

# SADDLE BUTTE PRESS

## ENJOY YOUR HOLIDAY AT THE RANGE

### PRESIDENT'S MESSAGE

Wow it's December and the holidays are upon us. I hope your Thanksgiving was full of turkey and potatoes and gravy, and maybe a little wild game from this season, like a big rump roast from that deer or elk that you harvested. Well I had to settle for turkey that whole harvest thing was a bust for me.



So much has happened this last month. We have a new President Elect and a Democratic majority in the House and Senate. This could be a very long and costly four years for gun owners. I pray not, but things are not looking good right now, time will tell. Please be ready to let your voice be heard especially if a negative firearm issue arises in the future.

As this Christmas season approaches I pray that God grants you and your family peace and prosperity in this coming year. Have a Merry Christmas and a Happy New Year.

Steve Shippey

### BACKGROUND CHECKS



**Bullet Points**  
ONLINE NEWS SERVICE

BACKGROUND CHECKS JUMP IN MONTH BEFORE ELECTION . . . Data released by the FBI's National Instant Criminal Background Check System (NICS) show 1,183,279 background checks were performed on the sale of firearms in October, a 15.4 percent increase from the 1,025,123 reported in October 2007. Adjusted state figures show background checks up 15.6 percent during the month. A total of 9,655,962 background checks have been reported by NICS so far this year. The increase coincides with an uptick in excise taxes reported by firearms and ammunition manufacturers, another key economic indicator for the firearms industry.



### ARPC KEEPS GETTING BETTER

Over this last year Albany Rifle and Pistol Club has built, improved and changed many things at the club. It has been the goal of the Executive Board to provide you the membership with the best possible shooting range. Please take time to look at the pictures that show a few of the changes that have taken place this year.

As laid out in the November Annual Meeting, the leadership of the club follows a Strategic Plan (short and long range) to make improvements at the club. This plan prioritizes upcoming projects, assigns lead roll, budgets a cost and sets the schedule for completion. Many times these projects involve grants from various sources including Oregon Fish & Wildlife Department and the NRA. Each project has to meet Linn County conditions (if needed), labor available and favorable weather for completion. If you would like to see an improvement at the club please let one of the Executive Board know or drop a note at the club office. We are very interested in what the membership wants at ARPC.



### EAT YOUR GAME WITHOUT WORRY

NSSF ISSUES STATEMENT ON CDC STUDY RESULTS . . . NSSF has issued a statement in response to study results from the Centers for Disease Control and Prevention (CDC) -- released by the North Dakota Department of Health -- showing that consuming game harvested with traditional ammunition does not pose any health risk. NSSF is pleased that hunters and others can now comfortably continue consuming game harvested with traditional ammunition that has been properly field dressed and butchered.



### ED'S RED GUN BORE CLEANER

This information on "Ed's Red" is from an article by Ed Harris Rev. 12-27-94. It describes the process to make your own rifle bore cleaner. If you want to check out the article on the web 'Google' "Ed's Red Gun Bore Cleaner" and the article will come up. According to one of our club members it is a very good bore cleaner and inexpensive to mix. This "Recipe" is placed in the public domain, and may be freely distributed provided that it is done so in its entirety with all instructions and safety warnings included and that proper attribution is given to the author.

### WIN! WIN! WIN!

Now I know that most of you read your newsletter every month but there are a few who put it in the newspaper stack and don't take the time to catch all the news from the club. For those who read the newsletter faithfully we are giving you a chance to win some great gifts each month. Beginning in December we will print two gate card numbers that belong to two active members somewhere in the newsletter. If those members call the club office by the 10th of the month (for that newsletter) they will win a prize. The first member who calls in will have an opportunity to choose between the prizes and the second member gets the other prize.



This month we are giving away a gift certificate from Sierra Bullets for 5 boxes of bullets of your choice and a Techwell USA.com Magwell / Grip system for the 1911.

### INDOOR SMALLBORE MOVING TO TUESDAYS!

Junior and Senior Indoor Rifle is moving up the week to Tuesday night at 6pm, effective Decem-

### WELCOME NEW MEMBERS

- Gary Cross • Steve Culpepper • Zackary Culpepper • Ken Halvorson • Dick Holbo • Edward S. John
- Curt Kinsley • Christopher Lace • Kino McRae • Lance Dayton Ross • Dennis M. Wolverton • Paul R. Woods
- Michael Wynhausen • Jeff Meek • Darrell Wolfe • Chuck Trainer • Grant K. Davis • Wayne Floyd • Steve Burman
- Mark Burgenmeyer • Craig Patten • John Gephart

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ber 2nd. Do you know a kid that could benefit from learning firearms safety and the fundamentals of Marksmanship? If so, bring them out to learn the kind of concentration and patience it takes to keep their shots in the black. If not, come by yourself and beat the high cost of ammo for some heated, inexpensive range time to keep your trigger finger in shape through the cold, wet winter months. All necessary equipment is available at the club and we have target rifles for all sizes. If you have any questions, email Mark Baur (jrbs@arpc.info) or call 541-619-4473. See you at the range!

## 4 MONTHS LEFT

By the time that the 6th of December Work Bond party takes place there will only be 4 months left to get your Work Bond hours in at the club and reduce your renewal cost. Member #26092 DON'T WAIT UNTIL THE LAST MINUTE if you plan on working off your work bond prior to renewal time. If we run short on work bond projects in February and March then Work Bond Saturdays will be short work days so start now if you want to get your hours in. If you need to work during the week call the club office at 541-609-0038.



## CHRISTMAS GIFT GIVING

Memberships to Albany Rifle and Pistol Club or renewals are great gifts to give a Christmas time. All you have to do is call the club office and we can set you up with an Albany Rifle and Pistol Club Christmas Gift Card. Don't forget that ARPC membership makes a great Birthday gift or a gift at anytime. Give that special person a gift that they will really enjoy throughout the entire year.

## INTRODUCTION TO BASIC PISTOL SHOOTING

Introduction to basic pistol shooting is a class that introduces you to the basics of pistol shooting. Topics covered include safety, type of pistols, basic pistol operation, ammunition, shooting stance, grip, sighting, trigger control, recoil and cleaning. Several different firearms will be available to shoot and you can bring your own to the class. If you bring your own pistol bring a box of ammunition with it. This class will take place in the North Range Classroom & Bay 4 on the North Range and is open to all members, non-members and juniors. The class starts at 7pm and runs until 9pm, on Tuesday, December 9th. The cost is \$10 per person. You must call ahead and register for the class, 541-619-0038.



## ARCHERY AT ARPC



Last year ARPC had a portion of club land cleared that is unsafe for firearm shooting with the goal of installing a 3D walk and shoot archery area. This project is moving forward and the club needs to gather a group of club members together to plan, estimate cost and do the work. If anyone willing to work on this project or provide archery expertise give the club office a call at 541-619-0038. Our goal is to have this area up and running by the summer of 2009 and prior to the 2009 archery hunting season.

## CONCEALED HANDGUN CLASSES

Albany Rifle and Pistol Club is conducting Oregon and Utah Concealed Handgun License Courses on a monthly basis. The State of Oregon does not recognize concealed handgun licenses from any other state. In order to legally carry a concealed handgun, as civilian, in the State of Oregon you must have a current Oregon Concealed Handgun License.



Completing the Utah Concealed Handgun License Course gives you the necessary education to apply via mail for a Utah Concealed Handgun license. Utah Concealed Handgun License is recognized in 32 states including Washington and Idaho but not Oregon. Please check the ARPC Calendar for dates, times and cost or call the club office at 541-619-0038 for additional information. All classes at ARPC are open to members and the public.

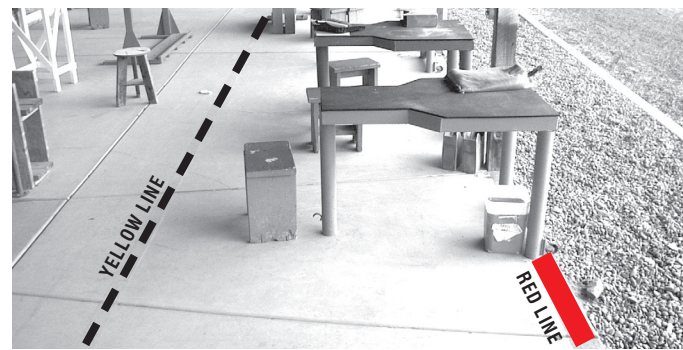
## FREE FIREWOOD

Albany Rifle and Pistol Club has dropped some



dead oak trees on the eastside of the range. This wood is free to any member on a first come first serve basis. It is now possible to drive to this area until it gets too wet to drive on the off road ground. Member #19279 Please remember, ARPC is not responsible for any injuries while cutting or removing wood and any loss of stacked wood.

## RED LIGHT, GREEN LIGHT



No, that's not right; it is RED line and YELLOW line! On the main rifle range there is a RED line which is the downrange firearm muzzle line and the YELLOW line which is the rear safety line. During a cease fire all people on the main rifle range must be down range of the RED line or behind the YELLOW safety line. Why? This policy is in place to prevent someone from handling, bumping, or discharging a firearm that is still on a shooting bench and eliminates the need to rack all firearms prior to a cease fire. In addition, when the range is hot all firearms should be discharged as close to the RED line as possible. When shooters stand back from the RED line too far it can potentially put an adjacent shooter in danger by placing them downrange from a firearm muzzle.

## OPEN AND CONCEALED CARRY POLICY

This is the official ARPC policy concerning open and concealed carry on ARPC premises.



Open Carry - "Always keep the firearm unloaded until ready to shoot, ARPC is a cold range" (Official ARPC Range Rule 3).

Concealed Carry - "Concealed firearms may be carried so long as they are neither visible nor apparent. Firearms carried under this provision may not be handled, or, if used on the range, they must be handled according to standard range rules." (Official ARPC Range Rule 3.b)

The Oregon statutes do not define "loaded" or "unloaded" with respect to firearms other than carrying on a snowmobile or all terrain vehicle which says "...round not in the chamber.... (revolver) round under the firing pin". ARPC Executive Board has stated that ARPC is a cold range and you can carry a gun or handgun unloaded in the open. Please remember if you take a concealed handgun out of the holster on the range then it falls under the same range rules as any other firearm.

## DEFENSIVE HANDGUN

Practical Pistol has changed its official title back to Defensive Handgun. This is actually what these practice sessions are, practicing your firearm handling and shooting for self-defense. The



# OFFICERS

## EXECUTIVE COMMITTEE

Steve Shippey, PRESIDENT pres@arpc.info ..... 503.585.2724  
 Peter Newman, VICE-PRESIDENT vp@arpc.info ..... 541.905.0643  
 Al Sims, SECRETARY sec@arpc.info ..... 541.974.0933  
 Bob Hamilton, TREASURER treas@arpc.info ..... 503.930.6172  
 Don Arnold, EXEC. OFFICER xo@arpc.info ..... 541.491.1014  
 John Matlock, CHIEF INSTRUCTOR crso@arpc.info ..... 541.570.2081  
 Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info ..... 541.619.0038

## OTHER COMMITTEES

Rich Larowe GUNSHOW-CHAIRMAN gunshow@arpc.info ..... 541.738.6613  
 Art Carmean, MEMBERSHIP membership@arpc.info ..... 541.258.8499  
 Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info ..... 541.967.7554  
 Tony White, NEWSLETTER editor@arpc.info ..... 541.917.1030

## HOURS OF OPERATION

Monday thru Friday..... 7:00am - 9:00pm  
 Saturday & Sunday..... 8:00am - 8:00pm

## PROGRAM DIRECTORS

Benchrest - Jim Johnson, br@arpc.info ..... 541.758.7364  
 Black Powder - Ed Eriksen, bpowder@arpc.info ..... 541.926.7570  
 Bowling Pins - Bill Manghelli, pins@arpc.info ..... 541.935.2019  
 Defensive Handgun - John Matlock, ps@arpc.info ..... 541.570.2081  
 Five Stand - Tom Smith, five@arpc.info ..... 503.474.7579  
 Full Auto - Rob Dugger, fullauto@arpc.info ..... 503.650.6599  
 High Power - John Osterholm, hp@arpc.info ..... 541.928.3488  
 I.C.O.R.E. - Paul Johnson, icore@arpc.info ..... 541.928.6976  
 Indoor Pistol - Paul Manghelli, pistol@arpc.info ..... 541.327.2337  
 Junior Rifle - Barbara Shew, nshew@centurytel.net ..... 541.451.2047  
 Junior Smallbore - Mark Baur, jrbs@arpc.info ..... 541.258.1540  
 Ladies Program - Nadine Manghelli, ladies@arpc.info ..... 541.935.2019  
 Old West - Patrick Reagan, oldwest@arpc.info ..... 541.259.2774  
 Senior Smallbore - James DiNardo, srsb@arpc.info ..... 541.367.4033  
 Speed Steel - Paul Johnson, ss@arpc.info ..... 541.928.6976  
 Trap - Don Arnold, shotgun@arpc.info ..... 541.491.1014  
 USPSA Action Pistol - Mike McCarter, ipsc@arpc.info ..... 503.391.1712

## OTHER

Clubhouse Phone ..... 541.491.3755  
 Business Phone ..... 541.619.0038  
 Club Web Site..... www.arpc.info  
 Address..... 29999 Saddle Butte Rd., Shedd, OR 97377

## ARPC Executive Board



President  
**Steve Shippey**  
 503.585.2724  
 pres@arpc.info



Vice President  
**Peter Newman**  
 541.905.0643  
 VP@arpc.info



Secretary  
**Al Sims**  
 541.974.0933  
 sec@arpc.info



Treasurer  
**Bob Hamilton**  
 503.930.6172  
 treas@arpc.info



Exec. Officer  
**Don Arnold**  
 541.491.1014  
 xo@arpc.info



Chief Instructor  
**John Matlock**  
 541.570.2081  
 crso@arpc.info

Please have your guests fill out a guest badge



new regular date and time for Defensive Handgun will be the 4th Sunday of each month from 1pm to 3pm. As with all of the events that take place at ARPC this event is open to members and non-members. This is the event you want to be at if you want to practice your concealed carry and firearm handling. All shooting is done from the concealed carry position and recorded in your own workbook. This is not a competition but you will be timed and scored so you can feel some stress plus keep track of your progress. For further information go to the [www.arpc.info](http://www.arpc.info) website, click on "Sports", click on "Defensive Handgun" and read the description or give John Matlock at call at 541-570-2081.

### HOTSHOTS SCORE RECORD

The NRA now have the HOTSHOTS RIFLE TEAM listed as setting a sub-junior team National Record in 4 Position Air Rifle, Sporter category. The match was shot at the State Fair.

Gerald McAlister, Ben Roth, Logan Hopkins and Drake Karstens, ARPC Saturday Juniors, will be receiving official NRA certificates shortly.

Congratulations Team!!

*Barbara Shew*

### ARPC EXECUTIVE BOARD OFFICERS NOMINATED

Each year ARPC holds elections for new ARPC Executive Board officers. These candidates are nominated to the membership through the nomination committee prior to the elections.



This year the nominating committee includes Don Arnold, Ed Erikson and Mike McCarter. Members nominated for Executive Board officer position to date are Steve Shippey (President), Pete Newman (Vice-President), Al Sims (Secretary), Bob Hamilton (Treasurer), Don Arnold (Executive Officer) and John Matlock (Chief Instructor). If you know of any members who want to run for a position on the ARPC Executive Board please contact one of the listed committee members. All phone numbers are listed in the ARPC monthly newsletter.

### OVERHEAD SKY VIEW PICTURE OF ARPC-IPSC

If you want to see an overhead shot of Albany Rifle and Pistol Club go to this website address:

<http://maps.live.com/default.aspx?v=2&FORM=LMLTCP&cp=44.460827~-123.055238&style=h&lvl=18&tilt=-90&dir=0&alt=1000&cam=44.442938~-122.590279&scene=1&phx=0&phy=0&phscl=1&encType=1>

### EXEC OFFICER'S REPORT TRAP SHOOTING

Greetings fellow shooters. I begin on a sad note. A good friend of mine and I am sure a good friend of yours has gone to his great reward. Paul Soward passed away this past month. I knew Paul for over 30 years and can only say he was a true gentleman. He did shoot trap both at our club and at the Albany gun club. He was also a bench rest shooter.



He did well at both. I am sure he has not gone through the gates yet because he is bending St. Peter's ear about something or another. Paul loved to talk, and the neat thing about his talk is that he seemed to know something about most everything. His Okie accent and his stories were pleasant to listen to. May God bless you, Paul; you will be missed by many.

On to lighter things. As you may notice, the big gong is up at the 200-yard line. I took a look at it the other day and discovered one of our more stalwart shooters has been trying to shoot the bolt heads off: that is, the bolt heads on the north side of the steel frame. Those bolts hold up the steel target on the frame. Come on. The shooter has to shoot from the extreme north end of the range to hit the area where the bolts are. I thought they were simply bad misses but when you look at the group, and have a fair idea about what a group at 200 yards look like, you know better. Nuf said.

Next work bond we will try to get all the target boards replaced. Again, we will have to replace some of the target supports. Please do not shoot into the red lines around the boards. Speaking of work bond, I hope all of you folks appreciate the work these folks put in to help our club. We did

not expect very many at the last work bond but 13 came in and got all of the work done. Thanks guys. Due to the cool weather, my wife no longer bakes cinnamon rolls. She puts together biscuits and gravy. Yup, it disappeared last month, down to the last bit.

On to trap. The Pro-Matic trap thrower is here and I am working at getting it installed as soon as I can. This thrower is battery operated, will throw a bird 70 yards, and has a remote controller. It has been decided to require a range officer check out the controller. This was done so there could be some accountability for the it. The thing weighs less than a cup of coffee and could be put in a pocket and simply forgotten about. Now it is gone and we will have no way to find it until a wife pulls it out of a pocket and asks what in the heck is this new push button thingy. In addition, being a RO is not a bad thing. Our club needs Range Officers. If for no other reason than to learn more about your club and to give help to some of the new folks, and some of us who have forgotten how to get certain things done. If you do not want to be a range officer, get to know one and get really friendly with him/her. Oh yes. Make sure it is one who likes to shoot shotguns. KEEP YOUR HEAD DOWN AND EYE ON THE TARGET

*Don Arnold*  
ALBANY RIFLE AND PISTOL CLUB  
XO/TRAP DIRECTOR

### EXECUTIVE DIRECTOR'S ARTICLE

Many citizens across the United States are not happy with the results of the most recent election. There is fear and uncertainty about what new laws, taxes and other issues might be in the future, especially for firearm owners. To ease your anxiety I thought I would share with you how I choose to deal with our current political climate.



The United States is still the greatest nation on this earth! We have freedoms that most people only dream about. It is amazing that our country still exists with two political parties continually trying to tear down what the other side is doing and historians will someday look back and be amazed at the zigzag course we have taken. We are free to vote for issues and candidates of our choice and for the most part the majority wins, as it did in this election. You may not be happy about the outcome but that is water under the bridge and if you didn't agree then wake up and do something about it next time.

The President Elect of the United States is not the Democrat or Republican President he is the American President, so voted into power by a majority vote of the people. Unlike the protestors and rioters who don't get their way, I will support him as the President in the issues I believe are right and use my rights to argue against the things I believe are wrong. Deep down in my heart I pray he will do what is right for our country and I hope you do too.

As of this newsletter, our President Elect has really done nothing so stay vigilant, don't get caught up in the rumors; voice your opinion to those who count when you see an issue you don't agree with and work towards voting in a better President if this one doesn't do the job. In addition, don't forget that we must take care of our own house first, Oregon, while we are watching what happens nationally. So come on out to the club and exercise your right to shoot when you want to.

### CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at [whitet3260@comcast.net](mailto:whitet3260@comcast.net). Deadline for the newsletter advertisement is the 14th of the month prior!!!

FOR SALE: Five Ruger P high capacity magazines 4/20, 1/30 \$75 for all; NIB Sure Shot rifle sighting gun vise, \$55; Herters 219=8 Bee dies, \$10; new Glock 81 tactical sawback field knife, \$25; 120 rounds 300 Win mag brass, \$20; NIB Tentax 4x16 50 mm 0-500 yd bullet drip compensation scope, \$140; Kydex 9mm 10mm .40 .45 cal. 2 magazine beltloop holster, \$23, or easy detach paddle style, \$25; new Beretta 92 96 Kydex paddle and beltloop holster, \$25; two used AR-15 Blue Steel 30-round magazines with ammo pouch, \$15; NIB Mountain

House 72-hour "just in case" 12 pc MRE meal kit, \$50. Call Bob, (541)905-5453.

FOR SALE: Olympic OA-98 AR-15 pistol .223 cal, EOtech holographic sight, free float OA-93 hand gaurd, Vortex flash suppressor, Hogue grip, two 20 round magazines, s/n 0008, perfect condition, \$1450; Remington 552 Speedmaster .22, 23" bbl, nice condition, \$135; Winchester 55, .22 auto-eject, single shot, very nice, \$110; Remington Model 12, .22 pump action rifle, very good condition, \$350; Carcano 6.5 x 52 rifle, \$125; When these guns sell, I will have an Executive Vault EV500 safe for sale. This is a 30" wide, 22" deep and 5' high safe that is lighted and has a touch pad lock. It is currently configured for 18 long guns plus 2 full shelves for handguns, so approx 8 handguns per shelf. Very nice burgundy color with gold trim. It's fireproof rating is 1200 degrees for 30 minutes, \$675. Call Tom Goins at (503)799-4222, or email at [tagoins888@yahoo.com](mailto:tagoins888@yahoo.com). Pictures available.

FOR SALE: Remington 700 BDL 300 Win Mag, \$400; Remington 700 ADL 308 Winchester, \$375; Colt Gunsite Pistol (custom from Colt factory) Series 70 .45 ACP \$850; Sig Sauer P226R Tactical 9mm (factory threaded barrel and night sights), \$850; Springfield Armory M1A National Match .308 by Smith Ent., \$1700; Stainless Ruger 10/22 barrel (no sights), \$30. Call or e-mail for details; Chris (503)302-9466 [ch139@comcast.net](mailto:ch139@comcast.net)

FOR SALE: Ruger M77 Mk. II .308 Win Stainless Synthetic, Comes with Burris 3-9x40 scope, hard case, Harris bi-pod, 65 rounds FMJ ammo, sling, and more; barely used and shoots extremely accurately; looking to sell for \$650. Please call Sean at 541-441-1286 anytime.

## HOLLAND

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# ARPC LIST OF EVENTS - DECEMBER 2008

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
2-Dec	Tue	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	IR IR	Mark Baur James DiNardo	541-258-1540 541-367-4033	jrsb@arpc.info srjb@arpc.info
3-Dec	Wed	Indoor 22 Pistol, 6pm - 7pm Trap 4pm-7pm	Free \$2.50 / \$3	IR T	Paul Manghelli Don Arnold	503-327-2337 541-491-1014	Pmanghelli@paccast.com shotgun@arpc.info
4-Dec	Thur	Albany Police 8pm Orientation	N/A	MRC	Steve Westling	541-917-7680	
6-Dec	Sat	Intro to USPSA 1pm - 3pm (CA) Junior Indoor Rifle 9:30am New Member Orientation 9am-11am (CA) NRA Basic Pistol 8:30am-5pm Trap - 12pm - 4pm USPSA Junior Team 1pm-3pm Work Bond 8am-12pm	Free Free Free \$30 \$2.50 / \$3 Free Work Credit	5 IR MRC NRC T 7 MRC	Mike McCarter Barbara Shew Mike McCarter Mark Baur Don Arnold Mike McCarter Don Arnold	541-619-0038 541-451-2047 541-619-0038 541-258-1540 541-491-1014 541-619-0038 541-491-1014	ed@arpc.info nshew@centurytel.net ed@arpc.info jrsb@arpc.info shotgun@arpc.info ed@arpc.info xo@arpc.info
7-Dec	Sun	Black Powder 12pm-4pm	\$5 non-mem	3 or 12	Ed Eriksen	541-926-7570	bpowder@arpc.info
9-Dec	Tue	New Member Orientation 5pm-6pm (CA) Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Intro to Basic Pistol	Free Free Free \$10	MRC IR IR NRC	Mike McCarter Mark Baur James DiNardo Mike McCarter	541-619-0038 541-258-1540 541-367-4033 541-619-0038	ed@arpc.info jrsb@arpc.info srjb@arpc.info ed@arpc.info
10-Dec	Wed	Indoor 22 Pistol, 6pm - 7pm Trap 4pm-7pm	Free \$2.50 / \$3	IR T	Paul Manghelli Don Arnold	503-327-2337 541-491-1014	Pmanghelli@paccast.com shotgun@arpc.info
11-Dec	Thur	Albany Police 8pm Orientation	N/A	MRC	Steve Westling	541-917-7680	
13-Dec	Sat	5 Stand Shotgun - 1pm - 4pm Junior Indoor Rifle 9:30am USPSA Action Pistol 9am-3pm USPSA Action Pistol 5:30pm Night Match	\$3 / \$4 Free \$17 \$10	T IR NR NR	Tom Smith Barbara Shew Mike McCarter Mike McCarter	503-474-7579 541-451-2047 541-619-0038 541-619-0038	five@arpc.info nshew@centurytel.net ed@arpc.info ed@arpc.info
14-Dec	Sun	Full Auto 9am-4pm Tactical Rifle 9am-3pm	\$10	6 NR	Rob Dugger Robert Wright	503-650-6599 503-551-7283	rawlmw@worldnet.att.net
16-Dec	Tue	Ladies Shoot 6:30pm-8:30pm Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm	Free Free	3 IR IR	Nadine Manghelli Mark Baur James DiNardo	541-935-2019 541-258-1540 541-367-4033	nadine@manghelli.net jrsb@arpc.info srjb@arpc.info
17-Dec	Wed	ARPC Range Officer Class 6pm-8pm(CA) Indoor 22 Pistol, 6pm - 7pm ORE Conceal License Class 6pm (CA) Trap 4pm-7pm	N/A Free \$40 \$2.50 / \$3	MRC IR NRC T	John Matlock Paul Manghelli Mike McCarter Don Arnold	541-570-2081 503-327-2337 541-619-0038 541-491-1014	jmatlock@chtf.biz Pmanghelli@paccast.com ed@arpc.info shotgun@arpc.info
18-Dec	Thur	Utah Conceal Handgun Class 5pm-9pm	\$65	NRC	Mike McCarter	541-619-0038	ed@arpc.info
20-Dec	Sat	I.C.O.R.E. 9am-1pm Junior Indoor Rifle 9:30am New Member Orientation 9am-11am (CA)	\$10 Free Free	3Bays IR MRC	Paul Johnson Barbara Shew John Matlock	541-928-6976 541-451-2047 541-570-2081	pauljohnson2665@comcast.net nshew@centurytel.net jmatlock@chtf.biz
21-Dec	Sun	Old West 8am-3pm	\$10 / \$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
23-Dec	Tue	ARPC Executive Board Meeting 6pm New Member Orientation 5pm-6pm (CA) Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Linn Co. Sheriff 8am - 5pm	Free Free Free Free N/A	MRC MRC IR IR 3&6	Steve Shippey Neal Reiser Mark Baur James DiNardo Don Messick	503-585-2724 541-998-9299 541-258-1540 541-367-4033 541-917-6672	pres@arpc.info jrsb@arpc.info srjb@arpc.info
24-Dec	Wed	Trap 4pm--7pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
27-Dec	Sat	Junior Indoor Rifle 9:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
28-Dec	Sun	Speed Steel 9am-1pm 5 Stand Shotgun - 1pm-4pm	\$10 \$3 / \$4	2-7 T	Paul Johnson Tom Smith	541-928-6976 503-474-7579	pauljohnson2665@comcast.net five@arpc.info
31-Dec	Wed	Trap 4pm--7pm Indoor 22 Pistol, 6pm - 7pm	\$2.50 / \$3 Free	T IR	Don Arnold Paul Manghelli	541-491-1014 503-327-2337	shotgun@arpc.info Pmanghelli@paccast.com

(CA) - Must Call Ahead

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays

*Albany Rifle & Pistol Club would like to wish  
it's members and their famlies a happy  
and joyous holiday season.*

