



## ARPC Saddle Butte Press September 2015 Edition

ARPC Website

Check Out Our Calendar of Events



### ARPC Gun & Sportsman Show

Doesn't the gentleman to the left look HAPPY?! Why of course he does because he's surrounded by firearms. And that's what you'll be if you plan to attend the ARPC Gun & Sportsman Show, Saturday September 26th from 9AM-5PM and

Sunday September 27th from 9AM-3PM

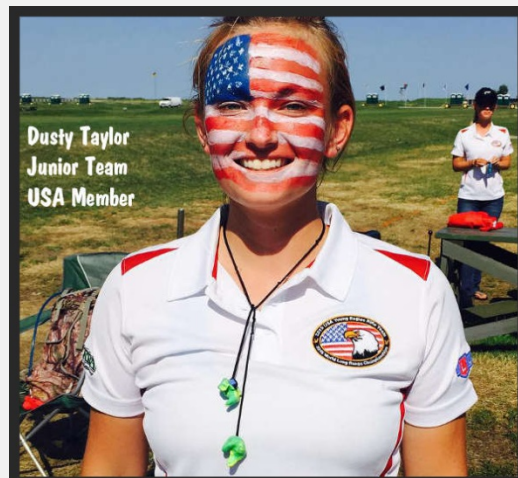
We are the host for over 400 firearm and sporting related tables.

Vendors travel from far and wide to bring you a marvelous selection of all sorts of items. 6615 Members get in free and non-members pay \$6 at the door. Children under 12 get in free and so

is parking. It's at the Linn County Expo Center in Albany. See you there!

### ARPC Junior Club Member Dusty Taylor

ARPC Junior Dusty Taylor is a member of the USA Young Eagles Rifle Team, which shot in the 2015 World Long-Range Championships at Camp Perry, Ohio. Here's Dusty showing off her USA pride during the 2015 World Palma Team Match. Congratulations for making the US team! Dusty & Garrett Brown were the National Champions and took home a new record. She also earned a place in the President's 100 For High Power, Top 20 Women and Top 20 Juniors. Among the other three awards she earned was NRA Mid-Range Expert National Champion. This is a young lady to keep your eye on!! Go to [Accurate Shooter's bulletin](#) for more information and results on this event.



**WE NEED  
YOU...**

## ARPC Executive Board Openings

The ARPC Annual Meeting on Wednesday, November 11th, is fast approaching and there are three Board positions open for election; Secretary, Chief Instructor and Executive Officer. The term will be for two years. These

positions are open to all members in good standing. As you are probably aware, ARPC has grown significantly over the last ten years. With that growth, ARPC has experienced some growing pains and dedicated Board members are needed to ensure club business is treated in the same manner as any successful business. ARPC's future depends on the decisions made by the Board as well as our employees. Our current President has a Business Management background and our Treasurer is a CPA. These recent additions to the current Board have really helped ARPC in establishing strong business procedures and in protecting our 501(c) (4) non-profit status. The time required to be an active and involved Board member varies from month to month. Ten to thirty hours per month would be a fair estimate. The ability to attend a monthly meeting every 2nd Tuesday evening, as well as any special meetings, is critical. The duties encompassed and required by these positions can be accomplished by full-time employed individuals. However the time demands on the Board can make that difficult. Recently retired or part-time employed people might have less demand on their time, allowing for a more active involvement with the Club and Board. Prior business experience or background would also be a big plus. We all joined ARPC so we would have a place to shoot. It takes dedicated and caring people to make sure ARPC will be here for our children and grandchildren. If the idea of running for a Board position intrigues you, please call or contact Marc Rocque at 503-581-6680 or email ARPC-President@outlook.com for more information (contact info also on ARPC website). Remember our wonderful facility doesn't exist without dedicated Board members directing the future!

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## Gun & Sportsman Show Work Bond Sign-Up

ARPC has its Fall Gun & Sportsman Show this September 26th & 27th. If you are interested in working the show, **PLEASE** email or call me with following:

Day (s) you'd like to work  
Shift / hour (s) you'd like to work  
Preference for position

If you let me know all of this in advance, I can get back to you quickly and it makes the volunteer puzzle so much easier. Thanks so much, Carol  
Email office@arpc.info or call 541-491-3755



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## 5 Stand Accessing Oregon Shoot

On Sunday, July 26th, 5 Stand hosted a fund raiser for Accessing Oregon. [Accessing Oregon](#) is devoted to creating community, accessible resources, transportation and changing attitudes for people with disabilities. Six shooters, some in wheel chairs and some veterans, participated in this shoot and each was partnered with two club shooters. 19336 A great time was had by all! \$180 was raised for this worthwhile cause. Thanks to the participating club members, range officers and the support of our Executive Board for making this shoot possible. Tom Smith, 5 Stand Discipline Director

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## Range Rules

There have been some questions surrounding two of our Range Rules. Please read below for clarity.

New Range Rule:

Our new range rule states **“All firearms will be uncased and cased on the firing line with the muzzle facing downrange. Any uncased rifle must be carried with the muzzle up.”** This does not mean that all firearms must be cased when on the range. Uncased rifles can be carried, muzzle up, into the main range when the range is hot.

Cold Range:

Albany Rifle and Pistol Club is a **‘cold range’**. That means all firearms brought onto the club property, except for concealed carry, must be unloaded. Even open carried handguns fall under this rule. Our range mirrors Oregon statute which define a loaded firearm as: **“A breech-loading firearm in which there is an unexpended cartridge or shell in or attached to the firearm including but not limited to, in a chamber, magazine or clip which is attached to the firearm.”**

Please stop by the club office or call if you have any questions.

### Thank You GSSF Supporters

Thank you staff, volunteers and participants who participated in the Pacific Coast Challenge IX Glock match held the 1st weekend in August at ARPC. This was our 9th year of putting on this match and we had 303 (new record) entries. Glock gives away quite a few guns at these matches each year at random and to the best shooters. There are more Glock shooters every year showing up for this match, free lunch and shooting fun. Mark your calendar for the Pacific Coast Challenge X and join the fun on July 30th and 31st, 2016.



### Swipe Your Badge

Please don't tailgate behind someone entering through our main gate. With 2749 active members, it's important to swipe your membership gate card even though the gate is open. We know it takes extra time and effort to use your gate card but it gives us a clear indication of how many members use our facility per day. It also helps us to reduce unauthorized vehicle traffic and allows us to potentially expose non-member activity.

### Hunter's Sight-In Days

ARPC Hunter's Sight-In Days are scheduled to run on the Main Range from 9am to 4pm on the weekends of September 12th & 13th, 19th & 20th and 26th & 27th, 2015. This event is a free benefit to club members and \$5 per rifle charge for the public. This is the only time during the year ARPC hosts Hunter's Sight-In Days. 7200 Please note, during this weekend there are scheduled ceasefire times to allow longer periods of shooting in-between target resets. This event is under control of the event director from 8am to 4pm each of these weekend days. Call the club office if you want to volunteer to work Hunter's Sight-In Days for work bond credit.



Kevin Elston, Eric Ault, Richard D Bauer, LJ King, Karen PalmaYMesa, Kyle Jung, Dana, Glenn & Kyler Goelzer, Kyle M Van De Graaff, Barry, Deborah & Sean Croom, Michael J Allen, Brian M Christensen, Paul A Jaudes, Lonnie T Lucas, Paul D Cheney, Laurence F Hemming, Charles R Bloom, C Robert Bloom, David B Mills, Les Sheffield, Anthony Mitchell, Douglas Neve, Dana H. & Sally Clay, Robert E Coyle, Jeff Ward, Aaron T Olhelsler, Jeff Fields, Sterling A Harris, Kevin & Garrett Mueller, Andrew Maloney, Reza 'Ray' Saeini, Greg A Lay, Richard A Ullian, Janice Collazo, Jensen D Callaway, Shannon & Michael Duffy, Jeffrey R Cockman, Kenneth C. Smith, Ron L. Thompson, Wayne & Alicia Siver, Ron R & Austin Pence, Tim Rudisil & Jay A Campano

### Classified Section

#### FOR SALE:

Remington Bolt action .22 caliber rifle. Model 581 with four power Bushnell scope.

This rifle is in very good condition. \$225.

Browning Broadway O/U trap gun. \$800.

Buyer pays the background check fee.

Phone: 541-979-3866

Email: [Dogman200@comcast.net](mailto:Dogman200@comcast.net).

**FOR SALE:**

45 ACP BULLETS AND CASES- 50% OF NEW PRICE

New Price Sale Price

1000 Lead SWC 200 grain bullets -----	\$88	----\$44
1300 Lead TC 225 grain bullets -----	\$126	----\$63
514 Hornady 230 grain XTP bullets -----	\$128	----\$64
450 Rainier HP bullets -----	\$76	----\$38
1000 once fired cases -----	\$80	----\$40
Total	\$498	---- \$264

Contact Bill@randallclan.net 541-752-0522

**FOR SALE:**

Nosler M48 Patriot Rifle/26 Nosler with Nightforce SHV 5-20x56 MOAR Illuminated Scope. Redding Die Set – 26 Nosler. 2 1/2 boxes Nosler Factory 140 gr AB, 1/2 box Nosler Factory 129 gr ABLR, ~ 40 rounds brass. Asking \$2,500. Contact Hank Surles 541-621-8405

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**Please Support Our Sponsors!**

**Badman Bullets**  
**Shepherd Custom Arms**  
**ABG Corvallis Guns**  
**Albany Guns Coin & Jewelry**  
**Philomath Gun Shop**  
**U.S. Tactical Supply**  
**M2 Outdoor Sports**  
**Logical Response Training**  
**Northwest Self-Defense Education**  
**ConTact Holsters**  
**Capital Pawn**  
**Northwest Guns & Ammo**  
**BiMart**  
**Sportsman's Warehouse**  
**Coastal Farm**

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**About Us**

Albany Rifle and Pistol Club is centrally located in Linn County, Oregon and consists of six ranges. We are a membership club, however we feature a wide variety of shooting disciplines and educational classes that are open to the public. Contact us to schedule a range tour. You'll like what you see.

Office and Pro Shop Hours, Monday through Saturday, 10AM-5PM

Albany Rifle and Pistol Club | 541-491-3755 | office@arpc.info | www.arpc.info

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<b>ARPC List of Events - September 2015</b>								
Date	Day	Event	Time	Cost	Loc	Contact	Phone	Email / Website
1-Sep	Tue	LE-CC	8am-5pm	N/A	T	Club Office	541-491-3755	office@arpc.info
1-Sep	Tue	Corvallis PD	8am-8pm	N/A	11,12	Club Office	541-491-3755	office@arpc.info
1-Sep	Tue	Sound Mitigation Meeting	6pm-7:30pm	N/A	NRC	Club Office	541-491-3755	office@arpc.info
2-Sep	Wed	Corvallis PD	8am-8pm	N/A	11,12	Club Office	541-491-3755	office@arpc.info
2-Sep	Wed	Trap	2pm-7pm	\$2.50 / \$3	T	Chip Cover	541-990-3321	cover12@comcast.net
2-Sep	Wed	Junior Trap Shooting Practice	5pm-8pm	Free	T	Don Arnold	541-619-3238	doncon125@yahoo.com
5-Sep	Sat	Work Bond - NR Bays Closed	8am-9am	N/A	Shop	Mike McCarter	541-619-0038	nomikes@hotmail.com
5-Sep	Sat	Work Bond - MR, T, IR Closed to Shooting	8am-Noon	N/A	Shop	Mike McCarter	541-619-0038	nomikes@hotmail.com
5-Sep	Sat	New Member Orientation	9am-11am	N/A	MRC	Ed Spencer		espenner756@comcast.net
5-Sep	Sat	Intro to USPSA - Pre-class Registration Required	1pm-4pm	N/A	7	Jerry Burnett		jerrythegeek@comcast.net
6-Sep	Sun	Black Powder Shoot	9:30am-2pm	\$5	12,MR	Ed Eriksen	541-926-7570	bpowder@arpc.info
7-Sep	Mon	Greenback 4H	6pm-8:30pm	N/A	IR	Club Office	541-491-3755	office@arpc.info
8-Sep	Tue	LE-CC	10am-5pm	N/A	9-12, T	Club Office	541-491-3755	office@arpc.info
8-Sep	Tue	Executive Board Meeting	6pm-7pm	N/A	NRC	Marc Rocque	503-551-3905	arpc-president@outlook.com
8-Sep	Tue	General Meeting	7pm-9pm	N/A	NRC	Marc Rocque	503-551-3905	arpc-president@outlook.com
9-Sep	Wed	Trap	2pm-7pm	\$2.50 / \$3	T	Chip Cover	541-990-3321	cover12@comcast.net
9-Sep	Wed	Junior Trap Shooting Practice	5pm-8pm	Free	T	Don Arnold	541-619-3238	doncon125@yahoo.com
9-Sep	Wed	New Member Orientation	5pm-7pm	N/A	NRC	Dean Carozzi		kb7mde@gmail.com
9-Sep	Wed	Defensive Handgun	6pm-9pm	Free	3	Justin Bussell	541-990-1052	quad.rider.1@hotmail.com
10-Sep	Thur	Basic Shotgun Skills - Hunter Safety Education	5pm-9pm	sign up at odfw.com	T	Jered Goodwin	541-619-2953	iwtg44@gmail.com
10-Sep	Thur	Basic Shotgun Skills - Hunter Safety Education	4:30pm-9pm	sign up at odfw.com	NRC	Jered Goodwin	541-619-2953	iwtg44@gmail.com
10-Sep	Thur	Bowling Pin Shoot - Centerfire Handgun	6pm-9pm	\$3	6	Bill Manghelli		pins@arpc.info
11-Sep	Fri	USPSA Action Pistol Set Up	All Day	N/A	3,6-8,11,12	Club Office	541-491-3755	office@arpc.info
12-Sep	Sat	USPSA Action Pistol	8am-4pm	\$20	3,6-8,11,12,NRC	Jan Hase	541-691-4783	master_glock@hotmail.com
12-Sep	Sat	Hunter Sight-In Days	9am-4pm	\$5 non-member	MR	Club Office	541-491-3755	office@arpc.info
12-Sep	Sat	Five Stand	11am-5pm	\$4 per round	T	Tom Smith	503-474-7579	
12-Sep	Sat	Indoor Range Safety Class	4pm-5pm	N/A	MRC	Club Office	541-491-3755	office@arpc.info
13-Sep	Sun	Multi-Gun	8am-3pm	\$15	3,6,7,8,A	Dwight Brimley	541-231-8723	arpcmultigun@gmail.com
13-Sep	Sun	Linn Co Sheriff	8am-12pm	N/A	11	Club Office	541-491-3755	office@arpc.info
13-Sep	Sun	Linn Co Sheriff	8am-12pm	N/A	12	Club Office	541-491-3755	office@arpc.info
13-Sep	Sun	Hunter Sight-In Days	9am-4pm	\$5 non-member	MR	Club Office	541-491-3755	office@arpc.info
15-Sep	Tue	ARPC Range Officer Class - Call Ahead	6pm-8pm	Free	MRC	Chris Glodt	503-588-0551	crso@arpc.info
16-Sep	Wed	Trap	2pm-7pm	\$2.50 / \$3	T	Chip Cover	541-990-3321	cover12@comcast.net
16-Sep	Wed	Junior Trap Shooting Practice	5pm-8pm	Free	T	Don Arnold	541-619-3238	doncon125@yahoo.com
16-Sep	Wed	Basic Handgun Safety Class	6pm-7:30pm	Free	6	Mike McCarter	541-619-0038	nomikes@hotmail.com
19-Sep	Sat	AIT Security	8am-1pm	N/A	12	Club Office	541-491-3755	office@arpc.info
19-Sep	Sat	ICORE	9am-1pm	\$10	6,7,11	Mike Beach	541-451-2374	54c170b@gmail.com
19-Sep	Sat	Hunter Sight-In Days	9am-4pm	\$5 non-member	MR	Club Office	541-491-3755	office@arpc.info
19-Sep	Sat	Full Auto	10am-3pm	Call	3	Jim Ebert	503-307-8183	jimebert@comcast.net
19-Sep	Sat	Trap	1pm-5pm	\$2.50 / \$3	T	Chip Cover	541-990-3321	cover12@comcast.net
19-Sep	Sat	New Member Orientation	3pm-5pm	N/A	NRC	Club Office	541-491-3755	office@arpc.info
20-Sep	Sun	Old West	8am-4pm	10 / \$15 cpl	1-3,6,7	Linda Hite	541-619-7381	tuffytumbleweed@aol.com
20-Sep	Sun	TFI - USPSA Handgun	8am-6pm	Call	12	Keith Tyler	360-909-6233	clantylr@comcast.net
20-Sep	Sun	Hunter Sight-In Days	9am-4pm	\$5 non-member	MR	Club Office	541-491-3755	office@arpc.info
21-Sep	Mon	OSP Rifle	8am-5pm	N/A	T	Club Office	541-491-3755	office@arpc.info
22-Sep	Tue	OSP Rifle	8am-5pm	N/A	T	Club Office	541-491-3755	office@arpc.info
22-Sep	Tue	New Member Orientation	5pm-7pm	Free	NRC	Neil Reiser	541-998-9299	neal hunts@yahoo.com
23-Sep	Wed	OSP Rifle	7am-3pm	N/A	12,T	Club Office	541-491-3755	office@arpc.info
23-Sep	Wed	OSP Rifle	3pm-5pm	N/A	3,NRC	Club Office	541-491-3755	office@arpc.info
23-Sep	Wed	Linn Co Parole & Probation	3:30pm-9pm	N/A	6,12	Club Office	541-491-3755	office@arpc.info
23-Sep	Wed	Trap	2pm-7pm	\$2.50 / \$3	T	Chip Cover	541-990-3321	cover12@comcast.net
23-Sep	Wed	Junior Trap Shooting Practice	5pm-8pm	Free	T	Don Arnold	541-619-3238	doncon125@yahoo.com
23-Sep	Wed	Basic Defensive Handgun Safety Class	6pm-7:30pm	Free	6	Mike McCarter	541-619-0038	nomikes@hotmail.com
24-Sep	Thu	OSP Rifle	7am-5pm	N/A	12,NRC	Club Office	541-491-3755	office@arpc.info
24-Sep	Thu	Bowling Pin Shoot	6pm-9pm	\$3	6	Bill Manghelli		pins@arpc.info
25-Sep	Fri	Corvallis PD	8am-8pm	N/A	11,12	Club Office	541-491-3755	office@arpc.info
25-Sep	Fri	From Fundamentals to Fighting Skills	12pm-3pm	Call	6			firearmsinstructor1@gmail.com
25-Sep	Fri	From Fundamentals to Fighting Skills	3:30pm-6:30pm	Call	6			firearmsinstructor1@gmail.com
26-Sep	Sat	Old West	8am-4pm	10 / \$15 cpl	1-3,6,7	Mike Stuck	503-623-4820	fstuck@hotmail.com
26-Sep	Sat	Hunter Safety Education Field Day	7am-12:30pm	sign up at odfw.com	12	Gordon Brown	541-757-1438	dirtcampers@msn.com
26-Sep	Sat	ARPC Gun & Sportsman Show	9am-5pm	\$6 non-members	Linn	Club Office	541-491-3755	office@arpc.info
26-Sep	Sat	Hunter Sight-In Days	9am-4pm	\$5 non-member	MR	Club Office	541-491-3755	office@arpc.info
27-Sep	Sun	Steel Challenge	9am-1pm	\$10	1-4,6,7	Jan Hase	541-619-4783	master_glock@hotmail.com
27-Sep	Sun	Five Stand	1pm-4pm	\$4 per round	T	Tom Smith	503-474-7579	
27-Sep	Sun	ARPC Gun & Sportsman Show	9am-3pm	\$6 non-members	Linn	Club Office	541-491-3755	office@arpc.info
27-Sep	Sun	Hunter Sight-In Days	9am-4pm	\$5 non-member	MR	Club Office	541-491-3755	office@arpc.info
30-Sep	Wed	Trap	2pm-7pm	\$2.50 / \$3	T	Chip Cover	541-990-3321	cover12@comcast.net
30-Sep	Wed	Junior Trap Shooting Practice	5pm-8pm	Free	T	Don Arnold	541-619-3238	doncon125@yahoo.com
Location Code:MR-Main Range, MRC-Main Range Clubhouse, IR-Indoor Range, T-Trap Range, Linn-Linn Co. Fairgrounds, A-Archery Range, NR-North Range, NRC-North Range								
North / East Ranges =1,2,3, etc., TC=Trap Classroom								

*Executive Committee*

Marc Rocque, President, arpc-president@outlook.com . . . . .503.581.6680  
 Tracy Hite, Vice-President, arpc-vicepres@outlook.com . . . . .541.905.1393  
 Dwight Brimley, Treasurer, arpc-treasurer@outlook.com . . . . .541.231.8723  
 Brian Boesch, Secretary, arpc-secretary@outlook.com . . . . .503.623.2005  
 Steve Shippey, Exec. Officer, arpc-exec@outlook.com . . . . .503.851.3158  
 Chris Glodt, Chief Instructor, arpc-chief-instructor@outlook.com. . . . .503.588.0551  
 Mike McCarter, Range Manager, arpc-range.manager@outlook.com. 541.619.0038  
 Carol Fitzmorris, Office Manager, arpc-off.mgr@outlook.com . . . . .541-491-3755

*Other Committees*

Mike McCarter, Gunshow Admin., gunshow@arpc.info. . . . .541.619.0038  
 Membership Questions, office@arpc.info. . . . .541.491.3755

*Range Hours of Operation*

Monday thru Friday . . . . . 7:00am - 9:00pm  
 Saturday & Sunday . . . . . 8:00am - 8:00pm

*Program Directors*

**Black Powder** - Ed Eriksen, bpowder@arpc.info. . . . . 541.926.7570  
**Bowling Pins** - Bill Manghelli, pins@arpc.info. . . . . 541.935.2019  
**Defensive Handgun** - Justin Bussell, quad.rider.1@hotmail.com 541.990.1052  
**Full Auto** - Jim Ebert, jimebert@comcast.net. . . . . 503.656.0210  
**High Power** - Trent Hering, hp@arpc.info . . . . . 541.760.9078  
**I.C.O.R.E.** - Mike Beach, 54c170b@gmail.com . . . . . 541.451.2374  
**Indoor Pistol** - Paul Manghelli, pistol@arpc.info . . . . . 541.327.2337  
**Junior Rifle** - Open  
**Old West** - Linda Hite, tuffytumbleweed@aol.com. . . . .541.619.7381  
**Multi Gun** - Dwight Brimley, arpcmultigun@gmail.com. . . . .541.231.8723  
**Five Stand** - Tom Smith . . . . .503-474-7579  
**Steel Challenge** - Jan Hase, ss@arpc.info . . . . . 541.619.4783  
**Jr. Trap** - Don Arnold, doncon125@yahoo.com. . . . . 541.619.3238  
**USPSA Action Pistol**-Jan Hase, ipsc@arpc.info. . . . . 541.619.4783  
**Trap** - Chip Cover, cover12@comcast.net . . . . . 541-990-3321  
**Wild Bunch** - Walt Trimmer, trimmerw@gmail.com. . . . . 541-754-2819

*Other*

Clubhouse Phone . . . . . 541.491.3755  
 Club Web Site . . . . . www.arpc.info  
 Address . . . . . 29999 Saddle Butte Rd., Shedd, OR 97377

