



SADDLE BUTTE PRESS

GUN SHOW MARCH 6TH & 7TH

PRESIDENT'S COLUMN

Wow! Things are finally happening with the Conditional Use Permit. We had our last meeting with the planning commission on Tuesday, January 12th. We came to an understanding on the permit and all we are waiting for is the written draft from the Planning Commission. Once we sign off on it we are done.



As a club we have a lot of work to do this year and what we can't accomplish on work parties we will need to hire out. If you are looking for a way to meet members and save yourself some money on your dues, think about coming to a work party.

Now for the next item, the Executive Board is considering the possibility of discontinuing the actual printing of the newsletter. We would save the Club approximately \$1,800 a month, which is a considerable amount of money, by sending it via email. We can do that for a fraction of the cost of printing it. At our General meeting on Tuesday March 9th, we, the Executive Board would like to hear your thoughts and ideas on the subject.

We understand this may cause a difficult situation for about 5% of our membership that doesn't have computers. So let's see what we can come up with at the General meeting.

Steve Shippey
President

GUN SHOW MARCH 6 & 7

As with every ARPC Gun Show, volunteers are needed. If you would like to schedule some work bond time, please contact Debi at 541-928-7701 or by email at devon@peak.org using the words "March Gun Show" in the subject line. If you email, please include a contact phone number, i.e. cell phone or evening/home phone number.

On Friday, coverage will be needed from approximately 10:00 am to 9:00 pm, and for the two days of the show, coverage will be scheduled on Saturday from 8:00 am to 5:30 pm, and on Sunday from 8:00 am to 5:00 pm, with at least 4 people staying as late as 7:00pm. If you sign up for a shift that goes to the end of the day (5:30 on Saturday or 5:00 on Sunday) please honor your commitment and do not ask to leave early.

Plan to attend the volunteer orientation meeting on Friday evening, March 5th, at 7:00 pm at the Fairgrounds if possible. If you are still in need of all 12 hours of work bond for this year, you may need to check into getting in some hours elsewhere between now and showtime. Please don't anticipate that you will be able to get all 12 hours in at this show. There is always a rush at the March show to get hours, and too many times people have been disappointed.

Members: be sure to put March 6th and 7th on your calendars for the ARPC gun show. We will have over 400 tables and they will be full of gun or gun related products only.

Come get primers and ammunition in bulk or get gear for any recent gifts received. This is one of the big fundraisers for the club, so since it is free to members wearing badges, bring your friends to the best all-gun show in Oregon.

LIVING IN ALASKA



Have I got a story for you guys!

King season is over, and since I had a day off before silvers start, I thought I would go for a walk! This occurred at 11:16 am this morning (Sunday), just 2/10 of a mile from my house.

Ironically, I was trying to get in shape for hunting season on our road while walking my dogs. For the record, this is in a residential area, not back in the woods: no bow hunting, no stealth occurring. I heard a twig snap and looked back. Full on charge, a huge brownie, ears back, head low and motorin' full speed! Came with zero warning; no woof, no popping of the teeth, no standing up, nothing like what you think or see on TV! 6162

It charged from less than 20 yards and was on me in about one-second! Totally surreal. I just started shooting with my 454 Casull, 350 gr. 'Hot Load' in the general direction . . . and, praise God, that my second shot (or was it my third?) rolled him at five feet and he skidded to a stop 10 feet BEYOND where I was shooting from.

I actually sidestepped him and fell over backwards on the last shot, and his momentum carried him to a stop past where I fired my first shot!

It was a prehistoric old bear: no teeth, no fat, weighed between 900 and 1000 pounds and took five men to DRAG it onto a tilt-bed trailer! Big bear: its Paw measured out at about a 9 1/2 footer!

Never-ever-thought it would happen to me! It's always some other schmuck . . . Right?

SADDLE BUTTE MACHINE GUN SHOOT

Spring will be here soon and that means it is time to start planning for the Saddle Butte Machine Gun shoot. The shoot will be held on May 15th and 16th (third weekend).

Every year we get larger and better and it takes a lot of volunteers to make this a safe and enjoyable event. Volunteers will be needed to serve as range Officers, balloon/target setters, tee-shirt sales, setup/take down (Friday 14th and Monday 17th) and gate/parking lots.

This year ONLY those Volunteers who sign up BEFORE May 1st to work BOTH the Saturday and Sunday of the shoot will receive a tee-shirt. Anyone interested in helping please contact Allen Eriksen at Eriksenor@aol.com (weekends phone 541-967-4005). Please include you full name, Phone number, days volunteering to work and shirt size if volunteering for both the 15th and 16th.

This is a great way to get your work bond hours out of the way. Don't worry if you have little or no experience with machine guns; we will teach you everything you will need to know to help out.

EYE AND EAR PROTECTION

Eye and Ear Protection is mandatory on all shooting ranges at ARPC. This is true for both shooters and bystanders. A loud noise to your hearing hurts and probably won't give you any long term damage but a hit to the eye can be permanent. Regular eye glasses will work for most safety situations but wrap around shooting or safety glasses are better. Ear plugs, muffs or electronic noise canceling ear protection handles most noise situations at the range; however it may be necessary to double up ear protection with very loud firearms.



Eye protection is the most violated safety rule at ARPC. There is no room for discussion when it comes to safety; it is either the range rules way or the highway. Should you feel that a safety rule is burdensome or needs to be changed, give the Chief Range Safety Officer a call. ARPC board members are always willing to listen to constructive suggestions when it comes to range safety rules.

WASP SPRAY

If you don't have (or want) a gun, here's a more humane way to wreck someone's evil plans for you.

A friend who is a receptionist in a church in a high-risk area was concerned about someone coming into the office on Monday to rob them when they were counting the collection. She asked the local police department about using pepper spray and they recommended to her that she get a can of wasp spray instead.

The wasp spray, they told her, can shoot up to twenty feet and is a lot more accurate, while with the pepper spray, they have to get too close to

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Albany Rifle & Pistol Club
PO Box 727 • Albany, OR 97321

WELCOME NEW MEMBERS

BoJames Cain, Shane Thompson, Bill Young, Preston Porter, Christopher Townsend, Mark Looney, Mike Miller, Jim Baske, David Lindstrom, Jane Jorgensen, Dan Bolden, Marc Steinhebel, Wayne Doolin, Dillion Stutzman, Justin Hanson, Martin Parker.

you and could overpower you. The wasp spray temporarily blinds an attacker until they get to the hospital for an antidote. She keeps a can on her desk in the office and it doesn't attract attention from people like a can of pepper spray would. She also keeps one nearby at home for home protection. Thought this was interesting and might be of use.

On the heels of a break-in and beating that left an elderly woman in Toledo dead, self defense experts have a tip that could save your life.

Val Glinka teaches self-defense to students at Sylvania Southview High School. For decades, he's suggested putting a can of wasp and hornet spray near your door or bed. Glinka says, "This is better than anything I can teach them." Glinka considers it inexpensive, easy to find, and more effective than mace or pepper spray. The cans typically shoot 20 to 30 feet; so, if someone tries to break into your home, Glinka says "spray the culprit in the eyes". It's a tip he's given to students for decades.

It's also one he wants everyone to hear. If you're looking for protection, Glinka says look to the spray. "That's going to give you a chance to call the police; maybe get out," and maybe even save a life.

ARPC GENERAL MEETING

The next ARPC General Meeting will be on Tuesday, March 9th, 7pm at the main range clubhouse. If you want to see the newly remodeled clubhouse, hear about upcoming range plans, see the new Conditional Use Plan and hear about exciting new things surrounding ARPC then don't miss this meeting.



Our main range clubhouse is the "front door" to our club. We spend a lot of effort and time to keep the outdoor areas of the club clean, neat and looking good, then we step into our main range clubhouse that has a chipping floor and outdated facilities. Our goal is to have the inside of the clubhouse remodeled by this general meeting, so come take a look at the newly remodeled clubhouse. 17890

Each year the Executive Board takes time to prioritize the upcoming year's improvements into a strategic plan. This process puts a focus on improvements and looks at labor and funding. Over the last two years the club has completed over 25 projects. At the general meeting we will have the complete 2010 plan available for review. We know that most members only care about having a safe comfortable place to shoot and not the process that goes on behind the scenes to improve what we have. For those of you who care about where ARPC is going this is your sneak preview.

The ARPC Executive Board is also looking for your input on the club newsletter. Currently, due to the increasing number of club members

and mailing costs, our cost to print and mail the newsletter out to the membership is reaching \$20,000 a year. The club newsletter is our primary communication tool with the membership and it is an important way to relay information about safety, upcoming events and other points of interest. The board would like to hear what you have to say at this meeting.

WORK BOND CHANGES

The first Saturday morning of the month work bond party system is changing. Over the last year we have noticed an increased number of people coming out to participate in the work bond program. Don Arnold never has an idea in advance of how many people will show up for work and what kind of projects they can handle. He is now asking you to call in the week prior to work bond Saturday to let him know you are coming. This will give Don the opportunity to prepare materials for projects he knows the crew can complete. Either give Don at (541)491-1014 or Mike a call at the club office, (541)619-0038 to let them know you will be at work bond Saturday.



If you plan on getting your work bond hours in before renewal time, do not wait until the last minute because weather and number of projects available to work on might cut work bond Saturdays short. Please give Mike a call if you can work during the week because we do have projects available that can be worked on mid-week.

TRAP/XO REPORT

The Ides of March are soon upon us, and I have a couple of reminders.



For those of you who may just browse through the newsletter and didn't pay attention during orientation, on work bond Saturday (the first Saturday of the month) **THE RANGE IS CLOSED!** That means **THE ENTIRE RANGE!** I send work crews all around the range to do work, not just the main range. If someone has a special need to have a bay to shoot in during work bond, let me know and I will try to make arrangements for that to happen. Make sure you contact me well in advance of your needs or I shall not allow it.

Make sure you check the calendar to see what is happening at the range before driving out. I hate to see someone drive from a great distance only to find the range shut down or a big event going on and no room to shoot. I always check the web site out to see if there are any unscheduled events or other happenings going on. Like target boards being blown down.

For two months I have had to shut down some shooting during work bond. The next time I have to do that I shall take administrative action and that person will need to come before the Board to give an explanation.

When you are done shooting, **TAKE YOUR TARGETS DOWN.** This has been addressed many times but it is still an ongoing example of rules broken. No, I don't mind someone bending a rule now and then but I remind you but I will not go any further. Just take them down and there is no further problem. We need to take care of our range. That means trying to make it look good. Trash and blown down targets are unacceptable.

One more thing and I will have said enough. Trash goes in the trash cans. Unfired or hot brass goes in the red Buckets provided. The empty brass goes in the blue buckets. Need I say more?

On to Trap. We have been having some fair to low turnouts lately and I know it is because of the weather. Some of you folks who do not like shotguns must be doing a rain dance and wind dance on Tuesday because Wednesdays have been just awful so please stop. Enough already. I am at the range on Wednesday from noon till 6 o'clock then start the junior till 8 o'clock. Right now the junior program is taking a hit because of bad weather and school sports. I am sure it will pick up when the weather improves and some of the sport activities slow down.

If anyone would like to come out before the games begin at 3pm, come on over and either get some coaching from me or just come over and shoot a straight round of trap.

KEEP YOUR HEAD DOWN AND EYE ON THE TARGET

Don Arnold
XO/TRAP DIRECTOR

SADDLE BUTTE MACHINE GUN SHOOT



Spring will be here soon and that means it is time to start planning for the Saddle Butte Machine Gun shoot. The shoot will be held on May 15th and 16th (third weekend and the weekend after Mothers Day). Every year we get larger and better and it takes a lot of volunteers to make this a safe and enjoyable event. Volunteers will be need to serve as range officers, balloon/target setters, tee shirt sales, setup/take down (Friday 14th and Monday 17th) and gate/parking lots. This year **ONLY** those Volunteers who sign up **BEFORE** May 1st to work **BOTH** Saturday and Sunday of the shoot will receive a tee shirt.

OFFICERS

EXECUTIVE COMMITTEE

Steve Shippey, PRESIDENT	pres@arpc.info	503.585.2724
Ray Merten, VICE-PRESIDENT	vp@arpc.info	541.949.1327
Peter Newman, SECRETARY	sec@arpc.info	541.905.0643
Bob Hamilton, TREASURER	treas@arpc.info	503.930.6172
Don Arnold, EXEC. OFFICER	xo@arpc.info	541.491.1014
John Walker, CHIEF INSTRUCTOR	crso@arpc.info	541.928.5757
Mike McCarter, EXECUTIVE DIRECTOR	ed@arpc.info	541.619.0038

OTHER COMMITTEES

Rich Larrowe, GUNSHOW-CHARSMAN	gunshow@arpc.info	541.738.6613
Membership Questions	membership@arpc.info	541.619.0038
Dwain Thomas, HUNTER SAFETY ED	dwainthomas@arpc.info	541.967.7554
Tony White, NEWSLETTER EDITOR	editor@arpc.info	541.917.1030

HOURS OF OPERATION

Monday thru Friday	7:00am - 9:00pm
Saturday & Sunday	8:00am - 8:00pm

OTHER

Clubhouse Phone	541.491.3755
Business Phone	541.619.0038
Club Web Site	www.arpc.info
Address	29999 Saddle Butte Rd., Shedd, OR 97377

PROGRAM DIRECTORS

Rimfire Benchrest - Jim Johnson	br@arpc.info	541.758.7364
Centerfire Benchrest - Terry Wright		541.491.1201
Black Powder - Ed Eriksen	bpowder@arpc.info	541.926.7570
Bowling Pins - Bill Manghelli	pins@arpc.info	541.935.2019
Defensive Handgun - Mike McCarter	ed@arpc.info	541.619.0038
Five Stand - Tom Smith	five@arpc.info	503.474.7579
Full Auto - Rob Dugger	fullauto@arpc.info	503.650.6599
High Power - Trent Hering	hp@arpc.info	541.760.9078
I.C.O.R.E. - Mike McCarter	icore@arpc.info	541.619.0038
Indoor Pistol - Paul Manghelli	pistol@arpc.info	541.327.2337
Junior Rifle - Barbara Shew	nshew@centurytel.net	541.451.2047
Junior Smallbore - Mark Baur	jrsub@arpc.info	541.405.1069
Ladies Program - Nadine Manghelli	ladies@arpc.info	541.935.2019
Old West - Patrick Reagan	oldwest@arpc.info	541.259.2774
Senior Smallbore - James DiNardo	srsb@arpc.info	541.367.4033
Speed Steel - Jan Hase	ss@arpc.info	541.924.0162
Trap - Don Arnold	shotgun@arpc.info	541.491.1014
USPSA Action Pistol - Mike McCarter	ipsc@arpc.info	503.391.1712
Multi Gun - Robert Wright		503.551.7283
CMP Sporter Rifle - Mike McCarter	sporterrifle@arpc.info	541.619-0038

ARPC Executive Board



President
Steve Shippey
503.585.2724
pres@arpc.info



Vice President
Ray Merten
503-949-1327
VP@arpc.info



Secretary
Peter Newman
541.905.0643
sec@arpc.info



Treasurer
Bob Hamilton
503.930.6172
treas@arpc.info



Exec. Officer
Don Arnold
541.491.1014
xo@arpc.info



Chief Instructor
John Walker
541-928-5757
crso@arpc.info

Please have your guests fill out a quest badge

Anyone interested in helping please contact Allen Eriksen at Eriksenor@aol.com

(weekends phone 541-967-4005). Please include your full name, phone number, days volunteering to work and shirt size if volunteering for both the 15th and 16th. This is a great way to get your work bond hours out of the way. Don't worry if you have little or no experience with Machine Guns - we will teach you everything you will need to know to help out.

RECYCLE YOUR EMPTY SHELL BOXES

Empty shell holders and boxes are now being recycled at ARPC. There are recycle bins on the main range and in every shooting bay on the range for this purpose. The ARPC junior program gets 10 cents for every complete tray and box that is recycled at the club. To date, the juniors have earned over \$38 dollars in recycled boxes. Please put trays / boxes in the recycle bin and not garbage. Garbage should be put in the metal garbage cans.

FIVE STAND SHOOTING



Five Stand is a "shotgun vs. clay target experience" not to be missed. It's pure enjoyment

- * For new shooters and experienced shooters
- * For young shooters and old shooters
- * For guys & gals - and is an entire family sport
- * Is handicapped-accessible

Five Stand is very similar to Sporting Clays in that a wide variety of targets are thrown. No two five-stands are exactly alike. There are five "stands" or stations to shoot from. There are usually between six and eight traps throwing targets that cross, come straight in at you, go away from you, plus a rabbit and shondelle bird that goes straight up.

Participants shoot in turn at each of the five stands with various target combinations thrown from different traps. A menu card advises the shooter of the sequence of targets. Five Stand is a great way to get a Sporting Clays-like experience in a small amount of space with very little walking.

ARPC offers you an individualized introductory experience including:

- * personalized assistance and instructions
- * a variety of shotguns available if you don't have your own
- * a variety of shells available
- * special Shoots available

Our desire is to provide a well-rounded clay target shooting experience, safely and at the most reasonable cost in the Willamette Valley. Five Stand shoots begin at 1pm on the 2nd and 4th Saturdays of each month. For further information call Tom Smith, Five Stand Director, anytime, at 503-623-5788 or 503-474-7579.

SPECIAL CLUB HELP NEEDED

If you have any of these special talents and want to get some work bond hours in we sure could use your help at the club:

Sheetrocking, Electrical, First Aid Training, Heavy Equipment Operation

Every Monday and Friday club cleanup

Please contact Mike McCarter at 541-619-0038 if you want to help with these projects.

PARDON OUR CONSTRUCTION

Please pardon our construction in the main range clubhouse. We are taking some time during the winter to remove the old wood siding inside the main range clubhouse and replace it with sheetrock. The old siding is very dry and could burn up quite fast should a fire start. We will also be replacing some of the exterior doors with new doors that allow you to see someone on the opposite side of the door and upgrading the floor covering. This work should be completed by spring.



RANGE MASTER REPORT

Do you like our club and the shooting ranges? Does it make you feel good to invite your friends and show off your shooting range? I know I'm very proud of our club and often hear great comments about our facility from visitors as I tour them around the club. I also must admit there are times that during these tours we see things left on the ranges that take away from our professional image. 6076



ARPC has over 1,500 members. What would our shooting ranges look like if every member who comes out to shoot picks up one piece of paper or trash, removes a target, sweeps the floor or just picks up something that they didn't create?

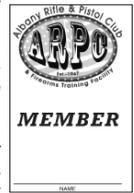
There are new RED and BLUE brass buckets on all ranges. The BLUE buckets are for empty rounds and the RED buckets are for live ammunition. Please do not put garbage in these buckets.

Enjoy the club and please let someone know if you see a problem. Don't think someone else reported it. Send an email to myself or to Don Arnold, the Executive Officer, about any problem or concern you see.

Mike McCarter
RANGEMASTER

MEMBERSHIP RENEWAL - APRIL 1ST

All individual, family and junior memberships are up for renewal on the first of April each year. Those members who do not renew by the end of April will have their gate cards turned off and can be reactivated without paying initiation fees when they pay their full dues for the year. Members delinquent for one year must start the membership process all over to become an active member. The renewal application is included in this newsletter. Simply cut it out and send it in with your renewal payment. You can also find a renewal application on the ARPC website under the "membership" button.



Send all renewals to: ARPC
P.O. Box 727, Albany, OR 97321

If you have any questions call Bob Hamilton at 503-930-6172 or email him at treasurer@arpc.info, Mike McCarter at 541-619-0038 or email rm@arpc.info.

CLASSIFIED ADS

ARPC members may publish classified advertisements for items they wish to sell or trade. Please write ads in concise language, 12-point Times New Roman font and email to editor@arpc.info. Include your name and telephone number with hours when you can be reached. Optionally include email address.

For Sale: Ruger Blackhawk old model unaltered revolver 30 carbine with holster and belt. \$400; Marlin 336 lever action 30-30 rifle, see-through rings and Tasco 4X scope, excellent condition \$395; Remington 600 custom built 222 no-turn neck varmint rifle with or without 6.5x20x scope, \$675 rifle only; Remington 700 LH SA sleeved, bolt, Jewel trigger, 40X 223 barrel no-turn neck, with or without 6.5x20x scope, \$850 rifle only. Other custom varmint rifles for sale call for details. Del Martin 753-3204 delmartin@earthlink.net

WANTED: Glock 23 mint/near new. Call Skip at 740.4000.

2010 Albany Rifle and Pistol Club Membership Renewal Form



Your membership in the Albany Rifle & Pistol Club expires March 31, 2010. In order to maintain access to the range you will need to renew your membership by April 1, 2010.

To renew your membership:

Fill out the lower part of this letter, attach a check or fill out the credit card portion of the form, insert it in a stamped envelope and mail to: ARPC, P.O. Box 727, Albany, OR, 97321. You can also drop off your membership renewal at the ARPC Gun Show on March 6th and 7th at the Linn Co. Fairgrounds.

For any questions, call Mike McCarter at 541-619-0038 or email RM@ARPC.INFO

Check the line that applies to you and add the amounts.

<input type="checkbox"/> Annual Membership with a minimum of 12 hours work	\$ 60.00
<input type="checkbox"/> Annual Membership without work	\$ 135.00
<input type="checkbox"/> Annual Family Membership with a minimum of 18 hours of work	\$ 90.00
<input type="checkbox"/> Annual Family Membership without work	\$ 203.00
<input type="checkbox"/> Junior Membership	\$ 5.00
<input type="checkbox"/> Endowment Membership	\$ 10,000.00
<small>(Available by approval of the Executive Board, includes an engraved plaque)</small>	
<input type="checkbox"/> Donation to the Range Fund	\$ _____
<input type="checkbox"/> Donation to the Junior Fund	\$ _____

TOTAL PAID FOR 2010-2011 \$ _____

Name _____ Phone _____

Address _____ City/State _____

Zip Code _____ Gate Card # _____ NRA# _____

E-Mail _____

Credit Card No.* _____ Expiration Date _____ Sec. Code* _____

*ARPC accepts Visa / MasterCard only, the Security Code is the 3 digit code on the back of your credit card.