

# SADDLE BUTTE PRESS

## MEMBER'S HELP NEEDED

### PRESIDENT'S COLUMN

July has come and gone and this summer and fall has a lot of volunteer opportunities to work off your work bond. Here are the major events: the State Fair, Hunter's Sight-In Days and the Fall Gun Show. Don't wait until the weather turns bad to get those work bonds out of the way. The next time you're out at the range take a drive down the North Range road and look at all the parking. A big thanks goes to John Matlock, and Mike McCarter for all the work they did.



Steve Shippey

We held the Oregon State Games at our range. One of the games included trap (got to brag a bit), Zack Arnold won gold in junior and even beat the adults. Yes it was only by one point, but that is all it takes, right?

There are several youngsters coming out to shoot trap and sometimes five stand. They are doing real well and having a ball doing it. I have to admit I am enjoying working with the juveniles than I thought I would. It is a real kick to see a child improve and watch the smile when they turn around to face me. Not only the child, but the parent or friend see the improvement.

Don Arnold  
XO/TRAP DIRECTOR

people who think that guns are only for hunting or hurting people. Please step up and volunteer to work a four- or six-hour shift at the fair. You get free admission to the fair, free parking and after and before working the tent you can visit the fair. Oh, yes, you get work bond hours as well. The weather is great, the fair is fun and you don't have to know anything about how the tent works because Barbara and Nelson will show you everything. If you can work a shift or two please give them a call at 541-451-2047. Just think, work two shifts and get all your work bond hours in for the year. 28827

Second, ARPC opens up our main range on Saturdays and Sundays during the month of September to the community for Hunter Sight In Days. We need club members to help assist non-club members in sighting in their rifles. Hunter Sight In Days will be the 12<sup>th</sup> & 13<sup>th</sup>, 19<sup>th</sup> & 20<sup>th</sup> and 26<sup>th</sup> & 27<sup>th</sup> of September from 9am-4pm. This is easy and fun work, besides you get to meet some great people. You don't have to have any experience, only a desire to help people get their guns sighting in. Give Mike McCarter, 541-619-0038 a call to get on the schedule. How much fun can you have sitting in the shade, jawing with people who like to shoot and watch others miss the target? Oh, yes, and you get work bond credit for doing it!

Third, September 26<sup>th</sup> and 27<sup>th</sup> are the dates for the Albany Rifle and Pistol Club Fall Gun Show at the Linn County Fairgrounds. This is one of the best gun shows in the Northwest and it is totally run and financed by ARPC. Traditionally it takes 50+ volunteers on top of the Gun Show Committee to make it run smoothly and that means we need your help. This is a great opportunity to work the show for half a day and shop the other half of the day so don't wait to get on the work list because it fills up fast and some people do get turned away. Here is the message from Debi if you want to volunteer for the show:

**VOLUNTEERS** are needed for the Fall Gun Show to be held September 26<sup>th</sup> and 27<sup>th</sup>. On Friday, coverage will be needed from approximately 10:00 am to 9:00 pm, and for the two days of the show, coverage will be scheduled on Saturday from 8:00 am to 5:30 pm, and on Sunday from 8:00 am to 5:00 pm, with at least four people staying as late as 7:00 pm. Please plan to attend the volunteer orientation meeting on Friday evening, September 25<sup>th</sup> at 7:00 pm, if possible. If you would like to schedule some work bond time on one of these three days, please contact Debi at 541-928-7701 or [devon@peak.org](mailto:devon@peak.org) using the words "September Gun Show" in the subject line. If you email, please include a contact phone number, e.g. cell phone or evening/at home phone number.

### RANGE MASTER REPORT

I want to take the time to thank the membership of Albany Rifle and Pistol Club for their great attitude and the way that all of you keep the club clean and neat. We write many articles about keeping the club clean and "leaving a range in better shape than when you found it," and you are doing it. Please keep up the good work!



During the summer we try to accomplish many of our building projects and at times this is an inconvenience to you the members of the club. To date everyone has been very helpful during construction and the positive comments have been great. Please watch the website for future construction delays as we work to improve ARPC.

If you have any suggestions, comments, complaints or compliments please let me or any member of the Executive Board know what they are. All of us want to be responsive to your needs if possible.

Remember, especially during the summer months, that steel core and steel jacket ammunition is not al-

### EXECUTIVE OFFICER'S REPORT

Here is a news flash for y'all. Summer is almost over! And we still need help. I will absolutely have work bond the first Saturday of August. I have no doubt we will have a bunch to do. Bring tools. Any tools. And gloves. I will have water and some snacks for break time so come on out and join the crowd.



In the last newsletter the club single trap throwers were pictured and a small explanation was given. I need to expand on that a bit. We have range rules posted all over the place. In addition, the shotgun range has posted rules on a large board and printed in red. Be sure to read them. Then try to obey them. All of us must get the gravel pit mentality out of our minds. Heck, most of us started to shoot in gravel pits. Now the gravel pits are closed and most of the woods are closed. If you speak to the owners, they blame those individuals who shot up the place, then left their trash and empty shells behind for their people to clean up.

We now have a darn nice range and all we can do is make it better. And we shall. Right now we are trying to change our conditional use permit so we can do more and make the range a lot better. If we continue to abuse our range and the rules we all agreed to when we joined our club, only bad things can come to pass. I, for one, do not see that in our future. I see better things and hope you all do too.

On to Trap. If any of you have a problem with either of the individual trap throwers mounted out on the shotgun range, give me a call and I will try to get right on it to fix the problem. I will be mounting a solar charger on one of the throwers so that should cure one battery. If it works out, I will try to get another. One more reminder. Only shoot from the gravel boxes for the respective machine and ONE shell at a time.

### HELP HELP HELP!



ARPC needs your help over the next two months in three different areas. First, ARPC helps sponsor and promote sports shooting at the Oregon State Fair in the Air Rifle Tent. Barbara and Nelson Shew have organized and manned the air rifle tent for the last two years and they are getting burned out. This effort saw over 3,200 people come through the tent last year and promoted shooting sports to many

### WELCOME NEW MEMBERS

Alex Powell, Steve Clark, Larry Tilford, Kerry Conely, Ron Powell, Linda Seaman, Robert Booth, Eric Cornwell, Greg Hahn, Renee Hansen, Jim Huiras, Alex Johnson, Jim Pack, Dalton Svensen, Clifton Rose, Gregory T. Marrett, Larry Asburry, David Doyle, Luc Fortier, Joshua Kitto, Kimo Knighten, Verne Schwartz, Bill Sears, Zane Smith, Scott Stockton, Adam Wilson, Braden Whaley

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lowed on ARPC ranges. Last year we had two fires on the main range which burned half of the north butte and part of the south butte. One of these fires was attributed to steel core / jacket ammunition creating a spark when hitting a rock. We are cutting fire lanes to help prevent the spread of fires should one get started but we still need the memberships help to prevent a fire in the first place. Should you see smoke on the main range let me know or call 911 and give them the address of the club.

Emergency information is located next to the wall phone right inside the main range club house.

**NORTH RANGE PARKING IMPROVED**



We have recently expanded the parking along the north range road across from bays one through seven. Thanks to Knife River and the work crew from ARPC there is now head-in parking across from each bay. We still have more work to do to add downspout drains from the bay buildings, leveling and gravel, but you can begin to park on the new parking area now and help pack it down. This expanded parking should allow you to park pointing to the north and back straight out when you leave which eliminates driving down to the end of the road past bay seven to turn around.

**NORTH RANGE BAY USE**



How many times have you driven down past the north range bays and wondered which bays were open for shooting? We now have a new system in place to help you find an empty bay. In each bay building there is an orange safety cone that has an 'In Use' sign attached to it. When you find an empty bay and want to use it, simply put the cone out in front of the

door with the sign pointing towards the road. This gives everyone passing by an idea of which bays are in use. When you are done shooting move the cone back inside the building.

Remember, we share space on all ranges at ARPC. Just because you are in a bay it doesn't mean that you don't have to share space with other members. Be a good club member and welcome others into the bay you are shooting in. When more than one group is shooting in a bay communication is a must to keep everyone safe.

**NORTH RANGE RULE CHANGE**



Effective July 1, 2009, you can now shoot all types of firearms except for "rifle caliber full auto" in the North Range Shooting Bays. This includes all pistol, rifle, shotgun, black powder and pistol caliber full auto calibers. Note: steel core and steel jacketed ammunition cannot be used on any ARPC range.

**OREGON PLASTIC GUN CHAMPIONSHIP**

If you want to compete in a fun "run and gun action" match with your Glock, XD, XDM, M&P or any of the other composite frame semi-auto handguns give Mike McCarter, 541-619-0038, a call or email nomikes@hotmail.com. August 22nd is the date of the Fourth Oregon Plastic Gun Championship and it is open to all ARPC members and the public. There is a required safety course to take prior to the match. If you think you might want to shoot the match then give Mike a call a couple of weeks ahead of time.



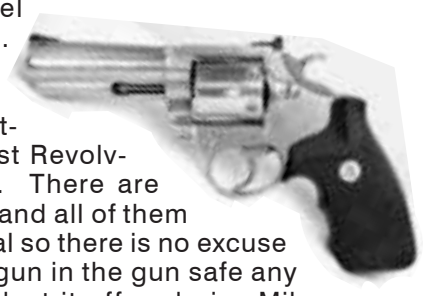
**BLACK POWDER CARTRIDGE RIFLES**



You can find black powder cartridge rifle shooters holding a bragging rights competition on the second Monday night of every month (through the fall) beginning at 6 pm. If Quigley Down Under is one of your favorite movies then come on out and shoot or just watch the smoke roll. In fact someone might put one of them in your hands to try it out. This competition is open to all ARPC members, guests and the public. Remember the tales told get taller and taller as the smoke rolls but the bottom line is who shoots the best on paper. If you want more information about ARPC's black powder cartridge rifle program call Zene Sabo at 562-716-5514.

**NORTHWEST REVOLVER CHAMPIONSHIPS**

Okay all you wheel gunners out there. Here is your chance to get some fun in shooting in the Northwest Revolver Championships. There are eight stages of fire and all of them are six-round neutral so there is no excuse to leave the wheel gun in the gun safe any more. Get it out, dust it off and give Mike McCarter, 541-619-0038 a call if you want to shoot your revolver. There is a required safety course in order to shoot this match so don't wait until the last minute to make up your mind.



**CONDITIONAL USE PERMIT UPDATE**



Albany Rifle and Pistol Club has a conditional use permit update request in the hands of the Linn County Planning Department. It is currently working its way through the county process at this time. We have asked to simplify our current use permit and allow open use of all the land under our control for shooting. This includes the proposed archery area, bays eight through twelve and the balance of the east range.

There is an open dialog taking place on a monthly basis between the county, our attorney and the club as we work through the process. Many of you have been very patient with this process and should you have any questions about the conditional use permit or the request to change it, you can call one of the Executive Board members and they can update you.

In the meantime the East range is still closed for open shooting. We will try to keep you posted as soon as we have any updates in the process.

**CHRONOGRAPH PROBLEMS**



ARPC has a full time chronograph set up on the north end of the main range for everyone to use. Instructions are printed on the shooting bench in front of the chronograph and it works day or night to read bullet speeds.

We have had some problem with people shooting through the protective metal plate on the front of the

**OFFICERS**

**EXECUTIVE COMMITTEE**  
 Steve Shippey, PRESIDENT pres@arpc.info ..... 503.585.2724  
 Peter Newman, VICE-PRESIDENT vp@arpc.info ..... 541.905.0643  
 Al Sims, SECRETARY sec@arpc.info ..... 541.974.0933  
 Bob Hamilton, TREASURER treas@arpc.info ..... 503.930.6172  
 Don Arnold, EXEC. OFFICER xo@arpc.info ..... 541.491.1014  
 John Matlock, CHIEF INSTRUCTOR crso@arpc.info ..... 541.570.2081  
 Mike McCarter, EXECUTIVE DIRECTOR ed@arpc.info ..... 541.619.0038

**OTHER COMMITTEES**  
 Rich Larowe GUNSHOW-CHAIRMAN gunshow@arpc.info ..... 541.738.6613  
 Art Carmean, MEMBERSHIP membership@arpc.info ..... 541.258.8499  
 Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info ..... 541.967.7554  
 Tony White, NEWSLETTER editor@arpc.info ..... 541.917.1030

**HOURS OF OPERATION**  
 Monday thru Friday..... 7:00am - 9:00pm  
 Saturday & Sunday..... 8:00am - 8:00pm

**PROGRAM DIRECTORS**  
**Rimfire Benchrest** - Jim Johnson, br@arpc.info ..... 541.758.7364  
**Centerfire Benchrest** - Terry Wright ..... 541.491.1201  
**Black Powder** - Ed Eriksen, bpowder@arpc.info ..... 541.926.7570  
**Bowling Pins** - Bill Manghelli, pins@arpc.info ..... 541.935.2019  
**Defensive Handgun** - John Matlock, ps@arpc.info ..... 541.570.2081  
**Five Stand** - Tom Smith, five@arpc.info ..... 503.474.7579  
**Full Auto** - Rob Dugger, fullauto@arpc.info ..... 503.650.6599  
**High Power** - John Osterholm, hp@arpc.info ..... 541.928.3488  
**I.C.O.R.E.** - Paul Johnson, icore@arpc.info ..... 541.928.6976  
**Indoor Pistol** - Paul Manghelli, pistol@arpc.info ..... 541.653.6201  
**Junior Rifle** - Barbara Shew, nshew@centurytel.net ..... 541.451.2047  
**Junior Smallbore** - Mark Baur, jrbsb@arpc.info ..... 541.405.1069  
**Ladies Program** - Nadine Manghelli, ladies@arpc.info ..... 541.935.2019  
**Old West** - Patrick Reagan, oldwest@arpc.info ..... 541.259.2774  
**Senior Smallbore** - James DiNardo, srsb@arpc.info ..... 541.367.4033  
**Speed Steel** - Paul Johnson, ss@arpc.info ..... 541.928.6976  
**Trap** - Don Arnold, shotgun@arpc.info ..... 541.491.1014  
**USPSA Action Pistol** - Mike McCarter, ipsc@arpc.info ..... 503.391.1712  
**Multi Gun** - Robert Wright ..... 503.551.7283

**OTHER**  
 Clubhouse Phone ..... 541.491.3755  
 Business Phone ..... 541.619.0038  
 Club Web Site ..... www.arpc.info  
 Address ..... 29999 Saddle Butte Rd., Shedd, OR 97377

**ARPC Executive Board**



President  
**Steve Shippey**  
 503.585.2724  
 pres@arpc.info



Vice President  
**Peter Newman**  
 541.905.0643  
 VP@arpc.info



Secretary  
**Al Sims**  
 541.974.0933  
 sec@arpc.info



Treasurer  
**Bob Hamilton**  
 503.930.6172  
 treas@arpc.info



Exec. Officer  
**Don Arnold**  
 541.491.1014  
 xo@arpc.info



Chief Instructor  
**John Matlock**  
 541.570.2081  
 crso@arpc.info

Please have your guests fill out a quest badge



unit, hitting the metal plate and throwing shrapnel into the chronograph box breaking the lights. If you are shooting a rifle or a pistol at the chronograph make sure you aim high enough to clear the bottom of the metal protective plate. If you happen to glance a round off this plate and the chronograph quits working please let someone know so we can replace the lights.

**HELLO NEWSLETTER READERS**



We have been trying to give away two prizes for the last couple of months to newsletter readers who recognize their membership number hidden in the newsletter articles. Evidently no one reads the newsletter or they can't find the number hidden in the articles.46296

Last month the two members who had their numbers in the newsletter were Shawn Fielders and Brian Rohl. If you know either one of these members you might want to call them and rub it in a little. Member numbers are picked at random and may show up more than once in the newsletter, so keep looking for your membership number. Remember, you have until the 15<sup>th</sup> to find your number.

**SPORTER RIFLE (.22 PLINKERS)**



If you like to shoot a .22 caliber rimfire rifle and have a favorite plinker sitting in the gun safe at home, bring it out to the Sporter Rifle competition on the first Wednesday night of each month. 20 rounds each from prone, sitting and standing plus 10 sighter rounds, that adds up to 70 rounds of fun shooting. There are separate classes for scoped and iron sights and they use a 22" target at 50 yards (prone and sitting), 25 yards (standing). Folks, this is cheap shooting fun and the bragging rights are unbelievable. So come on out and beat your buddy. It is a perfect game for that little 10-22 rifle sitting there getting dusty. Oh, men, women and juniors can shoot too, it only costs \$5 a match to play. For additional information call Mike McCarter, 541-619-0038.

**STATE GAMES OF OREGON**



On July 11<sup>th</sup> and 12<sup>th</sup> Albany Rifle and Pistol Club hosted four different State Games of Oregon shooting events. Saturday saw runners running up and back on Saddle Butte Road then shooting in between laps on the main range. This was the second year of the State Games of Oregon Biathlon event. Sunday morning started out with Sporter (rimfire) Rifle on the main range; at noon, Trap on the shotgun range; and at 3pm, Air Rifle in the indoor range. The attached photo shows the medal winners from the Trap shoot. Ray Merten and Zack Arnold (junior) won the gold metals in the event.

These events show the public that shooting is a sport and is enjoyed by people who should be considered athletes just like any other sport. Come on out next year and try your hand at shooting one of the events in the 2010 State Games of Oregon. We also want to thank Barbara Shew, the State Games of Oregon Shooting Coordinator, for her help in getting ARPC involved in this great event.

**ARPC FALL GUN SHOW**

September 26<sup>th</sup> and 27<sup>th</sup>

The ARPC gun show committee is hard at work preparing for another great September show. We estimate another full show, with over four hundred tables and a few thousand customers.

We are the biggest ALL GUN show and are working to keep it that way. As always, to do that we need ARPC members help. Please volunteer to help by calling Debi Parker at 541-928-7701 or email her at devon@peak.org.

Besides guns and gun-related gear, Jim Jacobs is doing an Oregon concealed carry class both days. They are first come, first served and the room holds about fifty people. Come early if you are interested, or come anyway. It is the last weekend before deer season and a great place to get all your shooting needs met. We hope supply has caught up with demand and there will be lots of reloading materials.

If you have any questions about the show, feel free to call Rich at 541-738-6613, email is nevarc@pacifier.com or call Gerry Tsupros at 541-487-4611, email to gtsupros@peak.org

**CLASSIFIED ADS**

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad send e-mail to Tony White (ARPC newsletter editor) at editor@arpc.info. Deadline

for the newsletter advertisement is the 15th of the month prior!!!

For sale: Springfield M1A standard with walnut stock, two 20-round magazines, like new in box. \$1100. Please contact Jerry at 503-364-3042.

For Sale: 700 Remington rifle in 280 Remington, 24" Douglas barrel, pillar bedded Remington magnum stock, 3X9 Leupold VX 11 scope, full set RCBS dies, 350 new Remington cases (150primed), 300 used cases (50 primed), 160 loaded with 160 Nosler partitions. \$750.00 firm. Art at 541-258-8499.

For Sale: One of a kind collector's gun -- Oregon's only Henry Golden Boy 2009 Hunting Heritage Trust Edition .22WMR, new in-box of course. \$950, call Bob at 541-926-5559.

For Sale: Ruger Mark III 22/45 .22cal pistol (Bull Barrel) like new, includes clip speed loader, bought new for \$315.00, will sell for \$225.00. Call Ed Kruskamp at 541-990-2029.

For Sale: Smith & Wesson 500 mag, 8-3/8" barrel, stainless, both compensators, red front sight, like new, less than 100 rounds thru it, \$ 850.00 FIRM. Also full leather Western style holster, empty brass and live ammo at an extra cost. Will do partial trade for the right 270 WSM or 300 WSM in stainless bolt action rifle or O/U 12g shotgun. Contact Robert at rob12ert@copper.net or 503-779-8552.

**SUPPORT THE BUSINESSES WHO SUPPORT ALBANY RIFLE AND PISTOL CLUB**

ABG Buyers (Corvallis Guns) Corvallis, Ace Buyers, Albany, Albany Guns and Coin, Albany, Bi-Mart, Albany, Bi-Mart, Corvallis, Bi-Mart, Lebanon, Bi-Mart, Salem, Clips-N-Stuff, Albany, Fast Cash, Lebanon, Guncrafters, Salem, John Calvin McCray, Albany., Ole's Gun Shop, Salem, Philomath Gun Shop, Philomath, Proprint, Corvallis, Rangemaster, Albany Shedd Market, Shedd




# GUN SHOW

Saturday September 26<sup>th</sup>, 9am-5pm  
Sunday September 27<sup>th</sup>, 9am-4pm  
Linn County Fair and Exposition Center

**Oregon's Purest Gun Show**  
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Albany Rifle and Pistol Club 541-619-0038



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# ARPC LIST OF EVENTS - AUGUST 2009

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Time</b>	<b>Cost</b>	<b>Loc</b>	<b>Contact</b>	<b>Phone</b>	<b>Email</b>
1-Aug	Sat	GSSF Glock Match	9am-4pm	Varies	NR	Mike McCarter	541-619-0038	ed@arpc.info
1-Aug	Sat	Intro to Pistol Competing Call Ahead	4pm	Free	9	Mike McCarter	541-619-0038	ed@arpc.info
1-Aug	Sat	I.C.O.R.E.	1pm-3pm	\$10	9,10,11	Mike McCarter	541-619-0038	ed@arpc.info
1-Aug	Sat	New Member Orientation-Call Ahead	9am	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
1-Aug	Sat	Trap	12-4pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
1-Aug	Sat	Work Bond	8am-12pm	Work Credit	MRC	Don Arnold	541-491-1014	xo@arpc.info
2-Aug	Sun	Black Powder	12-4pm	\$5 non-mem	3 or 12	Ed Eriksen	541-926-7570	bpowder@arpc.info
2-Aug	Sun	GSSF Glock Match	9am-3pm	Varies	NR	Mike McCarter	541-619-0038	ed@arpc.info
5-Aug	Wed	CMP Sporter Rifle (22 caliber)	6pm-8pm	\$5 / \$2 Jr.	MR	Mike McCarter	541-619-0038	ed@arpc.info
5-Aug	Wed	Benton Co. Sheriff	8am-5pm	N/A	3	Al Schmerhorn	541-766-6858	
5-Aug	Wed	Trap	4-7pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
6-Aug	Thur	Bowling Pin Shoot 6pm-9pm	6pm-9pm	\$3	3	Bill Manghelli	541-935-2019	pins@arpc.info
6-Aug	Thur	Junior Trap Shooting Practice	6pm-8pm	Free	Trap	Don Arnold	541-491-1014	shotgun@arpc.info
7-Aug	Fri	Hunter Education Class	6pm-8pm	N/A	T	Dwain Thomas	541-967-7554	dwainthomas@arpc.info
8-Aug	Sat	5 Stand Shotgun	1pm-4pm	\$3 / \$4	T	Tom Smith	503-474-7579	five@arpc.info
8-Aug	Sat	Junior Indoor Rifle	9:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
8-Aug	Sat	NRA Basic Pistol	8:30am-5pm	\$35	NRC3	Mark Baur	541-405-1069	jrsb@arpc.info
8-Aug	Sat	Old West Championship Set Up	8am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
9-Aug	Sun	Old West Championship Set Up	8am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
10-Aug	Mon	Black Powder Cartridge	6pm-8pm	\$5	MR	Zene Sabo	562-716-5514	
10-Aug	Mon	Old West Championship Set Up	7am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
11-Aug	Tue	ARPC General Meeting	7pm-8pm	N/A	MRC	Steve Shippey	503-585-2724	pres@arpc.info
11-Aug	Tue	New Member Orientation-Call	5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
11-Aug	Tue	Old West Championship Set Up	7am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
12-Aug	Wed	Old West Championship Set Up	7am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
12-Aug	Wed	Rifle High Power Practice	6-8pm		MR	Mark Baur	541-405-1069	jrsb@arpc.info
12-Aug	Wed	Trap	4-7pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
13-Aug	Thur	Junior Trap Shooting Practice	6pm-8pm	Free	Trap	Don Arnold	541-491-1014	shotgun@arpc.info
13-Aug	Thur	Old West State Championship	7am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
14-Aug	Fri	Hunter Education Class	6pm-8pm	N/A	T	Dwain Thomas	541-967-7554	dwainthomas@arpc.info
14-Aug	Fri	Old West State Championship	7am-8pm	All Ranges Closed		Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
15-Aug	Sat	High Power 9am-4pm Main Closed	9am-3pm	\$12 / \$5 Jr.	MR	John Osterholm	541-928-3488	hp@arpc.info
15-Aug	Sat	Hunter Education Class	9am-3pm	N/A	T	Dwain Thomas	541-967-7554	dwainthomas@arpc.info
15-Aug	Sat	Junior Indoor Rifle	9:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
15-Aug	Sat	Old West State Championship	8am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
16-Aug	Sun	Old West State Championship	8am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
17-Aug	Mon	Old West Championship Tear Down	7am-8pm	N/A	NR	Pat Reagan	541-259-2774	midvalleydrifter@outdrs.net
18-Aug	Tue	Ladies Shoot	6:30-8:30pm		3	Nadine Manghelli	541-935-2019	nadine@manghelli.net
18-Aug	Tue	New Member Orientation-Call	5pm	Free	MRC	Mike McCarter	541-619-0038	ed@arpc.info
19-Aug	Wed	Oregon Conceal License Class-Call	6-9pm	\$40	NRC	Mike McCarter	541-619-0038	ed@arpc.info
19-Aug	Wed	Sporter Rifle High Power	6-8pm		MR	Mark Baur	541-405-1069	jrsb@arpc.info
19-Aug	Wed	Trap	4-7pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
20-Aug	Thur	Junior Trap Shooting Practice	6pm-8pm	Free	Trap	Don Arnold	541-491-1014	shotgun@arpc.info
22-Aug	Sat	Benchrest	9am-2pm		MR	Jim Johnson	541-785-7364	
22-Aug	Sat	Junior Indoor Rifle	9:30am	Free	IR	Barbara Shew	541-451-2047	nshew@centurytel.net
22-Aug	Sat	Oregon Plastic Gun Championship	9am-3pm	\$30	6-13	Mike McCarter	541-619-0038	ed@arpc.info
23-Aug	Sun	5 Stand Shotgun	1pm-4pm	\$3 / \$4	T	Tom Smith	503-474-7579	five@arpc.info
23-Aug	Sun	Defensive Handgun	1-3pm	Free	1	John Matlock	541-570-2081	crso@arpc.info
23-Aug	Sun	Speed Steel	9am-1pm	\$10	2-7	Paul Johnson	541-928-6976	pauljohnson2665@comcast.net
25-Aug	Tue	ARPC Executive Board Meeting	6pm		T	Steve Shippey	503-585-2724	pres@arpc.info
25-Aug	Tue	New Member Orientation-Call	5pm	Free	MRC	Neal Reiser	541-998-9299	
26-Aug	Wed	Linn Co. Sheriff 8am - 5pm	N/A		3&6	Don Messick	541-917-6672	
26-Aug	Wed	Trap	4-7pm	\$2.50 / \$3	T	Don Arnold	541-491-1014	shotgun@arpc.info
26-Aug	Wed	Utah Conceal Firearm Class-Call	5-9pm	\$65	NRC	Mike McCarter	541-619-0038	ed@arpc.info
27-Aug	Thur	Bowling Pin Shoot 6pm-9pm	6pm-9pm	\$3	3	Bill Manghelli	541-935-2019	pins@arpc.info
27-Aug	Thur	Junior Trap Shooting Practice	6pm-8pm	Free	Trap	Don Arnold	541-491-1014	shotgun@arpc.info
30-Aug	Sun	Northwest Revolver Championships	9am-4pm	\$30	6-13	Mike McCarter	541-619-0038	ed@arpc.info

Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bays  
 (CA) - Must Call Ahead Location Code: MR-Main Range, MRC-Main Range Club House, IR-Indoor Range, T-Trap Range NR- North Range, NRC-North Range Club House, 1,2,3 etc.-North Range Bay