



Albany Rifle and Pistol Club

NEWSLETTER



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In This Issue

- President's Article
- Hunter's Sight In Days
- New Website Service Provider
- Main Range Safety
- Trap Program - Attention Juniors
- Pro Shop Inventory
- Work Bond
- ARPC Annual Meeting..... Giving Away Four Guns
- Building ARPC Through A Strategic Plan
- Junior Day and ARPC Open House - March 19, 2011
- Vote...Vote...Vote...Vote
- ARPC Constitutional Changes
- Keep The Main Range Clean
- Member Numbers Are Back
- Albany Veteran's Day Parade
- Classifieds

Quick Links

- ARPC Home
- NRA Home
- ARPC November 2010 Calendar
- ARPC Constitution

Newsletter Advertising

When you are looking to purchase advertisement space, look no further than your own community. Many local stores see organizations similar to ARPC as a perfect method of advertising and a worthwhile investment. Our members have voiced a preference for helping out the community financially by purchasing from local businesses. So please support your club and consider placing your business card or a similar size advertisement in our monthly newsletter. The cost is modest at \$15.00 per month for six month blocks. Call the office to place your ad today.

President's Article

PRESIDENT'S ARTICLE

VOTE! The time is here! Now is the time when we as Americans can make our voices heard. One of my favorite quotes is "Now more than ever the people are responsible for the character of their Congress. If that body be ignorant, reckless, and corrupt, it is because the people tolerate ignorance, recklessness, and corruption." James Garfield (the 20th President of the United States). If you are feeling Government is out of control or maybe you like things just the way they are, you need to exercise your right to vote. It is the most valuable right that we Americans possess and the one that many Americans have given their lives defending.

Don't forget November 12th 7:00 pm at the Linn County Fairgrounds is ARPC's Annual Meeting. I hope to see you there.

Steve Shippey, ARPC President

Hunter's Sight In Days

HUNTER'S SIGHT IN DAYS

Thanks to all of the volunteers who made the September Hunter's Sight In Days such a success! A special thank you to Lori Cook, Deb Miller and Kim Rowe, who are the first ladies to ever volunteer for this event; thanks to Joan Vannice who furnished the tasty goodies.

New Website Service Provider

NEW WEBSITE SERVICE PROVIDER

We have recently switched service providers to better serve our membership. Therefore your current bookmark for our website (www.arpc.info) may not provide you with current information on our events, work bond hours, etc. Please type our address into your browser and re-bookmark. 6289. This will eliminate any dated information coming across. Thank you.



MAIN RANGE SAFETY

Since moving our office to the north end of the Main Range, it has come to our attention that many members have forgotten or neglected to follow rules of the main range. Remember that eye and ear protection is **MANDATORY** in all shooting areas on the premises even if you are a spectator. During a cease-fire on the Main Range, actions are to be open and no one is allowed to be between the yellow safety line and the red muzzle line. It is quite unsettling to walk downrange and look up to see someone fiddling with their firearm (even an unloaded firearm) as it is pointed at the target area **AND YOU!** Please remember these rules and remind fellow members and guests of them. If you

have a problem with a member or guest try to inform them of the rules. If that doesn't solve the problem, **get the member's name** and alert a club staff member, Range Officer or Executive Board member who will follow-up with the member. **Without their name we cannot follow up.**

Trap Program - Attention Juniors



TRAP PROGRAM - ATTENTION JUNIORS

Our Junior Trap Program teaches firearm safety, responsibility, discipline, and sportsmanship. Young people are the very future of the shooting sports. By fostering an interest in shooting among our children, we help to sustain our sporting traditions for future generations. By teaching young people, both boys and girls, the fun of shooting, we provide them with a sport they can enjoy their whole life. For many of us, the shotgun was the first gun that we learned to shoot and have fond memories of it to this day.

Don Arnold is a National Rifle Association Trap Instructor who is dedicated to this program and the development of young shooters. Junior trap instruction is provided every Wednesday from 6pm to 8pm. Each shooter is required to use eye and ear protection, no exceptions. The shooter is not required to provide his or her own shotgun to start; we do have a few 12 and 20 gauge available for use. Ammo is available for purchase for \$5.00 per box. We provide the birds.

Adult trap instruction is available prior to the junior shoots each Wednesday from noon to 3pm; shooting from 3pm to 6pm. Adult trap shooting is also available on the first Saturday of every month from noon to 6pm.

All of our trap programs are **open to the public** ... you do not have to be a member to shoot trap. Let your friends, relatives, neighbors, children's classmates, etc. in on the fun and come out and enjoy this action-packed discipline!

Please call Don at 541-491-1014 or email at shotgun@arpc.info if you have any questions regarding our trap program.

Pro Shop Inventory

PRO SHOP INVENTORY



The Pro Shop is now fully operational! Take a few minutes to stop by, say "hi" and peruse the inventory. We have tons (literally) in varied sizes of shot and bullets. Shotgun wads abound with powder and primers. If you are in need of targets, sticks, clips, eye or ear protection, shirts, hats, knives, cleaning rods, etc. the Pro Shop has them for purchase. Remember if you forget to bring eye and ear protection with you to the club they are the only 'For Sale' items available on the honor system in the Main Range Clubhouse. We are trying to keep the Pro Shop / Office open during the week, Monday thru Saturday 9am to 4pm, however there are times during construction projects and other duties, it may be temporarily closed. Please call ahead if you need to come out to the Pro Shop for a specific reason. We will be adding inventory as time goes on and we hear specific needs from the membership, so come back often and see what is in stock. **Pro Shop Hot Price: 25 lb. bags of shot, \$25 per bag.**

WORK BOND

As we approach our annual renewal period on April 1, 2011, members start thinking about fulfilling their work bond requirements. Don't wait until March to get those work bond hours in! We can accommodate approximately 20 people for work bond on the first Saturday of the month. During the winter and wet spring months there are limited amounts of work due to the weather. However, if you are in need of hours and find yourself with time on your hands for work bond any day during the month, please call the Executive Officer, Don Arnold @ 541-491-1014, to schedule an alternate day.

ARPC member, Marty Weber, took the lead and built the new club office and Pro Shop. We think it turned out better than anyone expected and if you see Marty around please thank him for his efforts. This is the second large project that Marty has completed, the first project finished off the inside of the shotgun building, and we appreciate his knowledge as a contractor and builder. If you have any experience in the contracting trade and would like to help build new projects for the club plus fill your work bond requirements, please contact the Executive Officer or the club office.



ARPC Annual Meeting..... Giving Away Four Guns

ARPC ANNUAL MEETING..... GIVING AWAY FOUR GUNS



The Albany Rifle and Pistol Club Annual Meeting is on Friday, November 12th, 7pm to 8:30pm, at the Linn County Fair and Exposition Main Building. All members of ARPC are encouraged to attend and you do not have to register to come to the meeting.

Many activities take place during the meeting including club officer elections, review of the projects completed at the club, club constitutional voting and special announcements. Members can bring guests to the meeting and each member will be given a drawing ticket for door prizes. This year we will be giving away FOUR firearms to club members plus other special prizes.

Coffee, pop, water and cake will be served to everyone who attends. We hope to see you there.

Building ARPC Through A Strategic Plan

BUILDING ARPC THROUGH A STRATEGIC PLAN

Albany Rifle and Pistol Club completes more upgrade and new projects at the range than any other gun club / shooting range in the state. You might ask yourself why? A little more than three years ago the ARPC Executive Board put in place a Strategic Plan (combination short and long range work plan) that lists suggested projects at the club to make it better or conform to new government rules and regulations. Many of these suggested projects come directly from the membership and the Executive Board continually needs membership input to keep moving the club forward.

ARPC members who attend the Annual Meeting are asked to submit project suggestions at that time. These suggested projects are divided into categories (Marketing, Education, Communication, Construction, Organization). New suggestions are added to the existing Strategic Plan, which creates a new master project list. During the month of December each Executive Board member adds a priority to every project based on cost, leadership, government concerns, available grants, workload and feasibility. The suggested projects are then averaged out, by priority, and the top 25 work projects are identified as focus areas for the next year. The Executive Board reviews the current Strategic Plan at every Executive Board meeting for progress and can recommend changes to the existing plan based on new priorities.

At the ARPC Annual Meeting the club President presents a slide show of the projects that have been completed during the past year. The club has averaged completing 12 projects a year over the last three years. If you are interested in this process or want to see what projects are on the current Strategic Plan, please stop by the office and take a look.

JUNIOR DAY AND ARPC OPEN HOUSE - MARCH 19th, 2011

Saturday, March 19th, 2011 is ARPC Junior Day and ARPC Open House. The club will be open to any junior who wants to try their hand at shooting. Safety classes will be scheduled throughout the day and juniors must go through one of these classes before shooting. 6101. All scout troops, Venture groups and youth organizations are welcome to attend. Juniors do not have to be a member of the club or any youth organization in order to participate. Rifles, handguns, shotguns and black powder guns will be available and shooting disciplines will have demonstrations of their sport. Information will also be available for Hunter Education classes and youth shooting teams.



In addition to opening up the club for the Juniors on this day, ARPC members will be giving tours of the club to anyone who would like to see the facilities. From 11am to 1pm free hotdogs, chips and pop will be served. Contact the club office at 541-491-3755 for further information.

Vote....Vote....Vote....Vote

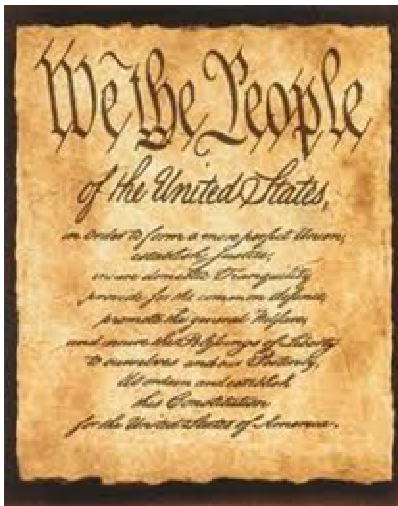
VOTE.....VOTE.....VOTE.....VOTE



Stop, don't just vote down a party line, look at each candidate or measure and vote according to the way a candidate **performed and acted** in the past and how the measure will affect you if passed. Stop the spending and get our financial house in order. We don't care if it is the State of Oregon or the United States, "Get your hands out of my pocket; the money I give is my money and not yours to waste". If a candidate has no record for that office then look at their history and do not accept what the media says about them, check everything out for yourself. Don't listen to the line of advertising as seen on TV or heard on the radio, look at their actions. This is our county, state and country and every vote counts! Get involved and take back what is ours. When the new officials get in office hold their feet to the fire. Make "actions speak louder than words" and make sure your elected officials know it. "I'm going to watch you and if you don't represent me and vote accordingly then I will vote you out in the next election". Folks, get off your rear end and get involved before it is too late.

ARPC Constitutional Changes

ARPC CONSTITUTIONAL CHANGES



The Executive Board of Albany Rifle and Pistol Club would like to propose to all members in good standing at the upcoming Annual Meeting on November 12, 2010, three changes to the ARPC Constitution.

ONE

Article III Membership, (A) states: "The membership fiscal year shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose." Currently the ARPC fiscal year, for membership, runs from April 1st to March 31st each year. New members who join during the year pay a pro-rated portion of their dues plus initiation fees and work bond.

The Executive Board would like to change the "membership fiscal year" wording to "membership year" and beginning in December all new member's membership year

would run from the month they join for 12 calendar months. This change would simplify signing up new members and begin to spread out the workload mountain that has been created by renewing everyone the 1st of April each year. In addition, this change would help spread out work bond attendance. Currently a large number of members show up in February and March to get their work bond hours completed by renewal time. All existing members would continue the membership year of April 1st to March 31st.

TWO

Article VII - Duties of Officers (D) states: "The Treasurer shall have charge of all funds of ARPC and place the same in such bank or banks as may be approved by the Executive Board. Such money shall be withdrawn by check/voucher signed by the Treasurer or, in unusual circumstances, the President for the payment of such bills as have been approved by the Executive Board. The Treasurer shall keep an accurate account of all transactions and render a detailed report with vouchers at any meeting of the Executive Board when requested and an annual report to the organization at its annual meeting." In order to allow the Treasurer to delegate some duties to office / bookkeeping staff the Executive Board

would like to see Article VII (D) changed to "The Treasurer shall have charge of all funds of ARPC and place the same in such bank or banks as may be approved by the Executive Board. Such money shall be withdrawn by check/voucher signed by the Treasurer or **designated Executive Board appointed person(s)** for the payment of such bills as have been approved by the Executive Board. The Treasurer shall be **responsible for an** accurate account of all transactions and render a detailed report with vouchers at any meeting of the Executive Board when requested and an annual report to the organization at its annual meeting.

THREE

Article IV - Membership Fees (B) Individual Membership states: "The members annual dues shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose....."

Article IV - Membership Fees (F) Family Memberships states: "...The fee for such a membership shall be established by the Executive Board and put to a vote for approval by a majority of members in good standing present at a meeting called for that purpose....."

The ARPC Executive Board would like to propose, beginning January 1st, 2012, an increase of \$2 per year for individual members and \$3 per year for family members. Increasing dues in this manner would avoid taking large increases in dues at some point in the future.

Keep The Main Range Clean

KEEP THE MAIN RANGE CLEAN

Please take down your targets when you are done shooting. If you are the only one on the range and see other targets left up on the target boards, please take them down, even if they are still good targets. Targets left up become quite a mess during the rainy months.

Sweep up your spent rounds and put them in the appropriate five gallon bucket to recycle. Do not sweep spent rounds forward on to the gravel or dump them in the garbage cans. Put away sand bags, shooting rests and stools when you are done shooting. It makes it easier to clean and sweep up for the next person. Help keep the main range clean and neat.



Note: Picture is of the original Main Range in the early 1960's.

Member Numbers Are Back



MEMBER NUMBERS ARE BACK

We have hidden three member numbers in this issue. If you are fortunate enough to locate your number, please call the office and let us know. The first person who locates their member number and contacts the office will be the recipient of a \$20 gift certificate for the Pro Shop. Good hunting!

Albany Veteran's Day Parade



2010: "Their Service - Our Freedom"

With over 200 entries, and as many as 40,000 spectators, Albany hosts the **largest Veterans Day parade west of the Mississippi**. It is organized and run every year by the volunteer efforts of the Veterans Commemoration Association. The parade features veterans from wars past and present, marching units, military vehicles, and marching bands.

Parade Route

The parade starts at the overpass on Pacific Highway, then right on Lyons, left on 2nd to Ferry St., left to 4th, ending at the Linn County courthouse at 300 3rd Ave. SW.

November 10:

Veterans of the Year Banquet:

- **1800 - 2200**
Albany Eagles #2255, F.O.E., 127 Broadalbin St. NW

November 11:

- **0745 - 0800**
- **Forming for the Memorial Service**
Linn Co. Veterans Memorial, Timber Linn Park
- **0800 - 0900**
Memorial Services
Linn Co. Veterans Memorial, Timber Linn Park
- **0900 - 1030**
Dignitaries Reception
Location TBA
- **1030 - 1045**
Begin Dignitary Loading of Cars
- **1100 - Grand Parade**
"Their Service - Our Freedom"
(Pacific Blvd/Lyons St/2nd Ave/Ferry St/5th Ave)
- **1200 - Lunch for parade participants / veterans**
Veterans of Foreign War Post 584 / *Other locations TBA*
- **1400 - Awards Ceremonies**
Linn Co. Courthouse steps. Begins approx. 20 minutes after parade passes Review.



How to help

Your donations of time, money, and items are appreciated. If you would like to help make the Veterans Day parade a success, please contact:

Veterans Commemoration Association

PO Box 3241
Albany, OR 97321
541-981-2390 phone
albanyveteransdayparade@gmail.com



Classifieds

CLASSIFIEDS

FOR SALE: Leupold 8 X 42 Pinnacle binocular. Natural color. New in the box. New price was \$479.99. Will sell for \$250. Call 541-753-0904 Corvallis. 6498.