



## ARPC Saddle Butte Press November 2019 Edition

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### ARPC ANNUAL MEETING

#### Annual Meeting on Tuesday, November 19th, 2019

The ARPC Annual Meeting will be held at the Linn County Expo Center in Albany November 19th at 7:00 PM. Please come and join us to vote on Constitutional Amendments, vote for new Board members, learn about current and future projects and possibly win a gift certificate from Sportsman's Warehouse, Coastal Farm and other local businesses. Light refreshments will be served.10039

#### Constitutional Amendments

Watch your email for a list of the Constitutional amendments being proposed along with an explanation of why we feel these amendments are necessary. They will be voted on at the November 19th Annual meeting.

**STAY INFORMED**

#### President's Corner

#### Monthly Board Meetings Are Open to Membership

It is important to the ARPC Executive Board to both hear membership comments, and to answer any questions. We want our membership to be informed. Regular monthly board meetings are open to members, though discussion during the actual business session is limited to only Executive Board members.

However, ARPC members are invited to make comments at the beginning of the meeting. If you have items that need to be brought to an Executive Board Member's attention, contact Brian Boesch, ARPC Executive Director, at [execdirector@arpc.info](mailto:execdirector@arpc.info) or myself at [president@arpc.info](mailto:president@arpc.info) . We will assist you in getting your concerns and comments heard, and getting answers to your questions.

We desire transparency in our ARPC Executive Board meetings. By providing our upcoming agenda and past minutes, we hope to achieve this openness. This information will keep you informed and allow you to decide whether or not you wish to attend a Board Meeting.

Beginning with the November 12th Executive Board meeting, our agendas will be posted on the members' website three (3) business days prior to the meeting. The agenda will be found in the Executive Board Minutes section. We welcome all members to take an active role in the management of our club and range. We hope to see you there!

## **November Board Elections**

At 7PM on November 19, 2019 the ARPC Annual meeting will be held at the Linn County Fair and Expo center. This is the time when the membership elects half of the six (6) members to serve a two (2) year term on the Executive Board. It is also the time to receive a report from the current board on the accomplishments and forthcoming challenges faced by ARPC.

The ARPC constitution charges the six (6) member board to responsibly manage all aspects of ARPC business. ARPC has grown to a one-half million dollar gross annual income non-profit organization. The officers of the board must understand the budgeting process as well as manage and plan old and new projects, which may include maintenance, repair, and new construction. The goal is always to provide the maximum shooting opportunities for our members, as well as fostering a safety first attitude. Board officers must be able to set aside any personal agendas or conflicts, and always act within the best interests of the club.

The schedule for this year's meeting will include an Executive Board report, followed by candidates for the three open positions being offered a time to speak. The election will follow. Please listen carefully, as how you vote will impact how ARPC moves forward. The questions for each candidate will be:

- what skills do they bring to the board?
- can they act on behalf of ARPC as a whole?
- can they be part of a team?
- do they have the time needed to be an active officer?
- can they recognize any conflict of interest and act accordingly?
- will they represent ARPC and the general membership according to the constitution and policies?

I believe that the answer to all of these questions is yes for the current incumbents. This last year the board has faced some challenges and has accomplished a great deal. Yet, I encourage new applicants to run for office, if they believe that they can offer as much or more to ARPC by serving on the board.

This is your club. Learn how it works and what the board has accomplished this last year, as well as future plans. Show an interest in the future and come out and vote!

Sincerely,  
Ben Lalonde  
President ARPC Executive Board



## Candidate Campaign Statements

### Secretary

My name is Anita Huxman and I'm running for re-election as your Secretary on the ARPC executive board. I've been a shooter since I was about 7, and enjoy all types of firearms and shooting sports. My family and I have been ARPC members since 2005. I bring 40 years of business experience as a procurement manager and communications professional at HP, as well as 3 years in the insurance industry, to the position. As the only woman on the board, I bring a unique perspective and ensure the needs and wants of both men and women are heard and considered equally. I am passionate about our rights to gun ownership and ensuring we have a safe environment in which to shoot.

I've served on the board as Secretary for the past 4 years and have seen the board grow over that time into the most professional team ever. I've been honored to serve our members and represent the men and women of our club. I hope I can count on your vote so I may continue to serve you all. Thank you!

Anita Huxman

### Executive Officer Candidates

My name is Jonathan Wilder and I am your Executive Officer. My job at ARPC is to oversee all ARPC ranges, property and facilities. Part of my job is directing the work bond crews on the first Saturday of the month. I want to thank all of the members who have volunteered to keep our range in good condition. My other main area of focus has been developing our Project Management procedures so we can better budget for projects each year.

Here is my background. I served in the Navy. I am retired from the Timber Industry where I worked in both the private sector and for BLM. For 20 years I laid out, cruised, appraised and wrote contracts for Federal timber sales. I worked for three years writing Procurement packages for bid. I scaled timber for Bureau of Indian Affairs, Foreign countries and the Federal Government. I was certified to cruise and scale timber stands of unlimited volumes, unlimited value. I am an Independent Contractor for treatment of wood products. All of these jobs have given me an in depth understanding of Project Management. This skill set is very valuable as we plan expansion or major maintenance of our range I am also a grandfather that loves playing with Ryder, my 18 month old grandson. I work with my son's Boy Scout troop. My passion is big bore rifle shooting but I shoot everything from .17 to 50 BMG.

This is my first term in this position and we have accomplished a great deal. We have projects in the development stage for next year that I am looking forward to completing. This year we updated, resided and painted the clubhouse, increased accessibility to our Main and Indoor ranges, added lighting to two North Range Bays and the North Range parking lot. We increased the height of the berm between 7 & 8. We made Main range roof repairs and added gutters. We built a new USPSA Safety Area. We replaced doors, slabs and added a ductless heat pump to the North Range Classroom. I am dedicated to ARPC and

am excited about our future and making our range even better. I sincerely hope you appreciate the accomplishments we have made and I ask for your vote on November 19th so I can continue serving you.

Respectfully,  
Jonathan Wilder

My name is Chris Fitzmorris and I'm asking for your vote for the position of Executive Officer. I've been an active member since 2004 and feel the time is right for me to volunteer my expertise as a licensed contractor, to assist ARPC in moving forward with range maintenance and improvement projects that benefit the membership. My 10 year history of working with non-profit organizations and 28 years as a publicly elected Board officer, provides me with a unique opportunity to share my experiences with the Executive Board and help this fine club to move forward while complying with state law. Please take the time to attend and plan on voting for me at the Annual Meeting on November 19th. Thank you for your time.

Respectfully,  
Chris Fitzmorris

### **Chief Instructor**

My name is Jim Gallant, I first became a member of ARPC in 1989. I have served on a standing committee called the Chief Instructor Group since it's inception in 2016. This group studied and redesigned both the Range Safety Officer and New Member Orientation programs. Our emphasis for both programs is safety. I was also instrumental in computerizing different facets for both programs. We now have online testing and it has provided us with tracking ability and ease of management. I am a volunteer Instructor for both the Basic Pistol Class and the Oregon/Utah concealed handgun class. All revenue from these two classes is returned to ARPC. I was appointed to the Vice President position earlier this year and have enjoyed learning about all of our different Disciplines. I believe I am a good choice for the Chief Instructor position due to my in depth involvement over the last three years. I am also qualified to be a part of the Executive Board due to my experiences on other Not for Profit Boards. I believe I bring a professional level of expertise to help ARPC today and in the future. Please vote for me on November 19th so I can continue serving you and the club.

Thank you,  
Jim Gallant

### **Membership Account Access**

ARPC members have access to their own section of the website. In that section they can update their mailing address, email address and pay their annual renewal dues online. Our online payment feature is both safe and secure, and it is an alternative to mailing in a payment. Forgotten your login information? No problem. Just [email the office](#) and we'll send a reminder to your email address that we have on file.



## Classified Section

### FOR SALE:

Brand new in box Cimarron by Uberti 1873 38/357 octagon barrel rifle. Tuned with super short stroke and lightweight carrier \$1500

Real nice WWII G.I. M1 Carbine Underwood. sling, oiler, 15 round mag, 30 round mag. Great shape- great bore- no import marks \$1200  
Contact Bart Star @ 503-391-8917

### FOR SALE:

Browning A Bolt stainless steel stalker 300 win mag, barrel code np  
Nikon Prostaff 4-12 x 40 BDC scope. Asking \$600.00.  
Jim Clark 541-753-8930

## Friends of ARPC

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## About Us

Albany Rifle and Pistol Club is centrally located in Linn County, Oregon and consists of six ranges. We are a membership club; however, we feature a wide variety of shooting disciplines and educational classes that are open to the public. Contact us to schedule a range tour. You'll like what you see.

Office and Pro Shop Hours, Monday through Saturday, 10AM-5PM

Albany Rifle and Pistol Club | 541-491-3755 | [office@arpc.info](mailto:office@arpc.info) | [www.arpc.info](http://www.arpc.info)

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