

SADDLE BUTTE PRESS

HAPPY NEW YEAR 2009

PRESIDENT'S MESSAGE

Happy New Year!

Wow! It's 2009 and the start of a New Year. Well first things first. First I would like to thank all of the members who came to the Annual Meeting on November 22, it was great to see you all. If you missed it, we had about 125 people participate in this annual event. We even sent four members home with new firearms. We presented two awards to members who had worked over 500 hours pouring their time and energy into the club. The two recipients were Barbara Shew and Don Arnold, many thanks again to the both of you for the time you have given to our club. The members present at the Annual meeting voted to retain the 2008 Executive board for another year, thank you to all. We also gave a small power point presentation on the projects that were completed in 2008. We had cake and ice cream, told some tall tales and even had time to chat with members ranging from very new to long standing. It was a great meeting and I believe everyone enjoyed themselves, I hope to see even more of you at next year's.



Steve Shippey
PRESIDENT

See you at the range,

ARPC GUN SHOW
MARCH 7TH & 8TH, 2009

Happy New Year and hopefully everyone's holidays went well. We have a gun show coming up, and I expect a big gun show this March. I was at Sportsman's Warehouse and they had no bullets for me and the handgun rack behind the counter was almost empty. "Be prepared" and "better safe than sorry" are not just clichés, and people all across America are stocking up. I hope to see everyone at the gun show, the biggest "all gun" gun show in the state. RLL

VOLUNTEERS are needed for the Spring Gun Show March 7th and 8th. Coverage is usually scheduled in 4 hour or 8 hour shifts and you will need to plan to attend the volunteer orientation meeting on Friday evening, March 6th at 7:00 pm. Please contact Debi at 541-928-7701 or devon@peak.org using "March Gun Show" in the subject line. DKP

NRA BASIC PISTOL CLASS

This course meets from 8:30am-5pm on the North Range at the Albany Rifle and Pistol Club. The cost is \$35 (\$25 if you are a member of the club or sign up for membership or for additional family members). It covers the safe handling and fundamentals of shooting handguns as well as safe storage and how to choose a handgun. These topics are covered first in the classroom with lessons, demonstrations, and practical exercises, then you will have the opportunity to practice them hands-on during live-fire on the range with one-on-one help from our staff. This class fulfills the training requirements for the Oregon Concealed Handgun License.

If you own or have access to a handgun, bring it, unloaded, to class along with 50 rounds of ammunition. If you will not be bringing your own firearm, please arrange for rental when you register. Also bring eye and ear protection if you have it. Bring a lunch. Pre-registration is required. Contact Mark Baur to register or for more information. The fee for this class is \$35. Classes are held on Saturdays, beginning at 8:30 a.m. at ARPC on January 3, February 7, April 4, May 2, July 4, August 1, October 3, and November 7.

handbook. The class consists of both classroom instruction and range time. This class is open to ARPC members and the community at large. The cost is \$45 (\$35 if you are a member of the club or sign up for membership or for additional family members) per participant.

The class meets from 8:30 am to 5:00 pm. Students should bring a lunch, eye and ear protection, unloaded handgun and 100 rounds of ammunition. This class fulfills the training requirement necessary to apply for the Oregon Concealed Handgun License.

Pre-registration is required. To register or for more information contact Mark Baur. The fee for this class is \$45. Classes meet on Saturdays at ARPC and are held on March 7, June 6, September 5, and December 5.

NRA CERTIFIED RANGE SAFETY OFFICER TRAINING

January 5th and 7th (Mon & Wed) 6-9pm, and Saturday January 10th 12-4pm at ARPC. The fee for this class is \$50.

Pre-registration is required for all courses. Contact Mark Baur for more information.

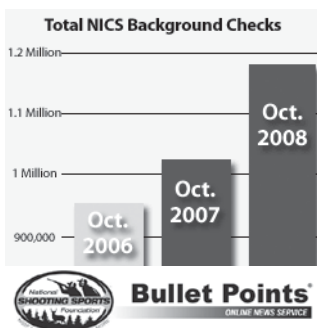
INTERIOR ANNOUNCES FINAL FIREARMS POLICY UPDATE

WASHINGTON, D.C. - Assistant Secretary of the Interior for Fish and Wildlife and Parks Lyle Laverty announces that the Department of the Interior has finalized updated regulations governing the possession of firearms in national parks and wildlife refuges. The final rule, which updates existing regulations, would allow an individual to carry a concealed weapon in national parks and wildlife refuges if, and only if, the individual is authorized to carry a concealed weapon under state law in the state in which the national park or refuge is located. The update has been submitted to the Federal Register for publication and is available to the public on www.doi.gov.



BACKGROUND CHECKS ON GUN SALES MOST EVER IN NOVEMBER

Background checks on the sale of firearms reached record levels during the month of November, pointing to a spike in sales for the month. Data from the FBI's National Instant Criminal Background Check System (NICS) show a 42 percent increase in November firearm purchaser background checks. A total of 1,529,635 checks -- the highest monthly total ever -- were reported for the month, up from 1,079,923 in November 2007. Federal law requires FBI background checks on individuals purchasing firearms from federally licensed retailers. The NICS increase coincides with an increase in federal excise taxes reported by firearms and ammunition manufacturers, another key economic indicator for the firearms industry. Trends such as excise taxes and NICS data are strong indicators of sales patterns; however, they are not actual sales. There is no data source that captures firearms sales by month.



NRA PERSONAL PROTECTION IN THE HOME CLASS

The Albany Rifle & Pistol Club and Santiam Ballistics offer the NRA Personal Protection In The Home course to the club and community. This class is for experienced handgun shooters (previous completion of NRA Basic Pistol course or equivalent required).

Taught by NRA-certified instructors, the course goal is to impart to students the basics of defensive shooting, issues of self-defense and lethal force as well as strategies for protecting their home and family. Students also learn about the defensive mindset and the mental and physical responses to a violent encounter. Each participant will receive the NRA Guide To Personal Protection In The Home

WIN! WIN! WIN!

Now I know that most of you read your newsletter every month but there are a few who put it in the newspaper stack and don't take the time to catch all the news from the club. For those who read the newsletter faithfully we are giving you a chance to win some great gifts each month. Beginning in December we will print two gate card numbers that belong to two active members somewhere in the newsletter. If those members call the club office by the 10th of the month (for that newsletter) they will win a prize. The first member who calls in will have an opportunity to choose between the prizes and the second member gets the other prize.



This month we are giving away a gift certificate from Sierra Bullets for 5 boxes of bullets of your choice and a Techwell USA.com Magwell / Grip system for the 1911.

Sorry Robert Armstrong and James DeNardo, your numbers were picked for December and you didn't call in by the 10th of December to claim your prize.

GRANT WRITERS NEEDED

At times during the year Albany Rifle and Pistol Club writes grants to different organizations to help build

WELCOME NEW MEMBERS

- Gerald Trunk • Craig Augustynovich • Robert Abresch • Loni Barrett • Robert (Rob) Franks Lane Franks • Raymond Lusk • Marcus Martinez • Jonathan J. Woods • John K. Rogers Juston R. Alexander • Jaimy Patton • James R. Phillips • Michael Robins • John A. Beaudin James Jolley • Ralph Nauman • Larry Ridenour • Ed Simmons

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or promote ARPC. We know that there are members of the club who have this experience and we would like to ask for their help and advice in preparing future grants. Member #4215. Any time spent on these projects can be included in work bond hours for the year. If you have grant writing experience and have a desire to help the club out in their efforts to write better grants, would you give Mike McCarter a call at 541-619-0038.

**ARPC RE-ELECTS CLUB OFFICERS**



At the November 22nd, 2008 ARPC Annual Meeting last year's Executive Board was unanimously re-elected for the 2009 calendar year. The club president is Steve Shippey, vice-president is Pete Newman, secretary is Al Sims, treasurer is Bob Hamilton, executive officer is Don Arnold and the chief instructor is John Matlock. All contact information can be found in the monthly club newsletter or online at [www.arpc.info](http://www.arpc.info).

**INDOOR SMALLBORE MOVING TO WEDNESDAYS!**

Junior and Senior Indoor Rifle is moving up the week to Wednesday night at 6pm, effective January 7th. Do you know a kid that could benefit from learning firearms safety and the fundamentals of marksmanship? If so, bring them out to learn the kind of concentration and patience it takes to keep their shots in the black. If not, come by yourself and beat the high cost of ammo for some heated, inexpensive range time to keep your trigger finger in shape through the cold, wet winter months. All necessary equipment is available at the club and we have target rifles for all sizes. If you have any questions, email Mark Baur ([jrsb@arpc.info](mailto:jrsb@arpc.info)) or call 541-619-4473. See you at the range!

**DEFENSIVE HANDGUN**

Practical Pistol has changed its official title back to Defensive Handgun. This is actually what these practice sessions are, practicing your firearm handling and shooting for self-defense. The new regular date and time for Defensive Handgun will be the 4th Sunday of each month from 1pm to 3pm. As with all of the events that take place at ARPC this event is open to members and non-members. This is the event you want to be at if you want to practice your concealed carry and firearm handling. All shooting is done from the concealed carry position and recorded in your own workbook. This is not a competition but you will be timed and scored so you can feel some stress plus keep track of your progress. For further information go to the [www.arpc.info](http://www.arpc.info) website, click on "Sports", click on "Defensive Handgun" and read the description or give John Matlock at call at 541-570-2081.



**ED'S RED GUN BORE CLEANER**

This information on "Ed's Red" is from an article by Ed Harris Rev. 12-27-94. It describes the process to make your own rifle bore cleaner. If you want to

check out the article on the web 'Google' "Ed's Red Gun Bore Cleaner" and the article will come up. According to one of our club members it is a very good bore cleaner and inexpensive to mix. This "Recipe" is placed in the public domain, and may be freely distributed provided that it is done so in its entirety with all instructions and safety warnings included and that proper attribution is given to the author.

**"HOTSHOTS" AT THE ARPC ANNUAL MEETING**

Part of the ARPC Junior Smallbore Hotshots Rifle Team came to the ARPC Annual Meeting to show the membership what they have been doing every Saturday at the indoor range and introduce themselves to the membership. This group included Gerald McAlister, Ben Roth, Dillon Stutzman, Drake Karstens, Gage Flaughter and Logan Hopkins. Gerald, Ben, Drake and Logan set a team National Record at the Position Air Rifle State Championship held at the Oregon State Fair in August. Dillon Stutzman finished 3rd in his very first match ever shot. Copies of the National Records will soon be on display at the ARPC Main Range clubhouse. Come meet the kids some Saturday and let them tell show you how it's done!

Barbara Shew, Coach

**ARCHERY AT ARPC**



Last year ARPC had a portion of club land cleared that is unsafe for firearm shooting with the goal of installing a 3D walk and shoot archery area. This project is moving forward and the club needs to gather a group of club members together to plan, estimate cost and do the work. If anyone willing to work on this project or provide archery expertise give the club office a call at 541-619-0038. Our goal is to have this area up and running by the summer of 2009 and prior to the 2009 archery hunting season.

**CONCEALED HANDGUN CLASSES**

Albany Rifle and Pistol Club is conducting Oregon and Utah Concealed Handgun License Courses on a monthly basis. The State of Oregon does not recognize concealed handgun licenses from any other state. In order to legally carry a concealed handgun, as civilian, in the State of Oregon you must have a current Oregon Concealed Handgun License.



Completing the Utah Concealed Handgun License Course gives you the necessary education to apply via mail for a Utah Concealed Handgun license. Utah Concealed Handgun License is recognized in 32 states including Washington and Idaho but not Oregon. Please check the ARPC Calendar for dates, times and cost or call the club office at 541-619-0038 for additional information. All classes at ARPC are open to members and the public.

**3 MONTHS LEFT**

By the time that the 3rd of January Work Bond party takes place there will only be 3 months left to get your Work Bond hours in at the club and reduce your renewal cost. DON'T WAIT UNTIL THE LAST MINUTE if you plan on working off your work bond prior to renewal time. If we run short on work bond projects in February and March then Work Bond Saturdays will be short work days so start now if you want to get your hours in. If you need to work during the week call the Executive Director, Don Arnold 541-491-1014 or the club office at 541-609-0038.



**FREE FIREWOOD**



Albany Rifle and Pistol Club has dropped some dead oak trees on the eastside of the range. This wood is free to any member on a first come first serve basis. It is now possible to drive to this area until it gets too wet to drive on the off road ground. Please remember, ARPC is not responsible for any injuries while cutting or removing wood and any loss of stacked wood.

**SHOOTING WHAT!**



Firearms have been accused of doing many things.....how about cooking your food. This is the latest edition to equipment at ARPC, just kidding, no we didn't spend your money on this but it was tempting for those summer BBQs at the club.

**GPS ADDRESS FOR ARPC**

If you want to plug in the GPS address on your new Christmas present or see an overhead shot of Albany Rifle and Pistol Club go to this website address. <http://maps.live.com/default.aspx?v=2&FORM=LMLTCP&cp=44.460827~-123.055238&style=h&lvl=18&tilt=-90&dir=0&alt=1000&cam=44.442938~-122.590279&scene=1&phx=0&phy=0&phscl=1&encType=1>

**OFFICERS**

**EXECUTIVE COMMITTEE**  
 Steve Shippey, PRESIDENT [pres@arpc.info](mailto:pres@arpc.info) ..... 503.585.2724  
 Peter Newman, VICE-PRESIDENT [vp@arpc.info](mailto:vp@arpc.info) ..... 541.905.0643  
 Al Sims, SECRETARY [sec@arpc.info](mailto:sec@arpc.info) ..... 541.974.0933  
 Bob Hamilton, TREASURER [treas@arpc.info](mailto:treas@arpc.info) ..... 503.930.6172  
 Don Arnold, EXEC. OFFICER [xo@arpc.info](mailto:xo@arpc.info) ..... 541.491.1014  
 John Matlock, CHIEF INSTRUCTOR [crso@arpc.info](mailto:crso@arpc.info) ..... 541.570.2081  
 Mike McCarter, EXECUTIVE DIRECTOR [ed@arpc.info](mailto:ed@arpc.info) ..... 541.619.0038

**OTHER COMMITTEES**  
 Rich Larowe GUNSHOW-CHAIRMAN [gunshow@arpc.info](mailto:gunshow@arpc.info) ..... 541.738.6613  
 Art Carmean, MEMBERSHIP [membership@arpc.info](mailto:membership@arpc.info) ..... 541.258.8499  
 Dwain Thomas, HUNTER SAFETY ED [dwainthomas@arpc.info](mailto:dwainthomas@arpc.info) ..... 541.967.7554  
 Tony White, NEWSLETTER [editor@arpc.info](mailto:editor@arpc.info) ..... 541.917.1030

**HOURS OF OPERATION**  
 Monday thru Friday..... 7:00am - 9:00pm  
 Saturday & Sunday..... 8:00am - 8:00pm

**PROGRAM DIRECTORS**  
**Benchrest** - Jim Johnson, [br@arpc.info](mailto:br@arpc.info) ..... 541.758.7364  
**Black Powder** - Ed Eriksen, [bpowder@arpc.info](mailto:bpowder@arpc.info) ..... 541.926.7570  
**Bowling Pins** - Bill Manghelli, [pins@arpc.info](mailto:pins@arpc.info) ..... 541.935.2019  
**Defensive Handgun** - John Matlock, [ps@arpc.info](mailto:ps@arpc.info) ..... 541.570.2081  
**Five Stand** - Tom Smith, [five@arpc.info](mailto:five@arpc.info) ..... 503.474.7579  
**Full Auto** - Rob Dugger, [fullauto@arpc.info](mailto:fullauto@arpc.info) ..... 503.650.6599  
**High Power** - John Osterholm, [hp@arpc.info](mailto:hp@arpc.info) ..... 541.928.3488  
**I.C.O.R.E.** - Paul Johnson, [icore@arpc.info](mailto:icore@arpc.info) ..... 541.928.6976  
**Indoor Pistol** - Paul Manghelli, [pistol@arpc.info](mailto:pistol@arpc.info) ..... 541.327.2337  
**Junior Rifle** - Barbara Shew, [nshew@centurytel.net](mailto:nshew@centurytel.net) ..... 541.451.2047  
**Junior Smallbore** - Mark Baur, [jrsb@arpc.info](mailto:jrsb@arpc.info) ..... 541.258.1540  
**Ladies Program** - Nadine Manghelli, [ladies@arpc.info](mailto:ladies@arpc.info) ..... 541.935.2019  
**Old West** - Patrick Reagan, [oldwest@arpc.info](mailto:oldwest@arpc.info) ..... 541.259.2774  
**Senior Smallbore** - James DiNardo, [srsb@arpc.info](mailto:srsb@arpc.info) ..... 541.367.4033  
**Speed Steel** - Paul Johnson, [ss@arpc.info](mailto:ss@arpc.info) ..... 541.928.6976  
**Trap** - Don Arnold, [shotgun@arpc.info](mailto:shotgun@arpc.info) ..... 541.491.1014  
**USPSA Action Pistol** - Mike McCarter, [ipsc@arpc.info](mailto:ipsc@arpc.info) ..... 503.391.1712

**OTHER**  
 Clubhouse Phone ..... 541.491.3755  
 Business Phone..... 541.619.0038  
 Club Web Site..... [www.arpc.info](http://www.arpc.info)  
 Address..... 29999 Saddle Butte Rd., Shedd, OR 97377

**ARPC Executive Board**

 <i>President</i> <b>Steve Shippey</b> 503.585.2724 <a href="mailto:pres@arpc.info">pres@arpc.info</a>	 <i>Vice President</i> <b>Peter Newman</b> 541.905.0643 <a href="mailto:VP@arpc.info">VP@arpc.info</a>	 <i>Secretary</i> <b>Al Sims</b> 541.974.0933 <a href="mailto:sec@arpc.info">sec@arpc.info</a>
 <i>Treasurer</i> <b>Bob Hamilton</b> 503.930.6172 <a href="mailto:treas@arpc.info">treas@arpc.info</a>	 <i>Exec. Officer</i> <b>Don Arnold</b> 541.491.1014 <a href="mailto:xo@arpc.info">xo@arpc.info</a>	 <i>Chief Instructor</i> <b>John Matlock</b> 541.570.2081 <a href="mailto:crso@arpc.info">crso@arpc.info</a>

*Please have your guests fill out a guest badge*



## GOT A PROBLEM?

When you have a problem at the club who do you call or send an email to?

Call the:

**President:** Complaint, complement, concern or suggestion about the club.

**Vice President:** Shooting discipline concerns or all of the above if the president is AWOL.

**Secretary:** Questions about past records or current E-Board or General meeting minutes.

**Treasurer:** Club financial concerns, or dues payments.

**Executive Officer:** Problems with club facilities, repairs or questions about work bond parties and work bond hours.

**Chief Instructor:** Firearm class information, range officer training, orientation and all safety questions.

**Membership Director:** Membership address changes, gate card information and questions about club membership.

**Newsletter Editor:** Newsletter articles and member classified ads

**Website Administrator:** Questions about the website make-up and note; he cannot make changes to the website without the President or Executive Director's approval.

**Executive Director:** Scheduling, CMP questions, pro-shop, commercial advertising and general club business questions.

Please remember that contact information for these positions are listed in the newsletter and website. Many of the people who fill these positions have full time jobs and cannot always answer you right away so have patience.

## EXECUTIVE DIRECTOR'S COLUMN

Happy New Year! As we kick off the new year at Albany Rifle and Pistol Club we need to inform all members about some changes that have taken place at the club.



1. The tree line along the north range road has been removed to get rid of the brush, poison oak, blackberries and make it possible to install a new security fence along the north side of our property. In addition, we are working with our neighbor to the north to purchase about 23' of additional land all along the north range road. With this addition the club will be able to move the ditch, fill in the old ditch and have diagonal parking along the north range shooting bays.
2. The east side shooting bays are only to be used for special events only. Until the club receives permission from Linn County we cannot use the bays for open shooting.
3. Always leave the area you are shooting at in better shape than when you found it.
4. Member #11057.
5. During cease fires on the main range remember to stay back behind the yellow line or down range of the red line. All actions should be open during cease fires.
6. Spotting scopes are available for member use without going to the range officer room now. These spotting scopes are right inside the main range clubhouse door across from the men's restroom.
7. The club calendar located on the ARPC website is starting to fill up for the 2009 year. If you have any questions about upcoming events call the person whose name appears on the event or call the club



## TRAP/EXEC. OFFICER'S REPORT



HAPPY NEW YEAR! And I hope you all had a merry Christmas.

On to the news. The club has finished just about all of the projects we had grants to complete. We have just a few minor things to do to finish the class room over at the shotgun area.

It really looks nice; warm and comfortable, bright lighting too. Drop on by and take a look. If I am not there and Mike has the time, go take a gander on the work Marty Weber was able to do. Even with me getting in the way.

For those of you who didn't know it, I am not a carpenter. However, I do have visions about what the founders wanted this club to be. I fully intend to remain the XO either until those visions are completed or someone gets tired of me shooting of my yap and runs against me during the elections.

I have heard some complaints about why we need to have a RO on site when the new Pro-Matic trap thrower is in use. I guess you know I am going to tell you. We went to take a look at the machine and found that someone discovered how to fire it up without the remote control. I had placed some insulation material on the throwing arm to prevent it from wearing through the cover. The material was wrapped around the shaft and knocked the limit switches out of order. We fixed it and everything is all right. Works great.

Whoever did the deed abandoned ship without telling anyone. That, my fellow members, is the problem. This falls in line with anything on the range. If something breaks while you are using it, tell someone. Then we can get it fixed so someone else can use whatever it is. Nuf said.

I hope to have the material to replace and align the target boards on the main range. I know I said we would have it done last month, but due to scheduling the materials were not here. I will work harder at it. I have an idea to put together a list of trades we have in our club and those who would be willing to provide services to the club. Trades include carpenters, electricians, welders, fabricators and so on. If you have a skill the club can have access to give me a call. Just an idea and we will see where it goes.

On to Trap. We are still shooting at those birds over here behind the gray wall. The only things that interfere with us are turkey shoots at other clubs and really nasty weather. I will have the trap range open on New Year's Eve. I do not expect many folks to attend, but if you received a shotgun for an early Christmas gift, come out and give it a try.

I'll see ya at the range and shoot lots of bullets. They will make us money when recycled.

KEEP YOUR HEAD DOWN AND EYE ON THE TARGET



Don Arnold  
ALBANY RIFLE AND PISTOL CLUB  
XO/TRAP DIRECTOR

phone at 541-619-0038. More firearm classes will be available this next year.

8. Two ARPC major events will be coming up this spring and early summer. The first weekend in March is the ARPC Spring Gun Show and the third weekend in May is the 'Saddle Butte Machine Gun Shoot'. Both of these events raise a large amount of money for the club and as members you get to attend them free of charge. Now, what you spend at these two events will probably be more than 'free' so don't try to convince your wife otherwise.

Over the last few months there has been a feeding frenzy when it comes to firearms and ammunition. We hope to see sales slow down in the near future and supplies increase but who knows what the new administration in Washington D.C. will do. Remember that there is still good amounts of reloaded pistol ammunition and bullets for reloading available at the club to sell to our members. If you have any questions give the club office a call.

## CLASSIFIED ADS

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer

rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at editor@arpc.info. Deadline for the newsletter advertisement is the 15th of the month prior!!!

FOR SALE: Olympic OA-98 AR-15 pistol .223 cal, EOtech holographic sight, free float OA-93 hand-guard Vortex flash suppressor Hogue grip two 20 round magazines s/n 0008 perfect condition \$1450; Olympic AR-15 stripped lower multi caliber new never assembled \$225; Winchester Model 55 .22 caliber single shot very nice \$110; Remington Model 12 .22 caliber pump action rifle very good condition \$350; Carcano 6.5 x 52 rifle \$115. Call Tom Goins at 503-799-4222, or email at tagoins888@yahoo.com. Pictures available.

FOR SALE: New in box Ruger Mini-14 NRA special edition w/16" barrel Hogue stock two 20 round mags Ruger rings \$900. Contact Jerry Todd 503-931-6444.

FOR SALE: 124 issues of Precision Shooting Magazine all are in as-new condition starting with October 1996 through November 2008. Asking \$50 or best offer. John 541-967-1941.

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Rob Shepherd, rob@m9guns.com

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# ARPC LIST OF EVENTS - JANUARY 2009

Date	Day	Event	Cost	Loc	Contact	Phone	Email
3-Jan	Sat	Junior Indoor Rifle 9:30am Junior USPSA Training 1-3pm New Member Orientation Call Ahead 9am NRA Basic Pistol 8:30am-5pm Trap 12-4pm Work Bond 8am-12pm	Free Free Free \$35 \$2.50 / \$3 Work Credit	IR 5 MRC NRC T MRC	Barbara Shew Mike McCarter John Matlock Mark Baur Don Arnold Don Arnold	541-451-2047 541-619-0038 541-619-0038 541-258-1540 541-491-1014 541-491-1014	nshew@centurytel.net ed@arpc.info ed@arpc.info jrbs@arpc.info shotgun@arpc.info xo@arpc.info
4-Jan	Sun	Black Powder 12-4pm	\$5 non-mem	3 or 12	Ed Eriksen	541-926-7570	bpowder@arpc.info
5-Jan	Mon	NRA Range Officer Training Part 1 6-9pm	\$50	MRC	Mark Baur	541-258-1540	jrbs@arpc.info
6-Jan	Tue	Albany Police 8am-12pm Salem Police 12-9pm	N/A N/A	3&6 3,6,7	Steve Westling Matt Riddle	541-917-7680 503-288-6212	
7-Jan	Wed	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm NRA Range Officer Training Part 2 6-9pm Trap 4-7pm	Free Free Free \$2.50 / \$3	IR IR MRC T	Mark Baur James DiNardo Mark Baur Don Arnold	541-258-1540 541-367-4033 541-258-1540 541-491-1014	jrbs@arpc.info srjb@arpc.info jrbs@arpc.info shotgun@arpc.info
8-Jan	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
9-Jan	Fri	Salem Police 12-9pm	N/A	3,6,7	Matt Riddle	503-288-6212	
10-Jan	Sat	5 Stand Shotgun 12 noon Junior Indoor Rifle 9:30am NRA Range Officer Training Part 3 12-4pm USPSA Action Pistol 9am-3pm USPSA Action Pistol 5:30-8:30pm	\$3 / \$4 Free N/A N/A	T IR MRC NR NR	Tom Smith Barbara Shew Mark Baur Mike McCarter Mike McCarter	503-474-7579 541-451-2047 541-258-1540 541-619-0038 541-619-0038	shotgun@arpc.info nshew@centurytel.net jrbs@arpc.info ed@arpc.info ed@arpc.info
11-Jan	Sun	Full Auto 9am-12pm		6	Rob Dugger	503-650-6599	
13-Jan	Tue	Albany Police 8am-12pm New Member Orientation Call Ahead 5pm Salem Police 12-9pm	N/A Free N/A	3&6 MRC 3,6,7	Steve Westling Mike McCarter Matt Riddle	541-917-7680 541-619-0038 503-288-6212	ed@arpc.info
14-Jan	Wed	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Trap 4-7pm	Free Free \$2.50 / \$3	IR IR T	Mark Baur James DiNardo Don Arnold	541-258-1540 541-367-4033 541-491-1014	jrbs@arpc.info srjb@arpc.info shotgun@arpc.info
15-Jan	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
16-Jan	Fri	Salem Police 12-9pm	N/A	3,6,7	Matt Riddle	503-288-6212	
17-Jan	Sat	I.C.O.R.E. 9am-1pm New Member Orientation Call Ahead 9am	\$10 Free	3Bays MRC	Paul Johnson John Matlock	541-928-6976 541-619-0038	pauljohnson2665@comcast.net jmatlock@chtf.biz
18-Jan	Sun	Old West 8am-3pm	\$10 / \$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
20-Jan	Tue	Albany Police 8am-12pm Ladies Shoot 6:30-8:30pm	N/A	3&6 3	Steve Westling Nadine Manghelli	541-917-7680 541-935-2019	nadine@manghelli.net
21-Jan	Wed	ARPC Range Officer Class 6-8pm Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Linn Co. Sheriff 8am-5pm Oregon Conceal License Class 6-9pm Trap 4-7pm	N/A Free Free N/A \$40 \$2.50 / \$3	MRC IR IR 3&6 NRC T	John Matlock Mark Baur James DiNardo Don Messick Mike McCarter Don Arnold	971-235-4126 541-258-1540 541-367-4033 541-917-6672 541-619-0038 541-491-1014	jmatlock@chtf.biz jrbs@arpc.info srjb@arpc.info ed@arpc.info ed@arpc.info shotgun@arpc.info
22-Jan	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
24-Jan	Sat	Junior Indoor Rifle 9:30am Old West 8am-3pm	Free \$10 / \$15 Cpl.	IR NR	Barbara Shew Pat Reagan	541-451-2047 541-259-2774	nshew@centurytel.net midvalleydrifter@outdrs.net
25-Jan	Sun	5 Stand Shotgun 12 noon Defensive Handgun 1-3pm Speed Steel 9am-1pm	\$3 / \$4 Free \$10	T 1 2-7	Tom Smith John Matlock Paul Johnson	503-474-7579 971-235-4126 541-928-6976	shotgun@arpc.info jmatlock@chtf.biz pauljohnson2665@comcast.net
27-Jan	Tue	ARPC Executive Board Meeting 6pm New Member Orientation Call Ahead 5pm Salem Police 12-9pm	Free Free N/A	MRC MRC 3,6,7	Steve Shippey Neal Reiser Matt Riddle	503-585-2724 541-998-9299 503-288-6212	pres@arpc.info
28-Jan	Wed	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Trap 4-7pm Utah Conceal Firearm Class 5-9pm	Free Free \$2.50 / \$3 \$65	IR IR T NRC	Mark Baur James DiNardo Don Arnold Mike McCarter	541-258-1540 541-367-4033 541-491-1014 541-619-0038	jrbs@arpc.info srjb@arpc.info shotgun@arpc.info ed@arpc.info
29-Jan	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
30-Jan	Fri	Salem Police 12-9pm	N/A	3,6,7	Matt Riddle	503-288-6212	
31-Jan	Sat	Junior Indoor Rifle 9:30am New Member Orientation Call Ahead 9am	Free Free	IR MRC	Barbara Shew John Matlock	541-451-2047 541-619-0038	nshew@centurytel.net ed@arpc.info

(CA) - Must Call Ahead

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays