

SADDLE BUTTE PRESS

GUN SHOW MARCH 6TH & 7TH

PRESIDENT'S COLUMN

Wow! Things are finally happening with the Conditional Use Permit. We had our last meeting with the Planning Commission on Tuesday, January 12th. We came to an understanding on the permit and all we are waiting for is the final permit. Once we sign off on it we are done.



As a club we have a lot of work to do this year, and what we can't accomplish on work parties we will need to hire out. If you are looking for a way to meet members and save yourself some money on your dues, think about coming to a work party.

Now for the next item. The Executive Board is considering the possibility of discontinuing the actual printing of the newsletter. We can save the Club approximately \$1,800 a month, which is a considerable amount of money, by sending it via email. At our General meeting on Tuesday, March 9th, the Executive Board would like to hear your thoughts and ideas on the subject. We understand this may cause a difficult situation for the approximately 5% of our membership that doesn't have computers. So let's see what we can come up with at the time of the General meeting.

Steve Shippey
President

ARPC MEMBER RUNNING FOR GOVERNOR

Long-time and active ARPC member Rex Watkins has thrown his hat into the political ring as a candidate to become the next governor of the State of Oregon. Rex will have his statement "WHY RUN FOR GOVERNOR OF OREGON?" available and petitions to sign at the ARPC Gun Show. For more information, contact Rex at coachrex@comcast.net.

GUN SHOW MARCH 6 & 7

The gunshow committee has been working hard to have another ALL gun gunshow. We are again over 420 tables and will have some new vendors there. Bring your friends since ARPC badges will get you into the show for free and this is a big fund raiser for the club. 18369

The ammunition and primer supply is getting better and they should be available. Come out and get a holster or sling for any Christmas presents you gave or received. The show should have anything you need.

Spread the word and pick up a flyer from the club in case you need to post one for the show. Thanks. RLL

CLUB HISTORY



Albany Rifle and Pistol Club registered as a corporation with the State of Oregon in 1947. The leaders of the club, at that time, registered our club as an organization structured around competitive sports. Now that may sound different from other clubs who registered as membership organizations, but it gave Albany Rifle and Pistol an advantage over other non-profit corporations. At the same time it created a problem for the general membership at ARPC.

For years the leadership of the club has been answering a few complaints about shooting disciplines (competitions) taking up too much range space, especially on the weekends. If a club is registered as a non-profit membership organization it is limited to the amount of money it can raise outside membership dues (this is the way most gun clubs are set up). If a club is incorporated as an organization structured around competitive sports it has no limit on the amount of money raised outside of membership dues, but does have to focus on competitive sports (in our case shooting competitions).

This is the reason why we can promote and earn income from our gun shows and special shooting events without jeopardizing our non-profit tax status. All the money raised at these events goes directly into the general fund to improve our facilities.

Our club constitution states "The objective of this organization shall be training and encouragement of organized shooting ...". We hope this gives you a little background as to why ARPC puts so much focus on shooting competitions. It is not because we don't understand the need for open shooting space when members want to just plink; we always try to balance the club's use between open shooting and competitions. The ARPC Executive Board is constantly looking at adding more shooting space to make sure that when you want to "plink" you can without running into a shooting competition.

SADDLE BUTTE MACHINE GUN SHOOT



Spring will be here soon and that means it is time to start planning for the Saddle Butte Machine Gun shoot. The shoot will be held on May 15th and 16th (third weekend and the weekend after Mothers Day). Every year we get larger and better and it takes a lot of volunteers to make this a safe and enjoyable

event. Volunteers will be need to serve as range officers, balloon/target setters, tee shirt sales, setup/take down (Friday 14th and Monday 17th) and gate/parking lots. This year ONLY those Volunteers who sign up BEFORE May 1st to work BOTH Saturday and Sunday of the shoot will receive a tee shirt.

Anyone interested in helping please contact Allen Eriksen at Eriksenor@aol.com (weekends phone 541-967-4005). Please include your full name, phone number, days volunteering to work and shirt size if volunteering for both the 15th and 16th. This is a great way to get your work bond hours out of the way. Don't worry if you have little or no experience with Machine Guns - we will teach you everything you will need to know to help out.

BSA SHOOTING

Thanks to ARPC for making the eighth annual BSA Troop 3 Shooting Event a big success. We had 26 boys and 18 parents come to the event on Saturday afternoon, February 13th. The club had a very strong turnout of six ROs to keep the event safe, and to help instruct the boys and their parents in marksmanship and range conduct.

As an outreach for the shooting sports, this event is hard to beat. Boys and their parents were able to try their hand at .22 rimfire, shotgun 5-stand, and centerfire rifle. The weather cooperated, allowing the younger boys to enjoy exciting reactive targets with their .22s. At the end of the day, everyone seemed to be wearing a big smile and have a special story to tell. What more could we ask?

John Gilman

STEEL PLATE RACKS

The steel plate racks located on the south end of the main range and bay 5 on the north range are for handgun use only. DO NOT use rifles of any caliber on the plate racks. Rifle ammunition can damage the plates on the rack. Yes, .22 caliber ammunition will not hurt the plates but once a person sees someone shooting a rifle on a plate rack they assume that any rifle can be shot on the plates. DO NOT use rifles on the plate racks.



SAFETY ISSUE, shooting plates on the plate rack can be hazardous to your health! Shooting metal targets can create splatter and flying bullet fragments. Eye protection is always required when shooting on any range. This includes 'watchers', and is particularly important when shooting at steel targets. Always maintain a safe distance of at least 10 yards when shooting at steel.

FIVE STAND SHOOTING



Five Stand is a "shotgun vs. clay target experience" not to be missed. It's pure enjoyment for:

- *New shooters and Experienced shooters
- *Young shooters and Old shooters
- *Guys and Gals - Entire family sport
- *Handicap accessible

PRSRD,STD.
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PERMIT NO. 157

Albany Rifle & Pistol Club
PO Box 727 • Albany, OR 97321

WELCOME NEW MEMBERS

Lance Caddy, Bill Hayes, Glen Soto, Kristina Smith, Curt Gonzales, Chuck Young, Steve Robbins, William Perry, David Rochefort, Richard Patterson, Robert L. Macklin, Stephen G. Lebsack, Savanna Green, Riley Quintero, Richard Metz, Alexander Peters, Jay Reichman, JOE STARK, Larry Ziemer, Ricky Ray Poff, Marti McCall, Derek Anderson, Dean Carlozzi, Lloyd Larson, Dave Wooten, Dwight Hoover, Bruce Bibby, Bob Risco, Gerald Fowler, Mark Fessler, Kyle Tryon, Phillip R. Weimer, Willard Davis, Adrian VanHorsen, Destefano Dominic, Johnny J. Mager Jr., David Folger, Theodore Penge, Candice Knoll

Five Stand is very similar to Sporting Clays in that a wide variety of targets are thrown. No two five-stands are exactly alike. There are five "stands" or stations to shoot from. There are usually between six and eight traps throwing targets that cross, come straight in at you, and go away from you plus a rabbit and shonelle bird that goes straight up.

Participants shoot in turn at each of the five stands with various target combinations thrown from different traps. A menu card advises the shooter of the sequence of targets. Five Stand is a great way to get a Sporting Clays-like experience in a small amount of space, with very little walking.

ARPC offers you an individualized introductory experience including:

- * Personalized assistance and instruction
- * a variety of shotguns available if you don't have your own
- * a variety of shells available
- * special Shoots available 20103

Our desire is to provide a well-rounded clay target shooting experience, safely and at the most reasonable cost in the Willamette Valley. Five Stand shoots begin at 1pm on the 2nd Saturday and the 4th Sunday of every month. For further information call Tom Smith, Five Stand Director, anytime, at 503-623-5788 or 503-474-7579.

WATCH FOR YOUR GATE CARD NUMBER

Your gate card has a number printed on it. Each month we include three club member gate card numbers imbedded in newsletter articles. If you find your number before the 11th of the month for which the newsletter is printed, you will win a new ARPC hat. Just call the office (541-491-3755) when you see your gate card number and keep reading the newsletter each month.



STATE FAIR

To the Members of ARPC: Your contribution of time at the State Fair has been greatly appreciated. You have helped strengthen the view - in a good way - of the shooting sports more than you know.

For three years the tent has been featured on the television program, Good Day Oregon. Not a long spot but we were there! Imagine - we were on television and it was POSITIVE. We were voted one of two favorite events at the Fair by the general public. I heard back from the Fair each year that an individual's outlook toward shooting had been changed.

We have decided to take a "vacation" and not do the tent this year. We will once again put out the call for help when we give it another go. Until then, please know your help was so much appreciated and you helped make our sport a definite success.

Barbara Shew

RANGE MASTER REPORT




During the recent President's Day holiday the club was very busy and everyone seemed to have a good time. I believe that there were at least 16+ people on the main range shooting at one time and it was amazing to see the cooperation with shooters as people came and went. This is the way ARPC was designed



May 15 & 16, 2010
Sat-Sun, 9:00am to 4:00pm

Come Shoot Machine Guns!

Prices may vary per vendor
 All NFA rules apply

Eye & Ear Protection Required
 Bring your own or purchase onsite

Admission ONLY \$10 Bucks
 Children under 12 and ARPC members get in FREE

Machine Gun Shoot
 A.R.P.C.

Albany Rifle & Pistol Club
 29999 Saddle Butte Rd.
 Shedd, OR 97377

www.ARPC.info
 (541) 619-0038

to operate and it didn't require someone looking over everyone's shoulder to be safe.

There is one month left before our annual renewal. Some folks have waited until the last minute to get their work bond work in despite the rainy weather. If you need work bond hours contact Don Arnold, Executive Officer. He will always try to find work for you and work the club needs to get done. If, for some reason, your work bond hours don't add up correctly just call the club office at 541-491-3755.

Please stop by the club office and say hi to Carol McGlasson, ARPC member and new office person at the club. Carol's duties in the future will be working with membership, work bond, scheduling, calendar, marketing and financial processing. Carol can be reached by calling the club phone 541-491-3755 or by emailing office@arpc.info.

Mike McCarter
 Rangemaster

OFFICERS

EXECUTIVE COMMITTEE

| | | |
|-----------------------------------|-----------------|--------------|
| Steve Shippey, PRESIDENT | pres@arpc.info | 503.585.2724 |
| Ray Merten, VICE-PRESIDENT | vp@arpc.info | 541.949.1327 |
| Peter Newman, SECRETARY | sec@arpc.info | 541.905.0643 |
| Bob Hamilton, TREASURER | treas@arpc.info | 503.930.6172 |
| Don Arnold, EXEC. OFFICER | xo@arpc.info | 541.491.1014 |
| John Walker, CHIEF INSTRUCTOR | crso@arpc.info | 541.928.5757 |
| Mike McCarter, EXECUTIVE DIRECTOR | ed@arpc.info | 541.619.0038 |

OTHER COMMITTEES

| | | |
|--------------------------------|-----------------------------|--------------|
| Rich Larrowe, GUNSHOW-CHAIRMAN | gunshow@arpc.info | 541.738.6613 |
| Membership Questions | membership@arpc.info | 541.619.0038 |
| Dwain Thomas, HUNTER SAFETY ED | divainhuntersafety@live.com | 541.967.7554 |
| Tony White, NEWSLETTER | editor@arpc.info | 541.917.1030 |

HOURS OF OPERATION

| | |
|--------------------|-----------------|
| Monday thru Friday | 7:00am - 9:00pm |
| Saturday & Sunday | 8:00am - 8:00pm |

OTHER

| | |
|-----------------|---|
| Clubhouse Phone | 541.491.3755 |
| Business Phone | 541.619.0038 |
| Club Web Site | www.arpc.info |
| Address | 29999 Saddle Butte Rd., Shedd, OR 97377 |

PROGRAM DIRECTORS

| | | |
|-------------------------------------|------------------------|--------------|
| Rimfire Benchrest - Jim Johnson | br@arpc.info | 541.758.7364 |
| Centerfire Benchrest - Terry Wright | | 541.491.1201 |
| Black Powder - Ed Eriksen | bpowder@arpc.info | 541.926.7570 |
| Bowling Pins - Bill Manghelli | pins@arpc.info | 541.935.2019 |
| Defensive Handgun - Mike McCarter | ed@arpc.info | 541.619.0038 |
| Five Stand - Tom Smith | five@arpc.info | 503.474.7579 |
| Full Auto - Rob Dugger | fullauto@arpc.info | 503.650.6599 |
| High Power - Trent Hering | hp@arpc.info | 541.760.9078 |
| I.C.O.R.E. - Mike McCarter | icore@arpc.info | 541.619.0038 |
| Indoor Pistol - Paul Manghelli | pistol@arpc.info | 541.327.2337 |
| Junior Rifle - Barbara Shew | nshew@centurytel.net | 541.451.2047 |
| Junior Smallbore - Mark Baur | jrsb@arpc.info | 541.405.1069 |
| Ladies Program - Nadine Manghelli | ladies@arpc.info | 541.935.2019 |
| Old West - Patrick Reagan | oldwest@arpc.info | 541.259.2774 |
| Senior Smallbore - James DiNardo | srsb@arpc.info | 541.367.4033 |
| Speed Steel - Jan Hase | ss@arpc.info | 541.924.0162 |
| Trap - Don Arnold | shotgun@arpc.info | 541.491.1014 |
| USPSA Action Pistol - Mike McCarter | ipsc@arpc.info | 503.391.1712 |
| Multi Gun - Robert Wright | | 503.551.7283 |
| CMP Sporter Rifle - Mike McCarter | sporterrifle@arpc.info | 541-619-0038 |

ARPC Executive Board



President
 Steve Shippey
 503.585.2724
 pres@arpc.info



Vice President
 Ray Merten
 503.949.1327
 VP@arpc.info



Secretary
 Peter Newman
 541.905.0643
 sec@arpc.info



Treasurer
 Bob Hamilton
 503.930.6172
 treas@arpc.info



Exec. Officer
 Don Arnold
 541.491.1014
 xo@arpc.info



Chief Instructor
 John Walker
 541.928.5757
 crso@arpc.info

Please have your guests fill out a quest badge



Bays 8 thru 12 are open for general member use. In addition to our regular range rules the following special conditions apply to bays 8 thru 12: Vehicles must park along the turn around at the end of Bay 7. You can drive your vehicle to the bay and unload but you must park down near the turn around at bay 7. All targets and garbage must be carried out when you are done shooting.

NORTH RANGE TARGET STANDS



Over the next few months the club will be changing the style of target stands members use on the north range. The new stands will require using two 4' long 1x2" pieces of wood to attach targets to (see the picture). The stands will be available in each bay but members will need to bring in their own 1x2's to make the stands work. 1x2's will be available for sale in the club's Pro Shop or they can be purchased at any lumber supplier like Home Depot. Once purchased they are your sticks, so keep them with your shooting gear and bring them to the range with you each time you shoot.

The metal stands that have been used in the past on the north range have been shot to pieces. We want to give the benefit of the doubt that most of our members are good shots, but some members like to hang things on the stands or place plastic bottles on the target holders with little thought to bullet damage to the stand behind their target. If you, the member,

own the target sticks behind the targets then you can shoot the stick to pieces if you want and the rest of the club members don't have to pay for it.

ELECTRONIC NEWSLETTER

Sending your newsletter out electronically saves the club printing and postage money that can be spent on projects at the club. Call the club office or send an email to office@arpc.info and ask to have your Saddle Butte Press sent to you electronically.

ARPC GENERAL MEETING

The 2010 first quarter general meeting will be held on Tuesday, March 9th, 2010 at 7 pm in the North Range classroom. All club members and guests are invited. Come early and tour the main range clubhouse to see what new sheetrock, paint and flooring looks like in the newly finished classroom. The ARPC Executive Board will start the general meeting at 7pm in the North Range classroom. 26039

Club president Steve Shippey will explain the new ARPC conditional use permit and introduce the top 25 projects the club will be focusing on this year. The ARPC Executive Board is also looking for member input on changing the way the newsletter is produced and mailed. The club spends \$20,000 each year to print and mail the newsletter to its 1500+ members.

MEMBERSHIP RENEWAL - APRIL 1ST

All individual, family and junior memberships are up for renewal on the first of April each year. Those members who do not renew by the end of April will have their gate cards turned off and can be reactivated without paying initiation fees when they pay their full dues for the year. Members delinquent for one year must start the membership process all over to become an active member. The renewal application is included in this newsletter. Simply cut it out and send it in with your renewal payment. You can also find a renewal application on the ARPC website under the "membership" button.

Send to: ARPC, P.O. Box 727, Albany, OR 97321
If you have any questions call Bob Hamilton at 503-930-6172 or email him at treasurer@arpc.info, Mike McCarter at 541-619-0038 or email rm@arpc.info.

WANTED: OLD FIREARMS

The main range clubhouse remodel project is nearing completion and we are looking for some old firearms to display along with our wildlife mounts. If you have an old gun that you would like to see up on the wall please give the club office a call at 541-491-3755. Brass plaques will be used to describe the firearm and give recognition to the donors.

ONLINE CALENDAR CHANGING

The club's electronic calendar is changing. If you get a chance, take a look at it. We have reduced the description of each event to two lines (time and event) to make it easier to read on few pages. If you want to see a description of the event, just click on it and another window will open up to give you a description.

CLASSIFIED ADS

ARPC members may publish classified advertisements for items they wish to sell or trade. Please write ads in concise language, 12-point Times New Roman font and email to editor@arpc.info. Include your name and telephone number with hours when you can be reached. Optionally include email address.

FOR SALE: Glock model 27 .40cal sub-compact pistol, two mags and over 300 rounds of ammo (50+ JHP); shot very little and in excellent shape with original box, \$525. Call Ed at 541-990-2029.

FOR SALE: Walther P22 with four magazines, original box and pieces and minimum 1700 rounds CCI Mini-Mag ammo, \$399 or offer; will consider as part trade for large caliber full size Glock. Contact Lou Thelen 541-760-1792 evenings and weekends or email dawsonturn@centurytel.net.

WANTED: Springfield XP 9mm or 40cal. Call Kody at 990.5114

FOR SALE: Mossburg turkey hunter's pump shotgun model 835, 12 gauge 3 1/2 chamber, 24 inch barrel, full camo, 3 choke tubes. \$250; Sig Sauer P232, 380 ACP small lightweight seven-shot semiautomatic pistol with Bianchi Shadow holster \$500. Contact Bill 541-752-0522.

FOR SALE: Dillon RF 100 primer filler, with 2 tubes, large primers, \$300.00 OBO; Dillon RF 100 primer filler, with 2 tubes, small primers, \$300.00 OBO. Both have loaded less than 2,000 primers. Jim Jacobs 503 362-0584 jimjacobe@comcast.net

FOR SALE: Ruger .243 Compact stainless laminated in new condition groups 0.7" at 100 yd with factory ammo, includes rings; Less than 36" long; this rifle is cute, light, and accurate - perfect for youth/lady and a great brush rifle, selling because it's right handed, and darn it, I want something left-handed. \$565; DWM Luger, 1906 Argentine with grip safety, in .30 Luger, pristine except for the bore, which, alas, is heavily pitted. \$735. Call John, 541-757-8570.

FOR SALE: XD-45 Service model with night sights and XD-Gear, mint condition, \$395.00; Leupold FX-II 2 x 20 mm handgun scope, gloss black finish, duplex reticle, and scope rings \$250; Ruger Mark III Hunter, mint condition stainless steel .22 LR pistol with 6-7/8" fluted bull barrel, fiber optic front sight and v-notch rear sight, Hogue grips, hex grip screws, and professional trigger job \$350. Contact Wayne at (503)-798-8335. Photos available at hotshots4u.com

WANTED: Glock 23 mint/near new. Call Skip at 740.4000.

SPRING 2010 GUN SHOW

March 6th and 7th

Saturday 9am to 5pm, Sunday 9am to 4pm

LINN COUNTY FAIR AND EXPOSITION CENTER
I-5 Exit 234 - Albany, Oregon

Sponsored by Albany Rifle and Pistol Club
Dedicated to Safe and Responsible Firearm Sports

OVER 400 TABLES

- Out and Out Focus on Guns and Gun Accessories
- New, Used, and Antique Guns
- Hunting Supplies
- Ammunition
- Reloading Supplies
- Military Collectables
- Knives

ADMISSION

- Adults \$5
- Saturday Admission and Hand Stamp Allows Free Return on Sunday
- Children Under 12 Free With Adult
- Join the NRA at the door and ENTER FREE
- Show Your NRA Card and get \$1 Off Entry

FREE PARKING

For Information and Table Space
Website: www.arpc.info
Rich Larrowe (541) 738-6613 nevar@pacifier.com

2010 Albany Rifle and Pistol Club Membership Renewal Form



Your membership in the Albany Rifle & Pistol Club expires March 31, 2010. In order to maintain access to the range you will need to renew your membership by April 1, 2010.

To renew your membership:

Fill out the lower part of this letter, attach a check or fill out the credit card portion of the form, insert it in a stamped envelope and mail to: ARPC, P.O. Box 727, Albany, OR, 97321. You can also drop off your membership renewal at the ARPC Gun Show on March 6th and 7th at the Linn Co. Fairgrounds.

For any questions, call Mike McCarter at 541-619-0038 or email RM@ARPC.INFO

Check the line that applies to you and add the amounts.

| | |
|---|--------------|
| <input type="checkbox"/> Annual Membership with a minimum of 12 hours work | \$ 60.00 |
| <input type="checkbox"/> Annual Membership without work | \$ 135.00 |
| <input type="checkbox"/> Annual Family Membership with a minimum of 18 hours of work | \$ 90.00 |
| <input type="checkbox"/> Annual Family Membership without work | \$ 203.00 |
| <input type="checkbox"/> Junior Membership | \$ 5.00 |
| <input type="checkbox"/> Endowment Membership <small>(Available by approval of the Executive Board, includes an engraved plaque)</small> | \$ 10,000.00 |
| <input type="checkbox"/> Donation to the Range Fund | \$ _____ |
| <input type="checkbox"/> Donation to the Junior Fund | \$ _____ |

TOTAL PAID FOR 2010-2011 \$ _____

Name _____ Phone _____

Address _____ City/State _____

Zip Code _____ Gate Card # _____ NRA# _____

E-Mail _____

Credit Card No.* _____ Expiration Date _____ Sec. Code* _____

*ARPC accepts Visa / MasterCard only, the Security Code is the 3 digit code on the back of your credit card.