David C. Arguedas • Debra A. Schlueter Kent Duane Townley • Bryan Twedell • John P. Walther

north. It quickly burned its way up the south butte of Saddle Butte and over the top before fire departments got it under control. Again the local fire departments did an outstanding job of controlling this fire in dry windy conditions.

This is the second fire in approximately a month after many years of no fires and neither fire started during hot conditions. Everyone is trying to figure what exactly caused these fires and how we can prevent them in the future. The club's current plan to prevent fires includes increased shooter awareness to not use steel jacketed or steel core rounds (which can create sparks), additional fire extinguishers on the main range and random fire breaks cut in the grass to prevent future fires from traveling too far if they get started. It is impossible to practice burn the hill and remove some of the underbrush due to the club's proximity to I-5.

**NORTH RIFLE RANGE**



If it is too crowded on the main rifle range during shooting competitions or you just want to shoot your rifles from a smaller range, use the north rifle range. This shooting area is located just north of the main rifle range within the shotgun shooting range. There are covered shooting benches and 50/100 yard target boards set up for pistol and rifle shooting.

Remember, there is no electronic cease fire safety system on this range and it is important to communicate with other people who might be shooting in the same area. In addition, the north rifle range is independent of the main rifle range and you do not have to cease fire when a main range cease fire takes place. Please police your spent rounds and clean up after shooting in this area. Leave every range in better shape than you found it.

**NOT MORE CLUB POLICIES**

No club member wants to see the membership burdened with club rules and policies. Many of the current policies have been around for years and just not talked about until a potential problem occurs but it seems like they



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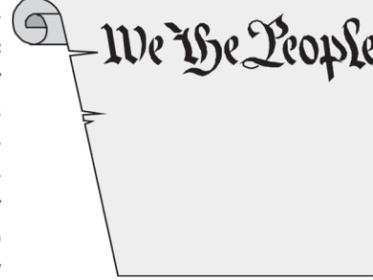
are new when you hear them. Albany Rifle and Pistol Club must maintain an aggressive approach to safety and the well-being of the club and its members.

If you haven't noticed, ARPC is not the same old club it used to be and that is due to many outside and inside influences. The political and public climate towards firearms has changed and we must operate the club in such a way as to avoid situations that endanger the club's longevity. The leadership of this club, now and in the future, has the responsibility to make sure that future generations have a place to shoot their firearms, and that place is ARPC.

If you hear of a policy that doesn't make sense to you or with which you have a problem, contact the club president and he will discuss it with you. If someone walks up to you and asks you about a club policy or reminds you that you are breaking club policy please understand the rules must be followed for all members at the club. If you see a club rule or policy not being followed always discuss it with YOUR fellow member in a polite way. People can talk about issues in a civil way without attacking a person; and remember SAFETY is the bottom line always.

**CONSTITUTIONS**

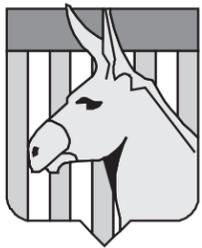
The U.S. Constitution is the basic framework of our country, its laws and, most importantly, OUR FREEDOM. Every four years just prior to each national party convention the two major political parties print their national party platforms which are essentially their party constitutions. These party platforms layout their philosophies and plans should their presidential candidate become the next president. When you read them you get a pretty good idea about where each party wants to move our country. We are reprinting below excerpts from the actual Democrat and Republican National Party Platforms.



Democrat platform on firearms (page 48 of the party platform):

**Firearms**

"We recognize that the right to bear arms is an important part of the American tradition, and we will preserve Americans' Second Amendment right to own and use firearms. We believe that the right to own firearms is subject to reasonable regulation, but we know that what works in Chicago may not work in Cheyenne. We can work together to enact and enforce common sense laws and improvements – like closing the gun show loophole, improving our background check system, and reinstating the assault weapons ban, so that guns do not fall



into the hands of terrorists or criminals. Acting responsibly and with respect for differing views on this issue, we can both protect the constitutional right to bear arms and keep our communities and our children safe."

Republican platform on firearms (page 51 of the party platform):

**Upholding the Constitutional Right to Keep and Bear Arms**



"We uphold the right of individual Americans to own firearms, a right which antedated the Constitution and was solemnly confirmed by the Second Amendment. We applaud the Supreme Court's decision in Heller affirming that right, and we assert the individual responsibility to safely use and store firearms. We call on the next president to appoint judges who will similarly respect the Constitution. Gun ownership is responsible citizenship, enabling Americans to defend themselves, their property, and communities. We call for education in constitutional rights in schools, and we support the option of firearms training in federal programs serving senior citizens and women. We urge immediate action to review the automatic denial of gun ownership to returning members of the Armed Forces who have suffered trauma during service to their country. We condemn frivolous lawsuits against firearms manufacturers, which are transparent attempts to deprive citizens of their rights. We oppose federal licensing of law-abiding gun owners and national gun registration as violations of the Second Amendment. We recognize that gun control only affects and penalizes law-abiding citizens, and that such proposals are ineffective at reducing violent crime."

**SMOKING POLICY**

ARPC has a smoking policy on the ARPC property. Smoking is allowed outside all covered buildings and on gravel or concrete. No smoking is allowed in classrooms or under covered shooting areas. Please police/field strip all cigarette butts and dispose of the paper in the trash cans.



**NEWSLETTER ARTICLES & ADVERTISEMENTS**

The deadline to submit articles for the next

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**OFFICERS**

**EXECUTIVE COMMITTEE**

- Steve Shippey, PRESIDENT pres@arpc.info . . . . . 503.585.2724
- Peter Newman, VICE-PRESIDENT vp@arpc.info . . . . . 541.905.0643
- Al Sims, SECRETARY sec@arpc.info . . . . . 541.974.0933
- Bob Hamilton, TREASURER treas@arpc.info . . . . . 503.930.6172
- Don Arnold, EXEC. OFFICER xo@arpc.info . . . . . 541.491.1014
- John Matlock, CHIEF INSTRUCTOR crso@arpc.info . . . . . 541.507.2081
- Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info . . . . . 541.619.0038

**OTHER COMMITTEES**

- Rich Larowe GUNSHOW-CHAIRMAN gunshow@arpc.info . . . . . 541.738.6613
- Art Carmean, MEMBERSHIP membership@arpc.info . . . . . 541.258.8499
- Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info . . . . . 541.967.7554
- Tony White, NEWSLETTER editor@arpc.info . . . . . 541.917.1030

**HOURS OF OPERATION**

- Monday thru Friday. . . . . 7:00am - 9:00pm
- Saturday & Sunday. . . . . 8:00am - 8:00pm

**PROGRAM DIRECTORS**

- Benchrest** - Jim Johnson, br@arpc.info . . . . . 541.758.7364
- Black Powder** - Ed Eriksen, bpowder@arpc.info . . . . . 541.926.7570
- Bowling Pins** - Bill Manghelli, pins@arpc.info . . . . . 541.935.2019
- Defensive Handgun** - John Matlock, ps@arpc.info . . . . . 541.570.2081
- Five Stand** - Tom Smith, five@arpc.info . . . . . 503.474.7579
- Full Auto** - Rob Dugger, fullauto@arpc.info . . . . . 503.650.6599
- High Power** - John Osterholm, hp@arpc.info . . . . . 541.928.3488
- I.C.O.R.E.** - Paul Johnson, icore@arpc.info . . . . . 541.928.6976
- Indoor Pistol** - Paul Manghelli, pistol@arpc.info . . . . . 541.327.2337
- Junior Rifle** - Barbara Shew, nshew@centurytel.net . . . . . 541.451.2047
- Junior Smallbore** - Mark Baur, jrbs@arpc.info . . . . . 541.258.1540
- Ladies Program** - Nadine Manghelli, ladies@arpc.info . . . . . 541.935.2019
- Old West** - Patrick Reagan, oldwest@arpc.info . . . . . 541.259.2774
- Senior Smallbore** - James DiNardo, srsb@arpc.info . . . . . 541.367.4033
- Speed Steel** - Paul Johnson, ss@arpc.info . . . . . 541.928.6976
- Trap** - Don Arnold, shotgun@arpc.info . . . . . 541.491.1014
- USPSA Action Pistol** - Mike McCarter, ipsc@arpc.info . . . . . 503.391.1712

**OTHER**

- Clubhouse Phone . . . . . 541.491.3755
- Business Phone . . . . . 541.619.0038
- Club Web Site . . . . . www.arpc.info
- Address . . . . . 29999 Saddle Butte Rd., Shedd, OR 97377

**ARPC Executive Board**



President  
**Steve Shippey**  
503.585.2724  
pres@arpc.info



Vice President  
**Peter Newman**  
541.905.0643  
VP@arpc.info



Secretary  
**Al Sims**  
541.974.0933  
sec@arpc.info



Treasurer  
**Bob Hamilton**  
503.930.6172  
treas@arpc.info



Exec. Officer  
**Don Arnold**  
541.491.1014  
xo@arpc.info



Chief Instructor  
**John Matlock**  
541.507.2081  
crso@arpc.info

Please have your guests fill out a guest badge



newsletter is the 14th of each month. In the past the deadline was the 15th but it gets harder and harder to make the deadline if we wait until the 15th to get everything put together. All newsletter articles must be sent to both the club editor (editor@arpc.info) and the club executive director (ed@arpc.info). The editor edits all incoming articles and the executive director looks at the overall mix of articles to make sure upcoming and important events are covered. Questions about article content are referred to the club president.

If you are a member of the club and want to buy or sell firearm-related items in the newsletter the deadline date is the same as that for newsletter articles. Commercial businesses must use business card-sized ads to promote their services to members of ARPC. If you are a business and want to know how much these ads cost, just give the club office a call at 541-619-0038.

## DEFENSIVE HANDGUN

Practical Pistol has changed its official title back to Defensive Handgun. This is actually what these practice sessions are, practicing your firearm handling and shooting for self-defense. The new regular date and time for Defensive Handgun will be the 4th Saturday of each month from 1pm to 3pm. As with all of the events that take place at ARPC this event is open to members and non-members. This is the event you want to be at if you want to practice your concealed carry and firearm handling. All shooting is done from the concealed carry position and recorded in your own workbook. This is not a competition but you will be timed and scored so you can feel some stress plus keep track of your progress. For further information go to the www.arpc.info website, click on "Sports", click on "Defensive Handgun" and read the description or give John Matlock at call at 541-570-2081.



## RAINIER BULLETS

The ARPC Pro Shop has just received its latest shipment of Rainier Bullets. These bullets are the Rainier 'Lead Safe' bullets which have a copper coating. The Pro Shop is now stocking most sizes of pistol bullets. Give the club office a call (541-619-0038) to see if we are carrying what you want and the current pricing.



## OPEN AND CONCEALED CARRY POLICY

This is the official ARPC policy concerning open and concealed carry on ARPC premises.

Open Carry – "Always keep the firearm unloaded until ready to shoot, ARPC is a cold range" (Official ARPC Range Rule 3).

Concealed Carry – "Concealed firearms may be carried so long as they are neither visible nor apparent. Firearms carried under this provision may not be handled, or, if used on the range, they must be handled according to standard range rules." (Official ARPC Range Rule 3.b)



The Oregon statutes do not define "loaded" or "unloaded" with respect to firearms other than carrying on a snowmobile or all terrain vehicle which says "...round not in the chamber.... (revolver) round under the firing pin". ARPC Executive Board has stated that ARPC is a cold range and you can carry a gun or handgun unloaded in the open. Please remember if you take a handgun out of the holster on the range then it falls under the same range rules as any other firearm.

## ARPC NOMINATING COMMITTEE

Each year ARPC holds elections for new ARPC Executive Board officers. These candidates are nominated to the membership through the nomination committee prior to the elections.



This year the nomination committee includes Don Arnold, Ed Erikson and Mike McCarter. If you know of any members who want to run for a position on the ARPC Executive Board please contact one of the listed committee members. All phone numbers are listed in the ARPC monthly newsletter.

## COMPLIMENT, COMPLAINT OR SUGGESTION

All ARPC club members can reach out and touch the club president, Steve Shippey, if they have a compliment, complaint or suggestion. Many times the wrong person receives communications from the club membership and thus do not get answers to their questions or comments. Steve Shippey will answer every email, letter or call that he receives about club issues or he will direct your inquiry to the proper person within the club. Take the time to communicate with your club president if you have an issue that is very important to you.



## TRAP SHOOTING AND EXECUTIVE OFFICER'S REPORT

Here it is October and there are only three months left in the year. Where does time go? I hope you who are able to go hunting have all the good luck in the world. You end up not only hunting but killing.



I know we are going to have fewer folks showing up for work bond and that is OK. We do have a bunch of work to get done and we will do what we are able. The rest -- oh well. One thing I would like to remind you all about: if it is painted red, do not shoot it. We painted the red borders on the target boards for a reason. That is so we don't shoot up the target frames. Well, there sure are a lot of holes in the red paint. Also, I put up some plastic conduit with some tattle-tale flags on them so some of you could get a fair guess on the wind. One of our more stalwart shooters shot some of them down. Either that person is an excellent shot, or a darn poor one. Nuf said.

On to Trap. Those of you shotgun shooters who would like to have a trap thrower out there so you can shoot those silly clay birds without having to have two people present, we are going to set up a Promatic trap machine on the trap range. Bring your own birds and shoot 'em. You will have to go through a RO class to become able to check out the controller for the machine, or you can contact one of your friends who is a RO to do the same thing. The machine is battery-powered and will have a remote control to throw birds. I will be working on a platform to mount it on and, as soon as it gets here, we will have it in operation.

There are probably a hundred things to talk about but I am late to get to the editor so I will stop. I'll see you all at the range or at the annual meeting in November. Oh ya, shoot lots of bullets.

Don Arnold

## EXECUTIVE DIRECTOR'S ARTICLE

I want to take a moment and thank all of the club volunteers who stepped forward to help with Hunters' Sight In Days and the Albany Rifle and Pistol Club Gun Show. Both of these events are very important to the club and the surrounding community. If



we don't support our community by providing a safe place to sight in rifles and a top quality gun show then we have not done our duty within that same community. Neither of these events can take place without the help of club members who give their time to make sure everything gets done. Thank you, ARPC Club members, for stepping forward when asked to help.

## CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 14th of the month prior!!!

FOR SALE: 12 ga. Ithaca side x side, 2 3/4" chambers; mod & full, new stock, \$250; 12 ga. Winchester Trap 2 3/4" chamber; mod 12, 30" full-choke barrel, \$600; 12 ga. Stoeger side-by-side 3" chamber, improved cly & mod choke tubes, select single trigger, \$450; 30:06 Cal-Husqvarna Husky Tradewinds Inc. Mauser Action, pre 1964, 2 x 7 Leopold scope, \$500. Joe Chido ph: 541-926-5179.

FOR SALE: Ruger Super Redhawk 9-1/2" .44 Mag S/S \$520; Nikon Monarch 2x20 pistol scope \$160; pistol & scope together \$625. Bob Ainsworth 541-401-9234 or Tainsworth@peak.org

FOR SALE OR TRADE: .380 Bersa Thunder, great concealed carry auto, duo-tone, excellent condition, hardly used, \$275 or offer, or trade for S&W J-frame 2" snubnose. Tom at toweng52@hotmail.com or (503) 551-4651.

FOR SALE: .17 Hornady HRM 17 gr V-Max bullets, \$10.00 per box. Call Tim Welch (541)926-6161.

FOR SALE: NIB Dillon SL900 20 ga. \$650; 500 FIOCCHI 3" 20 ga. hulls yellow \$60; 500 FIOCCHI 3" 20 ga. Hulls green \$60; 500 20 ga. Winchester wads WAA 20 \$10; Warn XD9000i NIB in cradle receiver mount \$750 OBO. Contact Harry DeTrant at (503)463-8456 or email at hrdeTrant@profben.com Harry DeTrant.

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# ARPC LIST OF EVENTS - OCTOBER 2008

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
1-Oct	Wed	Indoor 22 Pistol, 6pm - 7pm Trap 4pm--7pm	Free \$2.50 / \$3	IR T	Paul Manghelli Don Arnold	503-327-2337 541-491-1014	Pmanghelli@paccast.com shotgun@arpc.info
2-Oct	Thur	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	IR IR	Mark Baur James DiNardo	541-258-1540 541-367-4033	jrjb@arpc.info srjb@arpc.info
4-Oct	Sat	Intro to USPSA Junior Indoor Rifle 9:30am NRA Basic Pistol 8:30am-5pm Trap - 12pm- Work Bond 8am-12pm	Free Free \$30 \$2.50 / \$3 Work Credit	5 IR NRC T MRC	Mike McCarter Barbara Shew Mark Baur Don Arnold Don Arnold	541-619-0038 541-451-2047 541-258-1540 541-491-1014 541-491-1014	ed@arpc.info nshew@centurytel.net jrjb@arpc.info shotgun@arpc.info xo@arpc.info
5-Oct	Sun	Black Powder 12pm-4pm	\$5 non-mem	3 or 12	Ed Eriksen	541-926-7570	bpowder@arpc.info
7-Oct	Tue	New Member Orientation 5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
8-Oct	Wed	Indoor 22 Pistol, 6pm - 7pm Trap 4pm-7pm	Free \$2.50 / \$3	IR T	Paul Manghelli Don Arnold	503-327-2337 541-491-1014	Pmanghelli@paccast.com shotgun@arpc.info
9-Oct	Thur	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	IR IR	Mark Baur James DiNardo	541-258-1540 541-367-4033	jrjb@arpc.info srjb@arpc.info
11-Oct	Sat	5 Stand Shotgun - Noon Junior Indoor Rifle 9:30am USPSA Action Pistol 9am-3pm	\$3 / \$4 Free N/A	T IR NR	Tom Smith Barbara Shew Mike McCarter	503-474-7579 541-451-2047 541-619-0038	shotgun@arpc.info nshew@centurytel.net ed@arpc.info
12-Oct	Sun	Full Auto 9am-4pm Multi-Gun 9am-3pm	\$10	6 NR	Rob Dugger Robert Wright	503-650-6599 503-551-7283	rawlmw@worldnet.att.net
14-Oct	Tue	New Member Orientation 5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
15-Oct	Wed	Linn County Sheriff 9:30am-12pm ARPC Range Officer Class 6pm-8pm Indoor 22 Pistol, 6pm - 7pm Oregon Conceal License Class 6pm Trap 4pm-7pm	N/A Free \$40 \$2.50 / \$3	3 MRC IR NRC T	Don Messick John Matlock Paul Manghelli Mike McCarter Don Arnold	541-917-6672 971-235-4126 503-327-2337 541-619-0038 541-491-1014	jmatlock@chtf.biz Pmanghelli@paccast.com ed@arpc.info shotgun@arpc.info
16-Oct	Thur	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	IR IR	Mark Baur James DiNardo	541-258-1540 541-367-4033	jrjb@arpc.info srjb@arpc.info
18-Oct	Sat	High Power 9am-4pm I.C.O.R.E. 9am-1pm Junior Indoor Rifle 9:30am New Member Orientation 9am USPSA Junior Team 1pm-3pm	\$12 / \$5 Jr. \$10 Free Free Free	MR 3Bays IR MRC 5	John Osterholm Paul Johnson Barbara Shew John Matlock Mike McCarter	541-928-3488 541-928-6976 541-451-2047 541-619-0038 541-619-0038	hp@arpc.info pauljohnson2665@comcast.net nshew@centurytel.net ed@arpc.info ed@arpc.info
19-Oct	Sun	Old West 8am-3pm	\$10 / \$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
21-Oct	Tue	Ladies Shoot 6:30pm-8:30pm New Member Orientation 5pm	Free	3 MRC	Nadine Manghelli Mike McCarter	541-935-2019 541-619-0038	nadine@manghelli.net ed@arpc.info
22-Oct	Wed	Indoor 22 Pistol, 6pm - 7pm Linn Co. Sheriff 8am-5pm Trap 4pm-7pm	Free N/A \$2.50 / \$3	IR 3&6 T	Paul Manghelli Don Messick Don Arnold	503-327-2337 541-917-6672 541-491-1014	Pmanghelli@paccast.com shotgun@arpc.info
23-Oct	Thur	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	IR IR	Mark Baur James DiNardo	541-258-1540 541-367-4033	jrjb@arpc.info srjb@arpc.info
24-Oct	Fri	Linn County Sheriff 3pm-9pm		3&6	Don Messick	541-917-6672	
25-Oct	Sat	Junior Indoor Rifle 9:30am Old West 8am-3pm Open Benchrest Centerfire 1pm-3pm San. Rimfire Benchrest 8am-1pm	Free \$10 / \$15 Cpl. \$20 \$20	IR NR MR MR	Barbara Shew Pat Reagan Jim Johnson Del Martin	541-451-2047 541-259-2774 541-758-7364 541-753-3204	nshew@centurytel.net midvalleydrifter@outdrs.net jjohnson558@comcast.net
26-Oct	Sun	5 Stand Shotgun - Noon Defensive Handgun 1pm-3pm Speed Steel 9am-1pm	\$3 / \$4 Free \$10	T 1 2-7	Tom Smith John Matlock Paul Johnson	503-474-7579 971-235-4126 541-928-6976	shotgun@arpc.info jmatlock@chtf.biz pauljohnson2665@comcast.net
27-Oct	Mon	Linn County Sheriff 3pm-9pm		3&6	Don Messick	541-917-6672	
28-Oct	Tue	Linn County Sheriff 3pm-9pm ARPC Executive Board Meeting 6pm New Member Orientation 5pm	Free	3 MRC MRC	Don Messick Steve Shippey Neal Reiser	541-917-6672 503-585-2724 541-998-9299	pres@arpc.info
29-Oct	Wed	Indoor 22 Pistol, 6pm - 7pm Trap 4pm--7pm Utah Conceal Handgun Class 5pm-9pm	Free \$2.50 / \$3 \$65	IR T NRC	Paul Manghelli Don Arnold Mike McCarter	503-327-2337 541-491-1014 541-619-0038	Pmanghelli@paccast.com shotgun@arpc.info ed@arpc.info
30-Oct	Thur	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	IR IR	Mark Baur James DiNardo	541-258-1540 541-367-4033	jrjb@arpc.info srjb@arpc.info

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays