

# SADDLE BUTTE PRESS

## TIME TO RENEW YOUR MEMBERSHIP

### PRESIDENT'S COLUMN

Springtime is almost here. The weather will be getting better and that usually means that things at ARPC will be picking up. This means that events like the Gun Show and the Machine Gun Shoot are almost upon us. A lot of members volunteer to help out at these events, which is what keeps this club moving forward, and every last volunteer is greatly appreciated by the club.



Steve Shippey

I would like to remind all of the volunteers that when you sign up to participate in an event, please remember that you are being counted on to be there. If something happens which makes your participation impossible, please call the person in charge of the event and let them know. Your participation at these events is important. Someone has to be there to do the job that you volunteered to do.

So please, if something comes up, make the call to the event coordinator or call me and I will get the word to the coordinator. Remember that many of the event coordinators have full-time jobs and limited time to take messages or phone calls during the day but will be paying close attention to their messages. Receiving a call as early as possible will allow us to find a replacement or make other arrangements. We know that life happens and there are times when something urgent comes up, but please let us know if it does. Thank you in advance. See you at the range.

### NO WINNERS AGAIN!

Sorry Greg Campi, Craig Howell, Dan Foster, Del Martin your membership and gate card numbers were picked for February and you didn't call in by the 10th of the month to claim your prize. Your membership number is a four or five digit number located on your gate card. For all those 'old' time members, it is not 1871. That was



the lock combination for the main range clubhouse door prior to the electronic latch system.

Now I know that most of you read your newsletter every month but there are a few who put it in the newspaper stack and don't take the time to catch all the news from the club. For those who read the newsletter faithfully we are giving you a chance to win some great gifts each month. Beginning in February we will print three gate card numbers that belong to three active members somewhere in the newsletter. If those members call the club office by the 10th of the month (for that newsletter) they will win a prize. The first member who calls in will have an opportunity to choose between the prizes.

This month we are giving away a gift certificate from Sierra Bullets for five boxes of bullets of your choice, a Field and Stream watch and multi tool and a Techwell USA.com Magwell Grip system for the 1911 (retail \$145).

In order to find a winner this month and save you the trouble of looking for a membership number in the newsletter, here is one of the numbers in this month's newsletter - #19325.

### WORK BOND - ONE MONTH LEFT

By the time that the 7th of March Work Bond party takes place there will only be one month left to get your work bond hours for the current year and reduce your renewal cost. DON'T WAIT UNTIL THE LAST MINUTE if you plan on working off your work bond prior to renewal time (April 1, 2009). If you need to work during the week call the Executive Director, Don Arnold 541-491-1014 or the club office at 541-609-0038. There is a limited amount of work that can be done during the week, so please call ahead.



Remember that your work bond hours listed on the newsletter label only show work bond through the 16th of February. We will try to post work bond hours as soon as we receive the work bond slips leading right up to the cutoff time on the last day of March. If you have questions about your work bond hours please call the membership director, Art Carmean at 541-258-8499.

### CLEAN UP YOUR RANGE

During new member orientation we tell every new member that they "should always leave the range in better shape than you found it". What does that mean? If you are shooting on the main range, remove your targets when you are done, sweep up around your shooting bench, put the rifle/pistol rests back where they belong, put the sand bags back where they belong and place shooting seats back under the shelf at the rear of the range. Member #45022.



If you are shooting on the north rifle range or shotgun range, remove targets from target boards and pick up all brass or shotgun shells when you are finished shooting. If you are shooting on the north range remove all targets, take home everything you brought to the range and sweep up the bay area that you are shooting in.

Keeping the range clean is the responsibility of all members and their guests when using the club. Don't leave it up to work bond workers to clean up the mess.

### ELECTRICIAN HELP NEEDED

If you are an electrician and a club member we could use your help cleaning up some of our wiring problems within Albany Rifle and Pistol Club. Please give Mike a call at the club office, 541-619-0038, to schedule some time to look at our wiring problems.

### FULL-AUTO SHOOT

Spring is coming soon and that means the Saddle Butte Full Auto Shoot is looking for volunteers. As usual, we will need help with setup/take down, attend the gate, take care of targets, tee shirt sales and of course Range Officers. This has always been one of ARPC's big fundraisers (along with the Gun shows), not to mention a great way to fulfill your work bond hours. Don't worry if you don't think you know enough about automatic firearms to help, because we try to pair a rookie with someone who has done this before.

The date for the event is the third weekend of May. Setup will be on Friday, with shooting on Saturday and Sunday, followed by resetting the range on Monday. Volunteers who work BOTH days of the shoot will receive a staff tee shirt (please provide shirt size when signing up to volunteer).

All volunteers for the weekend days will receive a meal discount coupon for lunch. Anyone wishing to volunteer can contact Allen Eriksen at Eriksenor@aol.com, (541-967-4005 weekends) or the club office. Last year was phenomenal, especially when the tank destroyer arrived on the line. Let's make this year even better.

### CONCRETE AND ROCKS



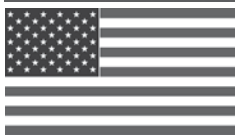
During the recent high water in January the club lost rock and soil around the culvert crossing that leads to the proposed archery area. At the last work bond Saturday club members located and moved broken concrete and rocks onto the banks around the crossing to eliminate this problem in future years. If you have old hard bags of concrete or rocks that you would like to get rid of let us know at the club office (541)619-0038. Do not bring them out to the club without calling ahead of time because we want to make sure they get placed in the proper location. Member #34831.

### STATE AND NATIONAL FIREARM ISSUES

ARPC is looking at adding a legislative issue page to our website to keep all of our club members updated on recent issues surrounding firearms both on a state and national level.



Keep watching the ARPC website for this addition. If you have any concerns please let us know. There is a lot of false information on the internet both to scare firearm owners and, on occasion, to test the waters to see how people feel about firearm issues. Be sure to check



## WELCOME NEW MEMBERS

- Nelson Bridwell • Mel Dones • Jason DuVal
- Clyde Green • Don Hopkins • Alex Johnson
- Howard McCormick • Eric McHone • Burke McLean
- Darrell Monk • Mark Moreira • Chris Muller
- Charles R. Nelson • John W. Reed • Gary P. Richards
- Michael Rinaker • Burl Smith • Wolfgang J. Dyner
- Aaron Avon • Omar Gonzales • Jeff Langford
- John Stephenson • Lonnie Rovig • Steve Nofziger
- F. Ray Andrus • Thomas Bach • Scott D. Barnes
- A. Bruce Carswell • Ada DeLeon • Edward Kruskamp
- Kanny LaPorte • Paul Schubert • Dan Westphal

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out each story before you pass it on. Those who don't want firearms in the hands of citizens are aware of the tactic. When "wolf" is cried too many times people start to ignore the warnings and it gets easier to push issues past the public.

One of the first issues we want to put up on our web page is the recent incident where a Western Oregon University student was arrested for carrying a concealed handgun (with the proper license) on campus. Some charges were later dropped; however the student was expelled from school. When we have the facts we will get it up on the website.

### 2009 ANNUAL ARPC RENEWAL

Please watch your mailbox at the end of February for your 2009 club renewal bill. This year ARPC will be billing all members (other than life or honorary) through the mail. If you want to pay your annual club dues during the month of February, download the renewal form from the ARPC website under the membership button and send it to the club addressed to: ARPC, PO Box 727, Albany, OR, 97321.



### SADDLE BUTTE NEWSLETTER POLICY



ARPC has a new newsletter policy for submitting articles and classified ads. You can find this policy on the ARPC website under the "Newsletters" button. It gives you directions on article and classified ad deadlines, what format to use when submitting articles and classified ads and who to submit them to. If you plan on using the Saddle Butte Press to share your firearm related article or place a classified ad you should read this policy first. If you have questions about submitting articles or ads contact the Saddle Butte newsletter editor at the email address editor@arpc.info.

### WE NEED YOUR HELP!



### OREGON STATE FAIR EVENT SCHEDULE

<b>August 28</b>	Prone Match Open to Close
<b>August 29</b>	Rifle 10-6, Pistol 6 to Close
<b>Aug 30-Sept 2</b>	Air Rifle State Championships 10am to Close
<b>Sept 3</b>	Pistol 10am to Close
<b>Sept 4-7</b>	Oregon State Fair Rifle Match (free re-entry) 10am to Close State Fair Ribbons will be awarded.

Entry Fees: Individual Adult \$15.00, Juniors \$10.00.  
Team Fees \$20.00 per 4-person Team.

Space is limited, please contact Barbara Shew 541-451-2047 or nshew@centurytel.net for relay assignment.

Logan Hopkins, Ben Roth, and Drake Karstens showing their Team National Record certificates earned at the State Fair during the Air Rifle State Championship. Not shown is Gerald McAlister. For a closer view of the certificates, stop by the indoor range.

Barbara Shew, Coach

### CMP SPORTER RIFLE COMPETITION



15 competitors showed up for the first ARPC CMP Sporter Rifle match on Sunday afternoon, February 8th. This shooting sport uses .22 caliber rimfire sporter rifles to hit targets at 25 and 50 yards. Competitors can shoot either iron sight or scoped .22 rifles in two different divisions but cannot use a rifle that weighs more than 7.5 lbs., shooting coats, or supporting rests.

On the second Sunday afternoon of every month at ARPC we will host the CMP Sporter Rifle competi-

tion at 1pm. This is a .22 rifle competition using "plinker" rifles at 25 and 50 yard targets - none of those fancy guns that weigh over 7.5lbs.

Here are the specifics of the match:

- Two Divisions - Iron sights and Optics
- Rifles must weigh no more than 7.5lbs.

We will have special awards for juniors and ladies 60 rounds for score in the following strings:

- From sitting or kneeling (50 yards) - 10 rounds with a 10 minute time limit, rounds with a 30 second time limit, 5 rounds with a 30 second time limit
- From the prone position (50 yards) - 10 rounds with a 10 minute time limit, 5 rounds with a 30 second time limit, 5 rounds with a 30 second time limit
- From the standing position (25 yards) - 10 rounds with a 10 minute time limit, 5 rounds with a 30 second time limit, 5 rounds with a 30 second time limit

Before the competition we will have time to test fire a few sighter rounds. We will be using the 12 target boards (1-12) on the north end of the main range.

Registration opens at 12:30pm, safety Briefing at 1pm. Nelson Shew is the Range Master for the event.

Please have a little patience as we are just getting started with this program and it may change a little to keep things safe and fun. I'm sure we will more than one flight of shooters and I think it will really be fun.

Cost is \$5 for adults and \$2 for juniors. We will have a few extra rifles available to use.

So come on out and have some inexpensive fun shooting that rifle you first learned to shoot with. Grudge matches and bragging rights are allowed. This event is open to members and non-members. Invite a friend.


Mike McCarter

EXECUTIVE DIRECTOR, USPSA JUNIOR COORDINATOR  
541-619-0038

### EXEC OFFICER'S REPORT / TRAP

Hi gang. I again want to start by saying thanks to all who came out to work bond this last week. We got a bunch of work done and it is truly appreciated. You may have noticed all of the new shooting bags on the main range. My wife and I spent a day filling and sewing them together. We need to make them last. I took a look the other day and found muzzle blast marks on one. At least I think that is what I thought it was. I have had several pieces of carpeting cut up so you can lay the carpet over the bags. This will help you revolver shooters, (like me) keep from having the cutting gas burn and blast a bag apart - you know,





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## OFFICERS

### EXECUTIVE COMMITTEE

Steve Shippey, PRESIDENT	pres@arpc.info	503.585.2724
Peter Newman, VICE-PRESIDENT	vp@arpc.info	541.905.0643
Al Sims, SECRETARY	sec@arpc.info	541.974.0933
Bob Hamilton, TREASURER	treas@arpc.info	503.930.6172
Don Arnold, EXEC. OFFICER	xo@arpc.info	541.491.1014
John Matlock, CHIEF INSTRUCTOR	crso@arpc.info	541.570.2081
Mike McCarter, EXECUTIVE DIRECTOR	ed@arpc.info	541.619.0038

### OTHER COMMITTEES

Rich Larowe, GUNSHOW-CHAIRMAN	gunshow@arpc.info	541.738.6613
Art Carmean, MEMBERSHIP	membership@arpc.info	541.258.8499
Dwain Thomas, HUNTER SAFETY ED	dwainthomas@arpc.info	541.967.7554
Tony White, NEWSLETTER	editor@arpc.info	541.917.1030

### HOURS OF OPERATION

Monday thru Friday	7:00am - 9:00pm
Saturday & Sunday	8:00am - 8:00pm

### PROGRAM DIRECTORS

<b>Benchrest</b> - Jim Johnson, br@arpc.info	541.758.7364
<b>Black Powder</b> - Ed Eriksen, bpowder@arpc.info	541.926.7570
<b>Bowling Pins</b> - Bill Manghelli, pins@arpc.info	541.935.2019
<b>Defensive Handgun</b> - John Matlock, ps@arpc.info	541.570.2081
<b>Five Stand</b> - Tom Smith, five@arpc.info	503.474.7579
<b>Full Auto</b> - Rob Dugger, fullauto@arpc.info	503.650.6599
<b>High Power</b> - John Osterholm, hp@arpc.info	541.928.3488
<b>I.C.O.R.E.</b> - Paul Johnson, icore@arpc.info	541.928.6976
<b>Indoor Pistol</b> - Paul Manghelli, pistol@arpc.info	541.327.2337
<b>Junior Rifle</b> - Barbara Shew, nshew@centurytel.net	541.451.2047
<b>Junior Smallbore</b> - Mark Baur, jrbsb@arpc.info	541.405.1069
<b>Ladies Program</b> - Nadine Manghelli, ladies@arpc.info	541.935.2019
<b>Old West</b> - Patrick Reagan, oldwest@arpc.info	541.259.2774
<b>Senior Smallbore</b> - James DiNardo, srsb@arpc.info	541.367.4033
<b>Speed Steel</b> - Paul Johnson, ss@arpc.info	541.928.6976
<b>Trap</b> - Don Arnold, shotgun@arpc.info	541.491.1014
<b>USPSA Action Pistol</b> - Mike McCarter, ipsc@arpc.info	503.391.1712

### OTHER

Clubhouse Phone	541.491.3755
Business Phone	541.619.0038
Club Web Site	www.arpc.info
Address	29999 Saddle Butte Rd., Shedd, OR 97377

### ARPC Executive Board



President  
**Steve Shippey**  
503.585.2724  
pres@arpc.info



Vice President  
**Peter Newman**  
541.905.0643  
VP@arpc.info



Secretary  
**Al Sims**  
541.974.0933  
sec@arpc.info



Treasurer  
**Bob Hamilton**  
503.930.6172  
treas@arpc.info



Exec. Officer  
**Don Arnold**  
541.491.1014  
xo@arpc.info



Chief Instructor  
**John Matlock**  
541.570.2081  
crso@arpc.info

Please have your guests fill out a guest badge



**CLASSIFIED ADS**

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at whiteaj@live.com. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**FOR SALE:** Winchester Primers, Large Pistol--Large Rifle--Small Pistol Mag, CCI Primers Large Pistol Standard--Small Rifle Mag, \$29.00 per 1,000 or \$140.00 per 5,000; Remington Primers Rem 7 1/2 Small Rifle BR \$35.00 per 1,000; Norinco 1911A1-45ACP Blue, with Box & 2 Mags \$390.00 Fobus-Ankle Holster KT32A Right Hand-KEL-TEC P3AT, KEL-TEC P32- Ruger LCP \$25.00 Bob Ainsworth Email- tainsworth@peak.org Phone-541-259-2187 Cell Phone (541)401-9234

**FOR SALE:** Model 12, 12 ga., 2 3/4 chamber Featherweight good condition, Lyman "Cutts" compensator with spreader, super full and modified choke tubes serial # 1798459F, \$150.00. Warner Butler, (541) 929-7275

**FOR SALE:** Glock Model 17 9mm OD frame unfired 3 Hi-Cap magazines F/S, \$495; Glock Model 30 .45 ACP 2 magazines F/S very good condition, \$450.00; Glock Model 36 .45 ACP night sights 2 magazines as new condition, \$495.00; Stoeger Condor 12 ga. O/U 26" bbl. unfired, \$300.00; AMT .380 Backup 3 magazines box & manual, \$250.00. Contact Peter Hemming 541-981-8634 or email hemming354@comcast.net.

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March 7th and 8th are the dates of the Spring ARPC Gun Show. We expect this to be one of the biggest in the State of Oregon due mainly to the current political climate and the buying frenzy surrounding firearms and ammunition. As a member of the club you get into the ARPC Gun Show at no charge, so come on out and support the vendors who take the time to make our Gun Show one of the best in the Northwest.

April 1st is renewal time for all club members other than life and honorary members. By the end of April all delinquent members will have their gate cards turned off. If you have any questions about membership and renewal you can call the club treasurer Bob Hamilton, Membership Director Art Carmean or the club office. All contact phone numbers are available in the newsletter and on our website at www.arpc.info.

May 16th and 17th are the dates of the Machine Gun Shoot at Saddle Butte. This is the club's annual machine gun shoot open to all members and the public where everyone can shoot a machine gun. Each year this event gets bigger and bigger with last year's attendance surpassing 1,000 visitors. As a member of the club you get into the event free as part of your membership. This year we are scheduling more cars to shoot, fantastic shirts, great food and more military vehicles. Let all of your friends know that they can come out and shoot a machine gun too. Free posters are available at the upcoming Gun Show and the ARPC Club office. If you want to get in some work bond hours for next year just give us a call at the club office.

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**Hatsuyo Lough (Connie)** 503.393-0427  
 Life Member 11066

the gas from between the cylinder and the forcing cone on a revolver.

I guess I need to remind some folks to please take down your used targets. The next shooter doesn't need to see how good a shot you are and your mother is not going to come out here to pick up after you. We all need to show a bit of PRIDE in our range and try to keep it looking as professional as we can. I know it is hard to keep a rock looking professional, but the blown-down target paper and whatnot doesn't help either.

I hope to have another battery-operated trap thrower installed by the time the next newsletter comes out. The pad is there and all I have to do is make the mount. I remind you all, these throwers are for the club members who just want to shoot some birds and are not just for the use of the trap or five stand shooters. So don't be bashful. Come out and use them.

In the meantime, just go to the range and have fun shooting, bring a friend, find new members to join, and we will have more new faces to get to know. Thanks for listening.

On to trap. Oh, yes, we are still shooting over here behind the gray wall. We have very few non-members shooting over here and are picking up a few new members showing up to shoot. I will remind you all, I am at the trap range at noon on Wednesday for those of you who would like to shoot without the crowd. Or maybe you just want to learn how to shoot those elusive clay birds. I have been told by a non-member that he attends other trap clubs and he finds this one the most fun of any of them. The crowd is friendlier and not as competitive. In other words, if you win one of our games, good on ya. You won't leave hated because you took all of the prizes. And you are welcome back - always.

I will see you at the range and shoot lots of bullets. We need the lead to make money and prove to the world our lead recovery machine works.

Take care everyone.

KEEP YOUR HEAD DOWN AND EYE ON THE TARGET

*Don Arnold*  
 ALBANY RIFLE AND PISTOL CLUB  
 XO/TRAP DIRECTOR

**EXECUTIVE DIRECTORS ARTICLE**

Albany Rifle and Pistol Club will soon be into our busiest months of the year. We are always watching the balance between open member use and scheduled events. If you see a problem will you please let someone on the Executive Board know or call the club office.



**2009 SPRING GUN SHOW**



March 7<sup>th</sup>-8<sup>th</sup>, 2009  
 Saturday 9am to 5pm  
 Sunday 9am to 4pm



LINN COUNTY FAIR AND EXPOSITION CENTER  
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**OVER 400 TABLES**

- Out and Out Focus on Guns and Gun Accessories
- New, Used and Antique Guns
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**ADMISSION**

- Adults \$5
- Children Under 12 Free with an Adult
- ARPC Members Get In Free
- Show Your NRA Card and get \$1 Off Entry
- Join the NRA at the Door and ENTER FREE
- Saturday Admission with Hand Stamp Allows Free Return on Sunday

**FREE PARKING**

For Information and Table Space  
 Website: www.arpc.info

Dave Engel (541) 928-9953 or dave@clipsnstuff.com  
 Rich Larrowe (541) 738-6613 or nevarc@pacifier.com

**SADDLE BUTTE**

**2009 MACHINE GUN SHOOT**

Sat-Sun, May 16 & 17  
 9:00AM to 4:00PM



Open to the Public

**COME SHOOT ONE OF OUR MACHINE GUNS!**

Machine Guns • Food • T-shirts



**ALL NFA RULES APPLY**  
**EYE & EAR PROTECTION REQUIRED**  
 Bring your own or purchase onsite

**ADMISSION \$10**  
 (Children under 12 & ARPC members get in FREE!)

For more information go to [www.arpc.info](http://www.arpc.info)  
 or call 541-619-0038

5320.20 address  
 ALBANY RIFLE & PISTOL CLUB  
 29999 Saddle Butte Rd.  
 Linn County  
 Shedd, OR 97377  
 GPS ADDRESS  
 (44.459946, -123.059388)

Directions: From I-5 take exit  
 228. Head east on Hwy 34.  
 Watch for signs.



# ARPC LIST OF EVENTS - MARCH 2009

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
1-Mar	Sun	Black Powder 12-4pm NRA Instructor Training 8am-6pm	\$5 non-mem	3 or 12 NR-1	Ed Eriksen Mark Baur	541-926-7570 541-405-1069	bpowder@arpc.info jrbs@arpc.info
4-Mar	Wed	Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Trap 4-7pm OR Conceal License Class-Call 6-9pm Linn Co. Sheriff 8am - 5pm	Free Free \$2.50/\$3 \$40 N/A	IR IR T NRC	Mark Baur James DiNardo Don Arnold Mike McCarter 3&6	541-405-1069 541-367-4033 541-491-1014 541-619-0038 Don Messick	jrbs@arpc.info srjb@arpc.info shotgun@arpc.info ed@arpc.info 541-917-6672
5-Mar	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
7-Mar	Sat	Intro to USPSA 1pm-3pm Junior Indoor Rifle 9:30am Junior USPSA Training 1-3pm New Member Orientation-Call 9am NRA Personal Protection in Home 8:30a-5p Trap 12-4pm Work Bond 8am-12pm ARPC Gun Show 9am-5pm	Free Free Free Free \$45 \$2.50/\$3 Work Credit ARPC Free	5 IR 5 MRC NRC3 T MRC Linn	Mike McCarter Barbara Shew Mike McCarter John Matlock Mark Baur Don Arnold Don Arnold Mike McCarter	541-619-0038 541-451-2047 541-619-0038 541-619-0038 541-405-1069 541-491-1014 541-491-1014 541-619-0038	ed@arpc.info nshew@centurytel.net ed@arpc.info ed@arpc.info jrbs@arpc.info shotgun@arpc.info xo@arpc.info ed@arpc.info
8-Mar	Sun	ARPC Gun Show 9am-4pm NRA Basic Pistol 8:30am-5pm CMP Sporter Rifle-Main Range Close 1p-3p Full Auto 9am-12pm Multi-Gun - Call 9am-3pm	ARPC Free \$35 \$5/\$2 Jr. \$10	Linn NRC3 MR 6 NR	Mike McCarter Mark Baur Mike McCarter Rob Dugger Robert Wright	541-619-0038 541-405-1069 541-619-0038 503-650-6599 503-551-7283	ed@arpc.info jrbs@arpc.info ed@arpc.info rawlmw@worldnet.att.net
9-Mar	Mon	Linn Co. Sheriff 8am - 5pm	N/A		3&6	Don Messick	541-917-6672
10-Mar	Tue	New Member Orientation-Call 5pm Albany Police 8am-11am ARPC General Meeting 7pm Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Trap 4-7pm	Free N/A N/A Free Free \$2.50/\$3	MRC 3,6 MRC IR IR T	Mike McCarter Steve Westling Steve Shippey Mark Baur James DiNardo Don Arnold	541-619-0038 541-917-3248 503-585-2724 541-405-1069 541-367-4033 541-491-1014	ed@arpc.info pres@arpc.info jrbs@arpc.info srjb@arpc.info shotgun@arpc.info
12-Mar	Thur	Bowling Pin Shoot 6pm-9pm Indoor 22 Pistol 6-7pm	\$3 Free	3 IR	Bill Manghelli Paul Manghelli	541-935-2019 503-327-2337	pins@arpc.info Pmanghelli@paccast.com
14-Mar	Sat	5 Stand Shotgun 1pm-4pm Junior Indoor Rifle 9:30am USPSA Action Pistol 9am-3pm	\$3/\$4 Free N/A	T IR NR	Tom Smith Barbara Shew Mike McCarter	503-474-7579 541-451-2047 541-619-0038	shotgun@arpc.info nshew@centurytel.net ed@arpc.info
15-Mar	Sun	Old West 8am-3pm	\$10/\$15 Cpl.	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
17-Mar	Tue	Ladies Shoot 6:30-8:30pm Albany Police 8am-11am	N/A	3 3,6	Nadine Manghelli Steve Westling	541-935-2019 541-917-3248	nadine@manghelli.net
18-Mar	Wed	ARPC Range Officer Class-Call 6-8pm Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm OR Conceal License Class-Call 6-9pm Trap 4-7pm	N/A Free Free \$40 \$2.50/\$3	MRC IR IR NRC T	John Matlock Mark Baur James DiNardo Mike McCarter Don Arnold	541-570-2081 541-405-1069 541-367-4033 541-619-0038 541-491-1014	jmatlock@chtf.biz jrbs@arpc.info srjb@arpc.info ed@arpc.info shotgun@arpc.info
19-Mar	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
21-Mar	Sat	High Power 9am-4pm Main Closed I.C.O.R.E. 9am-1pm Junior Indoor Rifle 9:30am New Member Orientation-Call 9am Rifle Fundamentals 8am-5pm	\$12 / \$5 Jr. \$10 Free Free Call	MR 3Bays IR MRC T	John Osterholm Paul Johnson Barbara Shew John Matlock Jason DuVal	541-928-3488 541-928-6976 541-451-2047 541-570-2081 503-385-1136	hp@arpc.info pauljohnson2665@comcast.net nshew@centurytel.net jmatlock@chtf.biz jduval@libertytraininggroup.com
22-Mar	Sun	5 Stand Shotgun 12 noon Defensive Handgun 1-3pm Speed Steel 9am-1pm	\$3/\$4 Free \$10	T 1 2-7	Tom Smith John Matlock Paul Johnson	503-474-7579 971-235-4126 541-928-6976	shotgun@arpc.info jmatlock@chtf.biz pauljohnson2665@comcast.net
24-Mar	Tue	Albany Police 8am-11am ARPC Executive Board Meeting 6pm New Member Orientation-Call 5pm	N/A MRC Free	3,6 Steve Shippey MRC	Steve Westling Neal Reiser	541-917-3248 503-585-2724 541-998-9299	pres@arpc.info
25-Mar	Wed	Linn Co. Sheriff 8am - 5pm Indoor 22 Rifle Jr. 6-7:30pm Indoor 22 Rifle Sr. 5:30-7pm Trap 4-7pm Utah Conceal Firearm Class-Call	N/A Free Free \$2.50/\$3 5-9pm		3&6 Mark Baur James DiNardo Don Arnold NRC	Don Messick 541-405-1069 541-367-4033 541-491-1014 Mike McCarter	541-917-6672 jrbs@arpc.info srjb@arpc.info shotgun@arpc.info 541-619-0038 ed@arpc.info
26-Mar	Thur	Indoor 22 Pistol 6-7pm	Free	IR	Paul Manghelli	503-327-2337	Pmanghelli@paccast.com
28-Mar	Sat	Junior Indoor Rifle 9:30am Old West 8am-3pm	Free \$10/\$15 Cpl.	IR NR	Barbara Shew Pat Reagan	541-451-2047 541-259-2774	nshew@centurytel.net midvalleydrifter@outdrs.net

(CA) - Must Call Ahead

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays